

WORD-FOR-WORD INTERPRETATION OF MATTHEW 28:19

BOOK 9

**WORD-FOR-WORD INTERPRETATION
OF MATTHEW 28:19**

BAPTIZE IN WHICH NAME?

This exposition brings a clear understanding of Matthew 28:19, and harmonizes both the bible and the spirit of prophecy into one seamless truth.

Mathenge M.

mathengemwehe@gmail.com

© March 2024

BAPTISM – TYPE AND ANTITYPE

Jesus death and resurrection - **The TYPE**

Jesus Christ is the only door to enter the kingdom of God

I AM THE DOOR

I AM - Not we are: Not three, not two, but only one door. Here Jesus Christ singularly state He is the only door and way to where? “To the Father”. So as baptism is the symbolic entry door - even JESUS CHRIST death and resurrection is the only true door we must enter in.

- a. **“I AM THE DOOR:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.” (John 10:9)
- b. “Then said Jesus unto them again, Verily, verily, I say unto you, **I AM THE DOOR** of the sheep”. (John 10:2, 7)
- c. **“I AM THE WAY,** the truth, and the life, NO MAN COMES UNTO THE FATHER, BUT BY ME”. (John 14:6)

The Father gave all authority, and power, and eternal life to his Son. That is why Christ came from heaven, and went back, and will come again, not together with the Father, but with the angels to take us to the Father. Ask yourself, as Christ is the door, can the Father also be the door to enter to the Father?

Answer:

Apart from him there is no one way, not Mohammed, not Buddha, not Hinduism, not Mary the mother of Jesus, not catholicism. Jesus is the only true way, (the type).

BAPTISM – TYPE AND ANTITYPE

Our baptism is symbolic death and resurrection - **The ANTITYPE**

Baptism of water is the only entry door to God. This is the antitype

THE DOOR

There is only one door to enter the kingdom of God, and that is through the second birth (baptism). Baptism is a symbolic dying and burying and symbolic resurrection to newness to life. Just the way Christ died on the cross and was resurrected by His Father's Spirit (TYPE), so must we in likeness die in baptism and be resurrected by the Son's Spirit (ANTIYPE) to gain eternal life.

- a. "Except a man be **BORN OF WATER AND OF THE SPIRIT**, HE CANNOT ENTER into the kingdom of God." (John 3:5)
- b. "There is also an **antitype** which now saves us—baptism (...), through the resurrection of Jesus Christ" (1 Peter 3:21)
- c. "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection" (Romans 6:4)
- d. "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead". (Colossians 2:12)

When a believer is baptized, Jesus then comes and dwells with the person through his agency His holy Spirit. For he promised in Matthew 28:20, to be with us unto the end of the world.

- "Lo, I am (JESUS) with you always, even unto the end of the world" (Matthew 28:20) brackets mine.

God, the originator of our salvation sent his Son to save the world. The Father saves us through His Son and we receive eternal life through him. At baptism, we receive the spirit of Christ to indwell in us, in guiding us into all truth. So, two baptism- of water, and of the Spirit.

MATTHEW 28:19

“GO YE therefore, and TEACH all nations, BAPTIZING them in the NAME of the FATHER, and of the SON, and of the HOLY GHOST” (Matthew 28:19)

In this book, we will let the bible interpret each of these words in the verse

- 1) GO YE therefore, and
- 2) TEACH all nations,
- 3) BAPTIZING them
- 4) In the NAME of
- 5) The FATHER, and of
- 6) The SON, and of
- 7) The HOLY GHOST

Word-for-Word interpretation of Matthew 28:19

“GO”, but where?

1). “**GO YE** therefore,

Matthew 28:19 does not tell us where the disciples were to go. And we cannot assume. The Bible must categorically tell us where they were told to go. So, we find the parallel records of other disciples present in that meeting and let them tell us exactly where they were told to go. The parallel verses below tell us where they were to go: “To go to all the world, beginning at Jerusalem, then Judea, then Samaria, then into all the world.

- a. “And he said unto them, **GO YE INTO ALL THE WORLD**, and preach the gospel to every creature.” (Mark 16:15)
- b. “And that repentance and remission of sins should be preached in his name among all nations, **BEGINNING AT JERUSALEM.**” (Luke 24:47)
- c. “ye shall be witnesses unto me **BOTH IN JERUSALEM, AND IN ALL JUDEAEA, AND IN SAMARIA, AND UNTO THE UTTERMOST PART OF THE EARTH.**” (Acts 1:8-9)

Answer: They were to go to all the world, beginning at Jerusalem, then in all Judea, then Samaria, then into all the earth.

“TEACH” all nations, about what?

1). “Go ye therefore, 2). **Teach**

So, what were they to teach to the whole world? Matthew 28:19 does not tell us what they were supposed to teach. Can we assume? No, we can't. So, we let the Bible explain itself. The best way is to go to a parallel verse to get a record by other disciples record of the same event. Now, we know all the 11 disciples attended the meeting at Galilee, and they all listened, while some recorded the words of Jesus, they all went to do what they were told. We find the record of disciple Mark witnessing what he heard.

- *“And he said unto them, Go ye into all the world, and **PREACH THE GOSPEL** to every creature. (Mark 16:15-16).*

Answer: They were to ‘**teach**’ (Matthew’s record) and ‘**preach**’ (Mark’s record) THE GOSPEL.

Teach the “GOSPEL”, about what?

1). Go, 2). Teach/preach 3). The Gospel, **about what?**

Matthew’s and Mark’s records at the meeting do not tell us what is this gospel they were to preach. The answer to this question we can only learn from the activities of the disciples. So we go to other verses that tell us what they preached.

- “And daily in the temple, and in every house, they ceased not to **TEACH AND PREACH JESUS CHRIST**. (Acts 5:42)
- “And straightway **HE PREACHED CHRIST** in the synagogues, **THAT HE IS THE SON OF GOD**” (Acts 9:20)
- “But when they believed Philip **PREACHING the things concerning THE KINGDOM OF GOD, and THE NAME OF JESUS CHRIST**, they were baptized, both men and women.” (Acts 8:12)
- “And **THAT THIS JESUS, whom I PREACH UNTO YOU, IS THE CHRIST**” (Acts 17:3)
- “The Philip went down to the city of Samaria, and **PREACHED CHRIST TO THEM**” (Acts 8:5)

Answer: They were to teach and preach **JESUS IS THE CHRIST, THE SON OF GOD** and things concerning the Kingdom of God.

“He that BELIEVE”, on what?

1). Go, 2). Teach/Preach 3). *(the Gospel)* 4). He that BELIEVES

The OUTCOME of their teaching and preaching the gospel was to lead people to make a personal choice to either “believe or not to believe”, as the verse below explains

- “And he said unto them, go ye into all the world, and preach the gospel to every creature.” **“HE THAT BELIEVETH** and is baptized shall be saved; but **HE THAT BELIEVETH NOT** shall be damned.” (Mark 16:15-16)

But still, another question is asked “He that believe” but on what?

- “And they said, **BELIEVE ON THE LORD JESUS CHRIST**, and thou shalt be saved, and thy house”. (Acts 16:31)
- “That we should **BELIEVE ON THE NAME OF HIS SON JESUS CHRIST**”. (1 John 3:23)
- “But as many as received him, to them gave he power to become the sons of God, even to them that **BELIEVE ON HIS NAME:**” (John 1:12)
- “These things have I written unto you that **BELIEVE ON THE NAME OF THE SON OF GOD**; that you may know that you have eternal life, and that you may **BELIEVE ON THE NAME OF THE SON OF GOD**”. (1 John 5:13)
- If you confess with your mouth, **“JESUS IS LORD”** and believe in your heart that God raised him from the dead, you will be save (Romans 9:10)

Answer: They were to BELIEVE ON THE NAME OF THE SON OF GOD, JESUS CHRIST.

“BAPTIZE”, but in the name of who”?

1). Go, 2). Teach/Preach 3). *(The gospel)* 4). He that believe 5). Is BAPTIZED

After a person believes (and confesses with his mouth), he was to be baptized in the name of who? Matthew clearly states

“Go ye therefore, and teach all nations, baptizing them **IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST**” (Matthew 28:19)

But, the record of other disciples that attended the same meeting with Matthew’s concerning the words Jesus said on the name to baptize deviates: Mark and Luke wrote this

- a. “And that repentance and remission of sins should be preached **IN HIS NAME** among all nations, beginning at Jerusalem” (Luke 24:47)
- b. “Ye shall be **WITNESSES UNTO ME (JESUS)** both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8) bracket mine
- a. “He that believeth and is baptized shall be saved; but he that believeth not shall be damned. “And these signs shall follow them that believe; **IN MY NAME** shall they cast out devils; they shall speak with new tongues; (Mark 16:16-17)

Answer: Matthew’s and other disciples’ statements conflict. How do we harmonize?

NB: After you believe, then you **MUST CONFESS**, then be baptized, then you will be saved.

CONFESS WHAT?

- a. “Whoever **CONFESSES THAT JESUS IS THE SON OF GOD**- God remains in him, and he in God” (1 John 4:15)
- b. “If you **CONFESS WITH YOUR MOUTH, JESUS IS LORD**”, and believe in your heart that God raised him from the dead, you will be saved. One believe with the heart, resulting in righteousness, and **ONE CONFESSES WITH THE MOUTH, resulting in salvation**” (Romans 10: 9-10)

Answer: Confess that JESUS IS THE SON OF GOD

To harmonize Matthew's and other disciples' statements, we investigate how they executed the command to baptize. This should be pretty easy to answer because it was an actionable statement that was to be performed physically by all the 11 disciples, and those whom they later taught. But first, let us look at another command given in the same verse, at the same Galilee meeting by Jesus, and how the disciples executed it and applied the phrase/verbatim "in the name of".

Example 1: "IN MY NAME shall they cast out devils" (Mark 16:17)

So how did the disciples cast out devils? Did they literally apply it as people do in Matthew 28:19 today? e.g. "I cast you devil "in my name". The verses below tell us the answer.

- a. "But Paul, being grieved, turned and said to the spirit, **I COMMAND THEE IN THE NAME OF JESUS** to come out of her. And he came out the same hour". (Acts 16:18)
- b. And certain of the vagabond Jews, exorcists, took upon them to call over them which had evils spirits **THE NAME OF THE LORD JESUS**, saying, **WE COMMAND YOU BY JESUS WHOM PAUL PREACHES** (Acts 19:13)

Answer:

Even exorcists (non-believers) exactly understood what it meant to cast out devils "in my name". They did not repeat the phrase verbatim, but applied its actual meaning- **IN THE NAME OF JESUS CHRIST**.

Example 2: "Repentance and remission of sins should be preached **IN HIS NAME**"

So how did the disciple apply "in my name" in their preaching of repentance and remission of sins? Let find out in below verses.

- a. "Then Peter said unto them, Repent, and be baptized every one of you **IN THE NAME OF JESUS CHRIST** for the remission of sins, and ye shall receive the gift of the Holy Ghost". (Acts 2:38)
- b. "To him give all the prophets witness, that **THROUGH HIS NAME** whosoever believeth in him shall receive remission of sins". (Acts 10:43)
- c. "John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, **THAT IS, ON CHRIST JESUS**". (Acts 19:4)

Answer: They clearly understood that the phrase "in the name of" was to be completed by the actual NAME OF JESUS CHRIST.

Example 3: Witnesses **UNTO ME** (Acts 1:8)

Again, they did not literally apply the phrase "Unto Me", but substituted it with the actual name of JESUS.

- "And with great power gave the APOSTLES **WITNESS OF THE RESURRECTION OF THE LORD JESUS**: and great grace was upon them all". (Acts 4:33)

Example 4: In which name did the apostles baptize in?

Having learned that all other commands that they were told to do “in his name”, the apostles substituted that phrase with the actual name of Jesus, let's find out ultimately how they applied the phrase “in the name of the father, and the son and the holy spirit”, to baptize, as heard and recorded by Matthew, in the presence of all other disciples.

- a. “Then Peter said unto them, Repent, and be **BAPTIZED** every one of you **IN THE NAME OF JESUS CHRIST** for the remission of sins, and ye shall receive the gift of the Holy Ghost.” (Acts 2:38)
- b. “When they heard this, they were **BAPTIZED IN THE NAME OF THE LORD JESUS**.” (Acts 19:5)
- c. “And he commanded them to be **BAPTIZED IN THE NAME OF THE LORD**. Then prayed they him to tarry certain days.” (Acts 10:48)
- d. “(For as yet he was fallen upon none of them: only they were **BAPTIZED IN THE NAME OF THE LORD JESUS**.) – Acts 8:15-16
- e. “Is Christ divided? was Paul crucified for you? or were ye **BAPTIZED IN THE NAME OF PAUL**? I thank God that I baptized none of you, but Crispus and Gaius; Lest any should say that I had baptized **IN MINE OWN NAME**”. (1 Corinthians 1:13-15). Paul's explanation leaves no doubt as to what baptize “in the name of” means.
- f. “Know ye not, that so many of us as were **BAPTIZED INTO JESUS CHRIST** were baptized into his death? Therefore we are **BURIED WITH HIM** by baptism into death” (Romans 6:3-4)
- g. “For as many of you as have been **BAPTIZED INTO CHRIST** have put on Christ.” (Gal 3:27)

Answer:

They all baptized in the name of JESUS CHRIST.

Thus, the disciples of Jesus clearly understood what that phrase “in the name of” in Matthew 28:19 meant. And they applied it correctly, not verbatim or literally as we do today, but substituted the titles thereof with the actual name.

THE “FATHER” AND “SON” ARE TITLES

We have to understand, just like the disciples understood, that ‘Father’ and ‘Son’ are titles yes, proper names of God and Jesus, but not their definite names. This is common knowledge and can also be proven by several verses in the bible. So, we need not go deeper into it.

God is the Father because

1. He is the real Father of Jesus Christ. (2Co 1:3)
2. He is the Father of all, (originator of all things) - Eph 4:6
3. He is the adoptive Father of all those who believe in his Son. (Eph 1:5, John 20:17)
4. (Jesus is the first-born Son of God, born before all creation)

Satan is the father because

1. He is the originator of lies (John 8:44)
2. He is the Father of those who do not believe in Jesus (John 8:44)

People are called fathers because

1. He is the originator of faith (father Abraham) Romans 4:16
2. The forefathers of a tribe (Abraham, Isaac and Jacob) Acts 3:13
3. The procreator of a child (5th commandment) Exodus 20:12

The title father, and son apply to all human being. It could apply to animals and plants as well. Anything that brings forth something, whether by birth or any other reproductive method, become a father. That which is produced, if it's of a male gender is given a title “son of”, and if female "daughter of". E.g. daughter of Philip, Son of a lion, an offspring of a plant.

THE FATHER'S REAL NAME IS

The bible is crystal clear on the actual name of the Father. God has a real name apart from his many titles (El Shaddai, Yahweh, Adonai, God).

His real name is;

- a. "I AM THE LORD: that is my name" (Isaiah 42:8)
- b. "MY NAME IS THE LORD." (Jeremiah 16:21)
- c. "The Lord is a man of war: THE LORD IS HIS NAME". (Exodus 15:3)
- d. "As for our redeemer, the LORD OF HOSTS IS HIS NAME, the Holy One of Israel". (Isa 47:4)
- e. "And the Lord God of hosts... THE LORD IS HIS NAME". (Amos 9:6)
- f. "I the Lord do all these things". (Isaiah 45: 6-7)
- g. "Hear, O Israel; The Lord our God is One Lord." (Mark 12:29)

Answer: The Father's real name is 'The LORD'

THE SON'S REAL NAME IS

The son of God has a real name apart from his many titles (Redeemer, Savior, Michael, The Rock, Immanuel, Lamb of God, Redeemer, The Good shepherd).

His real name is;

- a. “And she shall bring forth a son, and thou shalt call his name Jesus” (Matthew 21: 21)
- b. “Jesus Christ, the son of David, the son of Abraham”. (Matt 1:1)
- c. “And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ”. (Matthew 1:16)
- d. “Jesus Christ, the Son of God; (Mark 1:1)
- e. For the Son of God, Jesus Christ, who was preached among you by us” (2 Corinthians 1:19)
- f. “Then charged he his disciples that they should tell no man that he was Jesus the Christ”. (Matthew 16:20)

Answer: The Son's real name is JESUS (who is also called CHRIST)

THE HOLY SPIRIT'S REAL NAME?

The holy Spirit is an agency/power of Christ that inherently takes the name of its owner. It is Christ himself less body. For example, Jesus told us that the Father would send the holy Spirit in his name. Thus, the Spirit - as the name suggests, is not a person with legs and hands, nor a different individual called 'God the holy spirit'- as some are deceived. And so, it cannot have a separate name apart from its owner.

- a. **“BUT THE COMFORTER, WHICH IS THE HOLY GHOST, whom the Father WILL SEND IN MY NAME,** he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” (John 14:26)
- b. **“In the name of our lord Jesus Christ, when you are gathered together, and MY SPIRIT, WITH THE POWER OF THE LORD JESUS CHRIST”** (1 Corinthians 5:4)

The word **“of”** is a preposition that denote relation between a part and a whole used to show possession, e.g. *spirit of* – spirit belonging to Jesus Christ.

- a. “The Spirit of Jesus Christ,” (Philippians 1:19)
- b. “The Spirit of Christ” (Romans 8:9)
- c. “The Spirit of His Son” (Galatians 4:6)
- d. “The Spirit of the Lord” (2 Corinthians 3:17)
- e. “The Spirit of God” (Romans 8:9)
- f. “The Spirit of the Lord God” (Isaiah 61:1)
- g. “The Spirit of our God.” (1 Corinthians 6:11)
- h. “The Holy Spirit of God.” (Ephesians 4:30)
- i. “His Holy Spirit”. (1 Thessalonian 4:8)
- j. “The Spirit of your Father”. (Matt 10:20)

Answer: The Spirit has no separate name, as it is part of a whole of its owner. It is the spirit of God- given to Christ, given to us. Jesus was given the name CHRIST because he was anointed with the holy spirit of his Father. So, in Jesus names, the holy spirit is associated to the name CHRIST.

THREE GREAT HEAVENLY POWERS IN OUR BAPTISM

In baptism, the three great heavenly powers (the power of God, the power of the Son, and the power of their agency- their one shared Spirit) are actively involved in the salvation of mankind. These 3 powers are found in one name – Jesus Christ. How if we may ask?

First, God was in Jesus reconciling all things to himself. How was God in Christ? Though his spirit. So, whoever saw Jesus was like seeing God. That is why Jesus said, I and his Father are one because he an express image of his Father.

- **“God was in Christ, reconciling the world unto himself” (2 Corinthians 5:19)**

Secondly, JESUS was himself a divine Son of God, with a distinct body and form separate from that of his Father. Thus, he was the second highest power of heaven.

Thirdly, inside Jesus was the spirit of his Father. We know the Father gave his spirit to his Son to indwell in him. This was the third highest power of heaven. That is why it pleased the Father that in Jesus should all the fullness of Deity dwells in bodily form.

- **“Who is the image of invisible God, the first born of every creature..., And he is before all things, and by him all things consist...“FOR IT PLEASSED THE FATHER THAT IN HIM (JESUS) SHOULD ALL FULLNESS DWELL” (Col 1:15, 17, 19)**
brackets mine

We therefore know Jesus came with his father’s name LORD. His surname was his Father’s. Then his given name was JESUS, meaning savior, and his last name Messiah or Christ which means anointed One. None one else apart from Jesus was anointed directly by His God using the Spirit of his God. All others we receive the spirit of God’s Son.

In summary: We thus see that Jesus came with his Father’s name LORD—as His surname. His given name at birth was —JESUS (meaning Savior). Lastly, his other given name was — MESSIAH OR CHRIST (meaning the Anointed One). Anointed by who and with what? By His Father and with his Spirit. This the Father even testified personally at Jesus baptism. None else apart from Jesus was anointed directly by His God using his Spirit. All others are given the Spirit of the Son by the Son.

THE COMPLETENESS OF JESUS NAME

In the name of Jesus, we find the three highest powers of heaven dwelling in him. Thus, Jesus names are not mere names like humans, they carry the divinity and highest powers and authority of heaven and earth.

1. His surname = LORD

- a. “Blessed is the King of Israel that cometh in the name of the Lord”. (John 12:13)
- b. “I am come in my Father’s name, and ye receive me not.” (John 5:43)
- c. “The works that I do in my Father’s name, they bear witness of me.” (John 10:25)

This confirms God was in Christ - the first highest power of heaven and author of salvation

2. His given NAME = JESUS

- Thou shall call his name JESUS: for he shall save his people from their sins.” (Matt 1:21)

Jesus, being the divine Son of God and Saviour - is the second highest power of heaven

3. His Anointed NAME = MESSIAH interpreted as CHRIST

- a. “I know that Messiah cometh, which is called Christ.” (John 4:25)
- b. “Therefore God, even thy God, hath anointed thee.” (Heb 1:9)
- c. “The Spirit of the Lord GOD is upon me; because the LORD hath anointed me.” (Isaiah 61:1)
- d. “God anointed Jesus of Nazareth with the Holy Ghost and with power.” (Act 10:38)

Jesus’ spirit (personified in his name Christ) —is the third highest power of heaven.

- “For through him (JESUS) we both have access **BY ONE SPIRIT UNTO THE FATHER.** (Ephesians 2:18) brackets mine.

NONE OTHER NAME CAN SAVE US

It is clear now that Jesus' names carry the Name of his Father (Lord), the name of the Son (Jesus) and his Anointed Name —CHRIST. Thus, the three highest powers of heaven dwelt in Jesus bodily. That is why we are complete in him, as he is complete in His Father. Thus, he is able to save to the uttermost those who come to him.

- a. “Neither is there salvation in any other: for **THERE IS NONE OTHER NAME** under heaven given among men, **WHEREBY WE MUST BE SAVED**” (Acts 4:12)
- b. “He (JESUS) is able also to **SAVE THEM TO THE UTTERMOST** that **COME UNTO GOD BY HIM**, seeing he ever liveth to make intercession for them” (Hebrews 7:25) brackets mine.
- c. “And this is the record, that **GOD HATH GIVEN TO US ETERNAL LIFE, and THIS LIFE IS IN HIS SON**” (1 John 5:11)

There is none other name we can receive salvation from. For God's spirit dwelt in Jesus in a bodily form, working for our salvation. Only Jesus can baptize us with His Spirit.

BE BAPTIZED IN THE NAME OF THE FATHER, AND OF THE SON AND OF THE HOLY SPIRIT

1). Go, 2). Teach/Preach 3). (*The gospel*), 4). He that believe 5) Is baptized 6) In the Name of the Father, and of the Son and of the Holy Spirit.

Therefore, we are baptized in the name of the Father (that is, Lord), and in the name of the Son (that is, Jesus), and in the name of the holy Spirit (that is, Christ).

Why in the name of (singular), and not in the names of (plural)?

All the three highest powers in the universe are in our baptism, as witness, - all invisible but present in one name - The Lord Jesus Christ. That is why Matthew 28:19 does not say names (plural), but says in the name of (singular). This is also the reason why the bible records all the disciples baptized in the name of the Lord Jesus Christ. For they understood all this.

Willful and Innocent ignorance

Willful ignorance - Trinity baptism

The important thing before baptism is “BELIEVE”. You must have a correct and accurate believe of what the bible says who God is, who Jesus is, and what the holy Spirit is. A wrong believe automatically annuls your baptism. Those who do not believe what the bible says are nonbelievers. Those who believe not the truth shall be damned (2Th 2:12).

For trinity baptism, that anchor followers believe on 3 coequal, coeternal and self-existent Gods, this is a wrong conception of GOD. This is denying the plain teaching of the bible. It is the duty of each to compare with the scripture what is taught in our churches. If any teaching is contrary to what the bible says, it must be rejected straightforwardly. Never believe blindly or accept to be led by blind guides. And so, if you believe the false trinity doctrine and then you are baptized, this is not a sin by ignorance but by willful denial. The bible categorically state that the Lord our God is one Lord. That Jesus Christ is the begotten son of God, and that the holy Spirit is the spirit of Christ.

Innocent ignorance

The most important thing in baptism is having ‘a correct believe’. Now, if you have a correct believe of God and his Son, and their shared Spirit, exactly as the bible teaches, but you are baptized in the titles found in Matthew 28:19, can your baptism be valid? The answer is Yes. This is because you believed in truth. For you proclaimed in your heart that the title of the “Father” so mentioned is Lord, and the title of the “Son” so mentioned is the JESUS, and the title of the “holy Spirit” so mentioned is none other than the spirit of both Father and Son. This is a correct believe. So, if anyone used Matthew’s words verbatim. In such a case, i would say the baptism was acceptable in heaven.

What about those who are sincerely unaware that trinity doctrine is wrong? The bible says when the soul that sinned ignorantly before the Lord, the priest made an atonement for him (Numbers 15:28). Jesus our high priest has paid all the sins of ignorance on the cross. That is why when people sin through ignorance, God overlooked, but after knowing, he now commands all people everywhere to repent” (Acts 17:30).

THE FULL (WORD-FOR-WORD) BIBLICAL INTERPRETATION OF MATTHEW 28:19

In summary, we now tie all the knowledge the Bible has revealed to us to bring the true interpretation and meaning of this verse.

- *“GO YE therefore, and TEACH all nations, BAPTIZING them in the NAME of the FATHER, and of the SON, and of the HOLY GHOST.”*

The true interpretation

“Go ye therefore, beginning in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth, teaching and preaching that Jesus is the Christ, the Son of God, and the gospel concerning the Kingdom of God. He who believes on the name of the Lord Jesus Christ, and is baptized in the name of the Lord Jesus Christ, will be saved, but he that believe not in his name shall be damned”.

THE CENTRALITY OF OUR SALVATION IS IN THE NAME OF JESUS CHRIST

I AM THE DOOR. I AM THE WAY. I AM THE TRUTH. I AM THE LIFE.

“He that believe on the Son hath everlasting life: and he that believeth not the Son shall not see life” (John 3:36)

**“He that hath the Son has life: and he that hath not the Son of God hath no life”
(1 John 5:12)**

Baptize in which Name?

Book 7

In which name should you be baptized?

In the name of
the Lord Jesus Christ?

or

In the name of
the Father, Son, and the Holy Ghost?

In the world today, there is a near universal consensus among all churches to the name in which one is baptized. This universal unity is based solely on Matthew 28:19. The purpose of this book is to reflect upon this verse, in uncovering the truth.

Download this book for free at

<https://bibletruthhub.com/>

Know the only way and only door to enter into the kingdom of God

Upcoming book

SEVEN STEPS TO RECEIVING CORRECT BAPTISM A BIBLICAL ACCOUNT

The steps of receiving the correct baptism and entering the kingdom of God and His Son.

1). Hear the Good News >>

2). Know >>

3). Believe >>

4). Repent >>

5). Receive 1st baptism >>

6). Receive 2nd baptism >>

7). Enter into the kingdom of God >> God and His Son comes and dwells inside you.