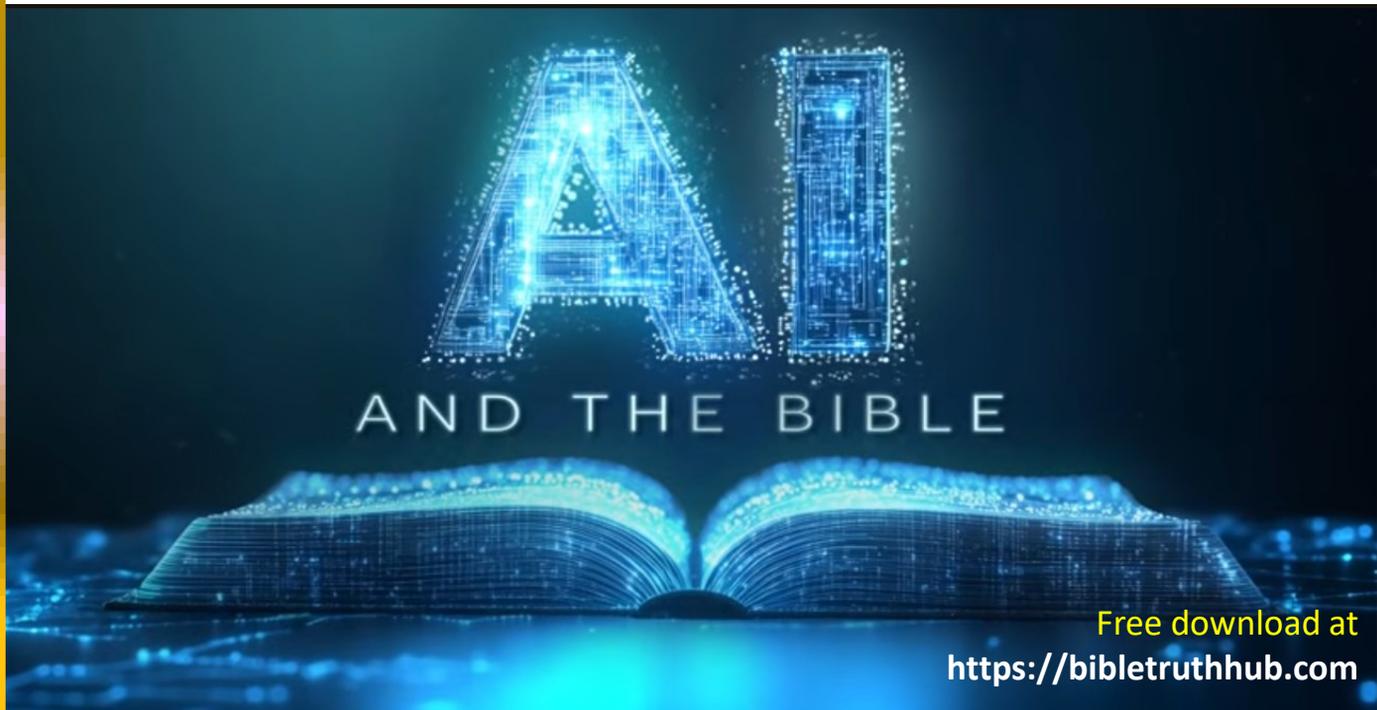




AI & Bible-Only Truth

Exposing Great Religious Deceptions with AI

BOOK 22



Free download at
<https://bibletruthhub.com>

Exposing Great Religious Deceptions with Artificial Intelligence [AI]



WHO DO YOU WORSHIP?

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A Solely Scriptural Inquiry with AI

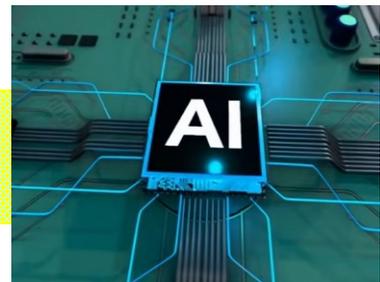


This book contains bible-only truth

All the AI responses in this book have been verified to be biblically true and accurate

KING
JAMES
BIBLE
ONLINE

Sola Scriptura & AI





The moral lesson of this book

The book central message is this;

All along, it is the church ministers who have deceived us!

What would happen if you put aside every man-made interpretation of the bible and instead took the bible as it reads? You would be left with the pure, divine Word of God. Then you would realize that the biblical truth is far easier to understand than you once thought.

In this book, when we excluded every man-made creed, tradition, theology, philosophical terms, church council, church commentary, church father's doctrinal interpretation, and read the bible as it is, we came to a surprising conclusion — that man-made interpretation of the bible have corrupted the pure Word of God, deceiving all nations.

We have been deceived, not because the Bible is a hard nut to crack, but because we have wholly trusted on the so-called 'men and women of God' to interpret the bible for us, leaning on their wisdom and understanding rather than God's plain words. **"Cursed is the man that trusts in man"** (Jeremiah 17:5). Blindly following of church pastors, leaders, church traditions, and their doctrinal interpretation has led millions to lose the promise of eternal life —and you too have not been spared from this deception.

"My people hath been lost sheep: their shepherds have caused them to go astray:"
(Jeremiah 50:6)

"Take heed that no man deceive you." (Matthew 24:4)

We should follow only God's truth, and His Son Jesus Christ, who offers true understanding— not men who lead others astray. Since the Word of God is absolute truth, it must never be mingled with human traditions and theological interpretations.

In this book, when we instructed the Artificial intelligence (AI) to exclude all man-made interpretation of the bible, and to rely solely on the words of Scripture — following line upon line, precept upon precept — to interpret and understand scripture, truth in its purest state was revealed. This book offers a preview of that truth.



ChatGPT



A Solely Scriptural Inquiry with AI

How Artificial Intelligence [AI] Unmasks the man-made Religious Deceptions

ChatGPT is one of the artificial intelligence tools widely used today across many fields. *A Solely Scriptural Inquiry with AI* demonstrates how this technology can be thoughtfully applied to the search for pure biblical truth, without reliance on human-interpretation or external bias. In this book, AI was used as a neutral tool to analyze bible-only passages, enabling deeper and more systematic engagement with Scripture while respecting its original meaning— letting Scripture interpret Scripture. Rather than replacing human understanding or faith, AI served to assist in careful Bible study, helping to unmask man-made religious theories and deceptions that obstruct the truth in its purest sense.

What is truth? The bible says; “[Jesus is the truth](#)” (John 14:6), and “[thy Word is truth](#)” (John 17:17). So, truth is Jesus Christ, the Son of the Living God, as revealed in the Word of God.

In uncovering the truth, all the AI responses in this book have been cross-checked with plain biblical teaching and verified to contain bible-only truth — with no creeds, no church traditions, no history books, no theology, and no church father's interpretation— **ONLY what the 66 books of the KJV Bible say.**

You must be subscribed to “[ChatGPT Go](#)” to get comprehensive and accurate responses similar to the ones presented in this book.



Prompt Engineering in AI

A Solely Scriptural Inquiry with AI

This bible study uses prompt engineering to ensure that the AI's engagement remains strictly confined to a solely scriptural analysis, using exclusively the 66 books of the KJV Bible. By utilizing precise-framed, Scripture-centered questions, prompt engineering directs the AI to systematically retrieve, and compare biblical passages alone, while maintaining internal biblical consistency and without importing human commentary or theological interpretive bias.

AI engineering Prompts used

For every question asked to ChatGPT, these prompts were added;

"A strictly Bible-only as used in the 66 books of the KJV Bible alone, with:

- No creeds.
- No traditions.
- No theology.
- No philosophical terms.
- No church councils.
- No church commentary.
- No church fathers.
- No doctrinal systems.
- ONLY the exact **biblical statements and wording**

AI Training

Once you create a personal ChatGPT account, set up a project titled **"AI and the Bible."** Begin by training the AI using the prompts provided above. Ask several Bible-related questions, and for each question, include those prompts. Continue this process until the AI consistently applies the prompts on its own, without needing them to be repeated in subsequent questions.

ChatGPT Version used

In this book, **"ChatGPT Go"** was used to provide responses. If you would like to ask the same questions to your AI chatbot, create a personal account in ChatGPT, then upgrade by subscribing to **"ChatGPT Go"**. The current subscription charges is about **5 USD for EA, as of writing this book.**



Only King James bible (KJV)

Unadulterated, Bible-only truth can only be found in *Sola Scriptura* (Scripture alone). The 66-book Bible stands as the sole divine authority for Christians in faith, doctrine, and practice. It is the Word of God—infallible, sufficient, and the source of all truth.

However, many **modern bible versions** have corrupted the word of God through erroneous interpretations and translations. Only the KJV bible is uncorrupted (first published in year 1611).

COUNTERFEIT MODERN BIBLE VERSIONS: That mix TRUTH with error

NKJV, ASV, DBY, NLT, HNV, RSV, WEB, YLT, NIV, ESV, NET, CSB, NAS, BES, Good News bible



Only King James bible (KJV) is the Pure Word of God



10 Questions Asked to AI

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- 4. Should Christians keep the 10 commandments?**
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Which is the Biblical true day of worship?

What does the Bible say about which day God set apart for worship?



ChatGPT
Prompt

“Strictly According to the KJV Bible-only, which day should we worship on?

— No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording”**



ChatGPT
Response

✓ 1. The Day God Blessed, Sanctified, and Rested On — Creation

Genesis 2:2–3

- God **rested on the seventh day**.
- God **blessed** the seventh day.
- God **sanctified** (set apart as holy) the seventh day.

No other day in Genesis is blessed or sanctified.

✓ 2. The Day Commanded in the 10 Commandments

Exodus 20:8–11

“Remember the sabbath day, to keep it holy... the seventh day is the sabbath of the LORD your God.”

The fourth commandment instructs:

- Work for six days
- The **seventh day** is holy unto God
- It is a **memorial of creation** (v.11)

This is the only command in the Decalogue beginning with **“Remember.”**



Biblical true day of worship

Testing if we should worship on Saturday "Sabbath" or Sunday?



✓ 3. The Day God Calls "My Holy Day"

Isaiah 58:13

God calls the seventh-day Sabbath:

- "My holy day"
- "A delight"
- "The holy of the LORD"

✓ 4. The Day Jesus Worshipped and Kept

Luke 4:16

Jesus... went into the synagogue **on the sabbath day**, *as His custom was*.

Christ's **habit** = worshipping on the seventh-day Sabbath.

Jesus also declared:

Matthew 12:8

"The Son of Man is **Lord even of the sabbath day.**"

No verse ever says Jesus changed or abolished the Sabbath.

✓ 5. The Day the Apostles Kept (After the Resurrection)

Acts 13:14, 42, 44

Paul preached **on the Sabbath**, and nearly the whole city gathered the next Sabbath.

Acts 16:13

Paul meets for prayer **on the Sabbath**.

Acts 17:2

"Paul, **as his custom was**, went in to them, and for **three sabbath days** reasoned with them..."

Acts 18:4

Paul persuaded Jews and Greeks **every Sabbath**.

No verse says Paul kept Sunday or taught others to do so.



Biblical true day of worship

What does the Bible say about which day God set apart for worship?



✓ 6. The Day the Early Church Expected to Keep in the Future

Jesus said:

Matthew 24:20

“Pray that your flight be not in the winter, **neither on the sabbath day.**”

This prophecy points to **A.D. 70**, decades after the resurrection.

Jesus assumed His followers **would still be keeping the Sabbath.**

✗ What about Sunday? Does the Bible command worship on the first day?

There are **8 Bible verses** mentioning “the first day of the week.”

- **None** give a command to keep it holy.
- **None** say God blessed or sanctified it.
- **None** say Jesus or the apostles instituted it as a worship day.

The resurrection happened on the first day, but the Bible never turns that into a command.

🎯 Conclusion (Bible Only)

According to Scripture alone:

The only day God blessed, sanctified, commanded, and called His holy day is the *seventh day*, the Sabbath.

No other day is given this status anywhere in the Bible.

✓ Therefore:

The Bible teaches worship on the seventh-day Sabbath.



Is Sunday the Lord's day and a sacred day of worship?



ChatGPT
Prompt

“Strictly According to the KJV Bible-only, Is Sunday the Lord’s Day and a sacred day of worship? — No creeds, No church traditions, No theological commentary, No philosophical terms, No church councils, No church fathers, no historical commentary, No denominational commentary, No doctrinal interpretation, ONLY the exact biblical statements and wording”



ChatGPT
Response

Below is a **strict KJV Bible-only presentation**, using **only exact biblical statements and wording**, arranged plainly. No creeds, no traditions, no theology, no interpretation beyond what the text itself explicitly states.



Strict Bible-only answer

According to the exact wording of the KJV Bible alone:

- Sunday is not called “the Lord’s day.”
- Sunday is not identified as a sacred or sanctified day of worship.
- The only day explicitly identified as belonging to the LORD is the seventh-day Sabbath.



1. The phrase “the Lord’s Day” — what the Bible actually says

Revelation 1:10 (KJV)

*“I was in the Spirit on **the Lord’s Day**, and heard behind me a great voice, as of a trumpet,”*



This verse:

- Uses the phrase **“the Lord’s Day”**
- Does **not** name Sunday
- Does **not** define which day it is
- Does **not** command worship
- Does **not** connect it to resurrection, church gathering, or rest



Sunday sacredness

Is Sunday the Lord's day?



✓ 2. Which day does the Bible explicitly call the Lord's?

A. Creation & ownership

Genesis 2:2–3

*“And on the **seventh day** God ended his work which he had made; and he **rested on the seventh day** from all his work which he had made.
And **God blessed the seventh day**, and sanctified it:”*

B. Commandment

Exodus 20:8–11

*“Remember the sabbath day, to keep it holy...
the **seventh day is the sabbath of the LORD** thy God:”*

C. Possession language

Isaiah 58:13

*“If thou turn away thy foot from the sabbath, from doing thy pleasure on **my holy day**;”*

D. Jesus' statement

Mark 2:28

*“Therefore the Son of man is **Lord also of the sabbath**.”*

📌 The Bible **explicitly** calls:

- The **seventh-day Sabbath**
- **“the sabbath of the LORD”**
- **“my holy day”**

A day over which Christ declares **Lordship**



Is Sunday the sacred day of worship

Testing if Sunday is a sacred day of worship?



✓ 3. What does the Bible say about Sunday (the first day of the week)?

A. Resurrection timing

Matthew 28:1

“In the end of the sabbath, as it began to dawn toward the first day of the week...”

B. Appearances

John 20:19

“Then the same day at evening, being the first day of the week...”

C. One meeting

Acts 20:7

“And upon the first day of the week, when the disciples came together to break bread...”

D. Offering instruction

1 Corinthians 16:2

“Upon the first day of the week let every one of you lay by him in store...”

📌 These verses:

- Name **“the first day of the week”**
- Never call it holy
- Never call it blessed
- Never call it sanctified
- Never call it the Lord’s day
- Never command rest
- Never command worship



Is Sunday the sacred day of worship

Testing if Sunday is a sacred day of worship?



✓ 4. Bible definition of a sanctified day

Exodus 31:13

“Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations...”

Ezekiel 20:12

“Moreover also I gave them my sabbaths, to be a sign...”

📌 Only one recurring day is:

- **Blessed**
- **Sanctified**
- **Commanded**
- **Called the LORD’s**

✓ 5. Final Bible-only conclusions (from the text alone)

What the Bible explicitly says

- The **seventh day** is:
 - Blessed (Genesis 2:3)
 - Sanctified (Genesis 2:3)
 - Commanded (Exodus 20:8–11)
 - Called **“the sabbath of the LORD”** (Exodus 20:10)
 - Called **“my holy day”** (Isaiah 58:13)
 - Ruled by Christ as **Lord** (Mark 2:28)

What the Bible does NOT say

- Sunday is **never** called:
 - The Lord’s day
 - Holy
 - Sanctified
 - Blessed
 - A commanded day of worship



Is God a trinity?

Is there One God who exist in 3 coequal, coeternal Persons?



ChatGPT
Prompt

“Strictly according to the Bible-only, is God a trinity, existing in 3 coequal, coeternal Persons? — No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording”**



ChatGPT
Response

Below is a **Bible-only** answer — Only: *What does the Bible itself explicitly state or not state about whether God is a Trinity of three coequal, coeternal Persons.*



1. Does the Bible ever use the word “Trinity”?

✗ No. The word “Trinity” does **not** appear in Scripture.



2. Does the Bible ever say “three Persons in one God”?

✗ No.

There is **no verse** that states God is:

- “three Persons,”
- “coequal,”
- “coeternal,” or
- “one essence in three Persons.”

These are *theological formulations*, not biblical statements.



Is God a trinity?

Is there One God existing in 3 coequal, coeternal Persons?"



3. What does the Bible say about God?

God is One

The Bible repeatedly and explicitly states that God is **one**:

- **Deuteronomy 6:4** – “YHWH our God, **YHWH is one.**”
- **Isaiah 44:6** – “I am the first, and I am the last; besides Me there is **no God.**”
- **Isaiah 45:5** – “I am the LORD, and there is **none else.**”
- **1 Timothy 2:5** – “There is **one God.**”

None of these indicate three coequal Persons.

4. What does the Bible say about the Father?

The Bible consistently calls the Father **the only true God**.

- **John 17:3** – Jesus calls His Father “**the only true God.**”
- **1 Corinthians 8:6** – “To us there is **one God, the Father...**”
- **Ephesians 4:6** – “**One God and Father** of all...”
- **1 Peter 1:3** – “Blessed be **the God and Father** of our Lord Jesus Christ.”

The Father is never called “one Person of the Trinity.”



Is God a trinity?

Testing the claim there is God The Father, God the Son, and God the holy Spirit



5. What does the Bible say about Jesus?

The Bible says Jesus is:

- the **Son of God** (not “God the Son” — that phrase never appears)
- begotten of the Father
- exalted by the Father
- given authority by the Father
- subordinate in role to the Father

Key verses:

1. Jesus acknowledges the Father as His God

- **John 20:17** – “I ascend to My Father and your Father, and to **My God** and your God.”
- **Revelation 3:12** – Jesus calls the Father “**My God**” four times.

2. Jesus is not equal to the Father in authority

- **John 14:28** – “My Father is **greater than I.**”
- **1 Corinthians 15:27–28** – The Son Himself will be **subject** to the Father.

3. Yet Jesus is divine

- **John 1:1** – “The Word was God.”
- **John 10:30** – “I and My Father are one.”
(But “one” = **one in purpose**, not “one Person.” See John 17:11, 21–23.)

Nowhere does Scripture say Jesus is a coequal, coeternal Person of a triune being.



Is God a trinity?

Is there One God existing in 3 coequal, coeternal Persons?"



6. What does the Bible say about the Holy Spirit?

The Bible presents the Spirit as:

- the **Spirit of God** (not a separate coequal person)
- the **Spirit of Christ**
- God's **power, breath, presence, mind**

Examples:

- **Genesis 1:2** – “The Spirit of God was moving...”
- **Acts 2:17–18** – God says: “I will **pour out** My Spirit...”
(You pour out power or influence, not a separate Person.)
- **Romans 8:9–11** – Paul uses “Spirit of God” and “Spirit of Christ” interchangeably.
- **Luke 1:35** – “The Holy Spirit will come upon you, and the **power of the Highest** will overshadow you.”

Nowhere is the Holy Spirit called:

- “God the Holy Spirit,”
- “a Person of the Trinity,”
- “coequal” with the Father and Son.

7. What about Matthew 28:19?

“Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.”

This verse mentions **three**, but:

- it does not say they are “three Persons,”
- it does not say they are “coequal,”
- it does not define a Trinity.

It lists three **heavenly realities**, but gives **no ontological explanation**.



Is God a trinity?

*Testing the claim there is God The Father, God the Son,
and God the holy Spirit*



8. What about 1 John 5:7?

In the KJV:

“These three are one.”

Most modern translations omit this phrase because it is **not in the original Greek manuscripts**. It is a later addition and cannot be used as biblical evidence.

Summary — Bible Only

✗ Does the Bible ever teach a Trinity of three coequal, coeternal Persons?

No. There is no such verse.

✗ Does the Bible ever call:

- the Father “Person 1,”
- the Son “Person 2,”
- the Holy Spirit “Person 3,”
- or say they are “coequal” or “coeternal”?

No.

✓ What the Bible *does* teach:

1. **There is one God — the Father.**
2. **Jesus is the divine Son of God**, begotten and subordinate in authority.
3. **The Holy Spirit is the Spirit of God**, God’s personal presence and power, not a named coequal Person.

This is the **strictly biblical** picture — without later theological terms.



Should we Keep the 10 commandments?

Testing the claim if the 10 commandments were abolished



ChatGPT
Prompt

“According to the Bible-only, should Christians keep the 10 commandments? —

No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording”**

Below is a **strictly Bible-only** answer —**no creeds, no church tradition, no theology, no denominational interpretation**, ONLY what the **66 books of the KJV Bible** actually say about whether Christians should keep the **Ten Commandments**.

We will let Scripture speak for itself.



ChatGPT
Response

✓ **1. Jesus said Christians MUST keep the commandments.**

Matthew 19:17 (KJV)

“If thou wilt enter into life, **keep the commandments.**”

Jesus then **quotes from the Ten Commandments** (verses 18–19), proving **those are the commandments He meant**.

✓ **2. Jesus said He did NOT abolish the law.**

Matthew 5:17–19

“Think not that I am come to **destroy the law...**
Till heaven and earth pass, **one jot or one tittle shall in no wise pass** from the law...
whosoever shall do and teach them shall be called great...”

He explicitly says:

- He did NOT abolish
- The law remains
- His followers must keep and teach it

Heaven and earth still exist → therefore the law still stands.



Should we Keep the 10 commandments?

Are the 10 commandments binding to Christians



ChatGPT
Response

✓ 3. The New Covenant writes the law ON THE HEART.

Not abolish it.

Hebrews 8:10

“I will put **my laws** into their **mind**, and write them in their **hearts**.”

The New Covenant **internalizes** God’s law, not removes it.

✓ 4. Paul affirms the Ten Commandments.

Romans 7:7

“I had not known sin, but by the **law**...
Thou shalt not **covet**.”

He quotes the **10th Commandment** and calls it “the law.”

Romans 7:12

“The law is **holy**, and the commandment **holy, just, and good**.”

Romans 3:31

“Do we then make void the law through faith?
God forbid: yea, we **establish** the law.”

Faith does NOT cancel the law — it **establishes** it.

✓ 5. Paul lists 10-commandment laws for Christians.

Romans 13:8–10

“For this... Thou shalt not commit **adultery**...
Thou shalt not **kill**...
Thou shalt not **steal**...
Thou shalt not **covet**...
Love is the fulfilling of the law.”

Love fulfills the law — it does NOT replace or abolish it.

You cannot “fulfill” a law that no longer exists.



Should we Keep the 10 commandments?



✗ 6. Paul NEVER says Christians are free to break the Ten Commandments.

No verse says:

- “Christians no longer need the Ten Commandments,”
- or “The commandments were abolished.”

Nowhere.

✗ 7. Being “under grace” does NOT free Christians from obedience.

Romans 6:14–15

“Ye are not under the law, but under grace...
Shall we **sin**? God forbid.”

Sin = breaking the law (1 John 3:4).

Grace frees from sin — not from obedience.

★ 8. Love is the principle; the Ten Commandments are the details.

1 John 5:3

“This is the love of God, that we **keep his commandments**:
and his commandments are **not grievous**.”

1 John 2:3–4

“Hereby we do know that we know him, if we **keep his commandments**.
He that saith, I know him, and keepeth not... is a **liar**.”

John, decades after the resurrection, still teaches commandment-keeping.

✗ 9. The Ten Commandments are NEVER called “Jewish laws.”

They were spoken by God Himself and written with His own finger (Ex. 31:18).

The New Testament never calls them:

- ceremonial
- temporary
- “for Jews only”



Should we Keep the 10 commandments?



✘ 10. The only part of the law abolished was the ceremonial law.

Ephesians 2:15

“The **law of commandments contained in ordinances...**”

These ordinances (ceremonies, sacrifices, rituals) were abolished.
The moral law (10 Commandments) is **not** called “ordinances.”

Paul distinguishes them:

- **Moral law** = “holy, just, good” (Rom. 7:12)
- **Ceremonial ordinances** = abolished in Christ (Eph. 2:15; Col. 2:14–17)

Two different laws.

📌 Bible-Only Summary

- ✓ The Bible teaches Christians SHOULD keep the Ten Commandments.
- ✓ Jesus kept and commanded the commandments (Matt. 19:17).
- ✓ The apostles kept and taught them (Rom. 13:8–10).
- ✓ The New Covenant writes them on the heart (Heb. 8:10).
- ✓ Sin is defined by breaking them (1 John 3:4).
- ✓ Love fulfills them — not replaces them (Rom. 13:10).

✘ Nowhere does the Bible say the Ten Commandments were abolished.

✘ Nowhere does the Bible say Christians do not need to keep them.

🎯 Strictly according to the Bible alone:

Yes — Christians SHOULD keep the Ten Commandments.

Obedience does not earn salvation,
but is the **evidence** of a transformed life in Christ.



Which is the God's true church?

Identifying the true church of God among the thousands today



ChatGPT
Prompt

According to the Bible-only, which is God's true church according to the book of Revelation? — No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording**"



ChatGPT
Response

A bible only test identifying the true church of Revelation

Below is a **strictly Bible-only test** for identifying the **true church in the book of Revelation** — **no creeds, no church tradition, no theology, no commentary**, ONLY explicit verses from Scripture.

The Bible gives **specific marks** that God's true end-time people will have. We will list them **exactly as Revelation states them**, with **no interpretation added**.

✓ 1. The True Church Keeps ALL of God's Commandments

Revelation 12:17 (KJV)

"The remnant of her seed, which **keep the commandments of God...**"

Revelation 14:12

"Here is the patience of the saints:
here are they that **keep the commandments of God...**"

The Bible does **not** say:

- "some commandments,"
- "most commandments," or
- "the commandments except the 4th."

It simply says:

✓ **THE COMMANDMENTS OF GOD** (all ten).

This is the **number one identifying mark** given in Revelation.



Which is the true church of God?

Identifying the true church of God among the thousands today



✓ 2. The True Church Has the Faith OF Jesus

Revelation 14:12

“the **faith of Jesus.**”

God's end-time people will:

- trust Jesus
- obey Jesus
- follow Jesus’ teachings
- rely on Jesus alone for salvation
—not saints, traditions, philosophy, or church hierarchy.

✓ 3. The True Church Has the Testimony of Jesus (Spirit of Prophecy)

Revelation 12:17

“have the **testimony of Jesus Christ.**”

Scripture explains this phrase:

Revelation 19:10

“the **testimony of Jesus** is the **spirit of prophecy.**”

Therefore the true church:

- ✓ possesses the **Spirit of Prophecy**
- ✓ has a prophetic gift operating within it
- ✓ understands prophecy accurately
- ✓ follows the prophetic word (Rev. 1:3; 22:9)

Not fortune-telling, not false prophets, not mysticism.

True prophetic guidance consistent with Scripture.



Which is the true church of God?

Identifying the true church of God among the thousands today



✓ 4. The True Church Proclaims the Everlasting Gospel to the Whole World

Revelation 14:6

“having the **everlasting gospel**... to **every nation**, and kindred, and tongue, and people.”

Any church that:

- is local only, national only, tribal only, or not spreading globally does **not** meet this requirement.

The true church is **global**, preaching:

✓ salvation through Christ alone, ✓ repentance, ✓ obedience, ✓ the kingdom of God

! 5. The True Church Gives the Three Angels' Messages

The final mission of God's people in Revelation is the **Three Angels' Messages** (Rev. 14:6–12):

First Angel

- Fear God
- Give glory to Him
- Worship Him as **Creator**
- Warn of judgment hour

This includes calling people back to the **Creator's Sabbath** (Ex. 20:11).

Second Angel

- “Babylon is fallen”
Identifies false doctrines in fallen Christianity.

Third Angel

- Warns against worshiping the beast or receiving its mark

No other message in Scripture is called:

- “everlasting gospel,”
- “to all the world,”
- and connected to the final judgment.

Only one church gives these exact warnings.



Which is God's true church

Identifying the true church of God among the thousands today



! 6. The True Church Rejects Traditions That Oppose Scripture

Revelation 14:8 — Babylon

Babylon represents religious confusion and traditions of men:

- false doctrines
- wine of deception
- mixing Scripture with tradition

The true church must:

- ✓ separate from Babylon's teachings
- ✓ follow only the Word of God

! 7. The True Church Is a Persecuted Minority — Not a Majority

Revelation 12:17

The dragon makes **war** with the remnant.

Revelation 13:7

The beast persecutes the saints.

The true church is:

- not politically powerful
- not socially dominant
- not rich or popular
- often misunderstood
- opposed by worldly powers

Jesus said the same:

Matthew 7:14

“Narrow is the way... and **few** there be that find it.”



Which is God's true church

Identifying the true church of God among the thousands today



! 8. The True Church Is Called a "Remnant"

Revelation 12:17

"the **remnant** of her seed..."

A remnant means:

- last part, identical in quality to the original, small in number, faithful to the beginning truths of Scripture

The true end-time church matches the **original apostolic faith** (Acts 2, 4, 6), not later human traditions.

FINAL BIBLE-ONLY SUMMARY OF IDENTIFYING MARKS

According to Revelation:

- ✓ 1. Keeps ALL the **Ten commandments** of God (Rev. 12:17; 14:12)
- ✓ 2. Has the **faith of Jesus** (Rev. 14:12)
- ✓ 3. Has the testimony of Jesus = **spirit of prophecy** (Rev. 12:17; 19:10)
- ✓ 4. Preaches the everlasting gospel worldwide (Rev. 14:6)
- ✓ 5. Gives the Three Angels' Messages (Rev. 14:6–12)
- ✓ 6. Rejects Babylon's traditions (false doctrine) (Rev. 14:8)
- ✓ 7. Is persecuted, not popular (Rev. 12:17; 13:7)
- ✓ 8. Is the remnant, faithful to the apostolic model (Rev. 12:17)

This is **God's own checklist** — not man's.

Revelation describes a people, not a denomination.

It is a **movement**, not a corporation.



Is the human soul immortal?

Is a person's soul Conscious after death



ChatGPT
Prompt

“According to the Bible-only, is the human soul immortal? — No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording**”

Below is a **strictly Bible-only answer** —no creeds, no church tradition, no theological philosophy, no Greek dualism, no church fathers. Only: **What do the 66 books of the KJV Bible actually say about the soul and immortality?**



ChatGPT
Response

✘ 1. The Bible NEVER says the human soul is immortal.

The words “immortal soul” or “immortality of the soul” appear **nowhere** in Scripture.

Not even once.

✘ 2. The Bible says ONLY God is immortal.

1 Timothy 6:16

Speaking of God:

“Who **only** hath immortality...”

If ONLY God has immortality, then humans do **not** naturally possess it.

✘ 3. The soul CAN die. The Bible explicitly says so.

Ezekiel 18:4

“The **soul that sinneth, IT SHALL DIE.**”

Ezekiel 18:20

“The **soul that sinneth, it shall die.**”

You cannot kill something that is inherently immortal.



Is the human soul immortal?

Is the soul Conscious after death



✘ 4. Souls are not immortal because they can be destroyed.

Matthew 10:28

Jesus said:

“Fear him which is able to **destroy** both **soul and body** in hell.”

Something that can be **destroyed** is not immortal.

✘ 5. Humans do not possess immortality by nature — they SEEK it.

Romans 2:7

“To them who... **seek for... immortality...**”

If humans had immortality already, they would not need to **seek** it.

✘ 6. Immortality is a future gift at the resurrection.

1 Corinthians 15:51–54

“This mortal must **put on immortality**... then shall be brought to pass the saying...
Death is swallowed up...”

Immortality is:

- something mortals **do not yet have**
- something that is **put on**
- something received **at the resurrection**, not at death

✘ 7. Only the righteous receive immortality — not all humans.

2 Timothy 1:10

Jesus Christ... *brought life and **immortality** to light through the gospel.*

Immortality is **through the gospel**, not a natural human possession.



Is the human soul immortal?

Is the soul Conscious after death



✘ 8. The Bible teaches that humans are mortal and die.

Job 4:17

“Shall mortal man be more just than God?”

Romans 6:23

“The wages of sin is **death**...”

Death = the opposite of immortality.

✘ 9. Humans are living souls — not souls living inside a body.

At creation:

Genesis 2:7

“Man **became** a living soul.”

The text does **not** say man *has* a soul that survives death.
It says man *is* a soul — a living person.

When he dies:

Ezekiel 18:4

“The soul... shall die.”

✘ 10. The dead do not think, feel, or know anything.

This completely contradicts the idea of an immortal conscious soul.

Ecclesiastes 9:5

“The dead know **not any thing**...”

Psalms 146:4

“His thoughts **perish**.”

No thinking, no consciousness → no immortal soul.



Is the human soul immortal?

Is the soul Conscious after death



Bible-Only Summary

- The Bible does NOT teach that humans have an immortal soul.
- The Bible does NOT say the soul lives on in conscious existence after death.
- The Bible does NOT say humans possess immortality naturally.

The Bible DOES teach:

1. **Only God is immortal** (1 Tim. 6:16)
2. **Souls can die** (Ezek. 18:4, 20)
3. **Souls can be destroyed** (Matt. 10:28)
4. **Humans must seek immortality** (Rom. 2:7)
5. **Immortality is given at resurrection** (1 Cor. 15:51–54)
6. **The dead know nothing** (Eccl. 9:5)

Strictly according to Scripture:

The human soul is NOT immortal.

Immortality is a **gift given only to the redeemed** at the resurrection, never something humans possess inherently.



Do the righteous go to heaven immediately when they die?



ChatGPT
Prompt

According to the Bible-only, Do the righteous go to heaven immediately when they die? — No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational commentary*, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording**”



ChatGPT
Response

Below is a **strictly Bible-only answer** —no creeds, no church tradition, no theological commentary, **no speculation**, only what the 66 books of the KJV actually state.

The question: **Do the righteous go to heaven immediately when they die?**

According to the Bible alone:

✘ 1. No verse in the Bible says the righteous go to heaven at death.

Not one single verse says:

- “When a righteous person dies, he goes to heaven.”
- “When believers die, they go to be in heaven immediately.”

There is no such statement anywhere in Scripture.



Do the righteous go to heaven immediately when they die?

✘ 2. The Bible teaches the dead are asleep, not awake in heaven.

Daniel 12:2

“Many of them that **sleep in the dust of the earth** shall awake...”

Job 14:12

“So man lieth down, and **rises not** till the heavens be no more...”

1 Thessalonians 4:13

“Concerning them which are asleep...”

John 11:11–14

Jesus defines death:

“Lazarus sleepeth...”

“Lazarus is dead.”

The Bible’s consistent teaching:

Death = sleep in the grave, not life in heaven.

✘ 3. The righteous receive their reward only at the resurrection, not at death.

Luke 14:14

“Thou shalt be recompensed **at the resurrection of the just.**”

1 Corinthians 15:22–23

“Every man in his own order... **Christ the firstfruits**, afterward **they that are Christ’s at his coming.**”

1 Thessalonians 4:16–17

“The dead in Christ shall **rise**... then we... shall be **caught up**... to meet the Lord...”

No resurrection → no heaven.

Paul places the righteous entering heaven **only when Jesus returns**, not before.



Do the righteous go to heaven immediately when they die?



✘ 4. David, a righteous man, did NOT ascend to heaven.

Acts 2:34

“For **David is not ascended into the heavens...**”

If David — “a man after God’s own heart” — is not in heaven, then the righteous do **not** automatically go there at death.

✘ 5. Jesus Himself said NO ONE has gone to heaven except Him.

John 3:13

“And **no man hath ascended up to heaven**, but he that came down from heaven...”

This includes all righteous people before Christ.

✘ 6. The Bible says the righteous inherit eternal life “at the last day.”

Repeated four times in one chapter:

John 6:39, 40, 44, 54

“I will **raise him up at the last day.**”

Again: resurrection → THEN life, not death → life.

NB* Here is my own addition, not the AI. (The Bible identifies **Enoch, Elijah, and Moses** as being in heaven, along with a **small group of unnamed individuals** who were raised and taken to heaven by Jesus after His resurrection).



Do the righteous go to heaven immediately when they die?

✘ 7. The righteous do not get immortality at death.

1 Corinthians 15:51–54

Immortality is received:

- at the **last trumpet**
- when the dead are **raised**
- when this mortal “puts on” immortality

Not before.

No resurrection = no immortality = no heaven.

✘ 8. The dead are not conscious (therefore cannot be in heaven).

Ecclesiastes 9:5–6, 10

“The dead know **not any thing...**”

“There is **no work, nor device, nor knowledge**, nor wisdom in the grave...”

A person who “knows nothing” cannot be worshipping God in heaven.



Do the righteous go to heaven immediately when they die?



Bible-Only Summary

The Bible does NOT teach:

- that the righteous go to heaven immediately when they die
- that the soul leaves the body and lives consciously in heaven
- that believers receive their reward or immortality at death
- that any righteous person (including David) is now in heaven

The Bible DOES teach:

1. **The dead sleep** in the grave (Dan. 12:2; John 11:11–14)
2. **Rewards are given at the resurrection**, not at death (Lk. 14:14; 1 Cor. 15:22–23)
3. The righteous enter heaven **only at Christ's return** (1 Thess. 4:16–17)
4. **No one has ascended to heaven** except Christ (John 3:13)
5. Immortality is given **when Jesus returns**, not before (1 Cor. 15:51–54)

Strictly according to the Bible alone:

The righteous do NOT go to heaven when they die.

They “sleep” in the grave until **the resurrection at the last day**, when Christ returns and gathers His people.



Will sinners burn forever in hell?

“Strictly According to the KJV Bible-only, Will sinners burn eternally in hell? — No creeds, No church traditions, No theological commentary, No philosophical terms, No church councils, No church fathers, no historical commentary, No denominational commentary, No doctrinal interpretation, ONLY the exact biblical statements and wording”

Below is a **strict KJV Bible-only presentation**, using **only exact biblical statements and wording**. No creeds, no traditions, no theology, no philosophy, no councils, no fathers, no denominational commentary, no doctrinal interpretation—**only Scripture itself**.

✓ 1. Words the Bible uses for the fate of sinners



Death / perish / destruction

Romans 6:23

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.”

Matthew 10:28

“Fear him which is able to destroy both soul and body in hell.”

John 3:16

“...should not perish, but have everlasting life.”

2 Thessalonians 1:9

“Who shall be punished with everlasting destruction from the presence of the Lord...”

✓ 2. Fire language used by the Bible

Unquenchable fire

Matthew 3:12

“...he will burn up the chaff with unquenchable fire.”

Mark 9:43

“...to go into hell, into the fire that never shall be quenched:”

Fire consuming

Hebrews 10:27

“...a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.”



Will sinners burn eternally in hell?

Is there eternally burning hell



✓ 3. “Everlasting” / “for ever” language used in judgment

A. Everlasting punishment

Matthew 25:46

“And these shall go away into everlasting punishment: but the righteous into life eternal.”

B. Everlasting fire

Matthew 25:41

“...Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:”

C. For ever and ever

Revelation 14:11

“And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night...”

Revelation 20:10

“...and shall be tormented day and night for ever and ever.”

✓ 4. Lake of fire defined by Scripture

Revelation 20:14–15

“And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”

✓ 5. Contrast repeatedly stated in Scripture

John 5:29

“...they that have done evil, unto the resurrection of damnation.”

Romans 2:7–8

*“Eternal life...
Indignation and wrath, tribulation and anguish...”*



Will sinners burn eternally in hell?

Is there eternally burning hell



✓ 6. What the Bible explicitly says — without added explanation

The Bible explicitly states:

- **Death** is the wages of sin (Romans 6:23)
- **Destruction** of soul and body in hell (Matthew 10:28)
- **Everlasting punishment** (Matthew 25:46)
- **Everlasting fire** (Matthew 25:41)
- **For ever and ever** language connected with torment and smoke (Revelation 14:11; 20:10)
- **Second death** in the lake of fire (Revelation 20:14)

📌 Strict Bible-only answer

According to the exact wording of the KJV Bible alone:

- The Bible uses the terms **death, destruction, everlasting punishment, everlasting fire, second death**, and **for ever and ever** in describing the judgment of the wicked.
- The Bible does **not** use a single verse that says, in plain sentence form, *“sinners will burn forever”* or *“sinners will not burn forever.”*



Should women be pastors/bishops/elders?



ChatGPT
Prompt

“Strictly According to the KJV Bible-only, should women be Pastors? — No creeds, No church traditions, No theological *commentary*, No philosophical terms, No church councils, No church fathers, *no historical commentary*, No *denominational* commentary, No doctrinal *interpretation*, ONLY the exact **biblical statements and wording**”

Below is a **strict KJV Bible-only presentation**, using **only exact biblical statements and wording**. No creeds, no traditions, no theology, no philosophy, no councils, no fathers, no historical or denominational commentary—**only Scripture itself**.



ChatGPT
Response

✓ 1. Who does the Bible say may teach or exercise authority in the church?

1 Timothy 2:11–12

*“Let the woman learn in silence with all subjection.
But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.”*

✓ 2. How does the Bible describe church leadership qualifications?

Bishop / overseer

1 Timothy 3:1–2

*“If a man desire the office of a bishop, he desireth a good work.
A bishop then must be blameless, the husband of one wife...”*

Titus 1:5–6

*“...ordain elders in every city...
If any be blameless, the husband of one wife...”*



Should women be pastors/bishops?



✓ 3. Pastors identified with bishops/elders

Ephesians 4:11

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;”

Acts 20:17, 28

“And from Miletus he sent to Ephesus, and called the elders of the church... Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God...”

✓ 4. Instructions concerning women in church assemblies

1 Corinthians 14:34–35

“Let your women keep silence in the churches: for it is not permitted unto them to speak... And if they will learn any thing, let them ask their husbands at home...”

✓ 5. Order of creation cited in instruction

1 Timothy 2:13–14

“For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression.”

✓ 6. Examples of women in Scripture (statements only)

Acts 21:9

“And the same man had four daughters, virgins, which did prophesy.”

Titus 2:3–4

“The aged women likewise... That they may teach the young women...”

✦ These verses:

- State women **prophesied**
- State women **taught other women**
- Do **not** say women were pastors, bishops, elders, or overseers



Should women be pastors/bishops?



✓ 7. What the Bible explicitly says — without added explanation

The Bible explicitly states:

- A woman is **not permitted to teach or to exercise authority over a man** (1 Timothy 2:12)
- Church leadership offices (bishop/elder) are described as **“the husband of one wife”** (1 Timothy 3:2; Titus 1:6)
- Elders/overseers are appointed to **feed the church** (Acts 20:28)
- Women are instructed to **keep silence in the churches** (1 Corinthians 14:34)

Strict Bible-only answer

According to the exact wording of the KJV Bible alone:

- The Bible does **not** state that women should be pastors.
- The Bible explicitly describes church leadership offices using male-specific language.
- The Bible explicitly restricts women from teaching or exercising authority over men in the church.



Are the Protestant churches the true church of God?



ChatGPT
Prompt

“Strictly According to the KJV Bible-only, are the protestant denominations true churches of according to the Bible? — No creeds, No church traditions, No theological commentary, No philosophical terms, No church councils, No church fathers, no historical commentary, No denominational commentary, No doctrinal interpretation, ONLY the exact biblical statements and wording”



ChatGPT
Response

Below is a **strictly Bible-only evaluation of Protestant denominations** — **no creeds, no church history, no theology textbooks, no church tradition, no denominational bias.** We will use only the **66 books of the KJV Bible** as the standard of truth and test every denomination by **Scripture alone.**

This is **not an attack on people**—only a comparison of Bible teaching vs. denominational doctrine.

TEST OF PROTESTANT CHURCHES

Below is a **strictly Bible-only answer** —**no creeds, no church tradition, no denominational arguments, no theology,** and **without attacking or defending any church.**

Instead of judging a denomination, we will let the **Bible give its own test** of what “true religion” is. Then you can compare **any church** — Catholic, Protestant, Orthodox, or otherwise — to the Bible’s standard **yourself.**

This approach stays factual, biblical, and non-hostile.

Testing if Protestant churches are the true church of God



THE BIBLE'S TEST FOR TRUE DOCTRINE

Before evaluating Protestantism, we must list the **Bible-only criteria** God gives:

1. Doctrine must agree with Scripture alone

- Isaiah 8:20

“If they speak not according to this word, it is because there is **no light** in them.”

2. No adding to or taking from Scripture

- Deut. 4:2; Prov. 30:6; Rev. 22:18–19

3. One Mediator—Christ alone

- 1 Tim. 2:5

4. Keep God's commandments

- John 14:15
- Revelation 12:17; 14:12

5. The dead are unconscious until resurrection

- Eccl. 9:5
- John 11:11–14
- 1 Thess. 4:16

6. Salvation by grace through faith, shown by obedience

- Eph. 2:8–10
- James 2:17–26

7. True worship is according to God's commandments

- Matt. 15:9

These are the **Bible-only standards**.

Now we test Protestant denominations **by Scripture alone**.



Is the church you attend a true God's church?

No Protestant denomination fully aligns with the Bible alone



1. Lutherans

Major Bible Conflicts

- **Infant baptism** (no command in Scripture)
- **Sunday sacredness** (not commanded in Scripture — Sabbath = 7th day)
- **Conscious soul after death** (contradicted by Eccl. 9:5; John 11:11–14)
- **Law partially abolished** (contradicted by Matt. 5:17–19; Rom. 3:31)

Bible-only verdict: ❌ in partial conflict with Scripture.

2. Anglicans / Episcopalians

Major Bible Conflicts

- **State church structure** (not found in the NT)
- **Sunday worship as “the Lord’s Day”** (no biblical command)
- **Priests** (the NT teaches ALL believers are priests — 1 Peter 2:9)
- **Apostolic succession** (no such doctrine in the NT)

Bible-only verdict: ❌ many teachings not found in Scripture.

3. Methodists

Major Bible Conflicts

- **Sunday sacredness** (no biblical command)
- **Support for women bishops/pastors** (NT pattern restricts elder/overseer role to men — 1 Tim. 3:2; Titus 1:6)
- **Conditional immortality vs. soul immortality** (Methodists often teach immortal soul, contradicted by Ezek. 18:4)

Bible-only verdict: ❌ significant inconsistencies with Scripture.



Is the church you attend a true God's church?

No Protestant denomination fully aligns with the Bible alone



4. Baptists

Strengths (Bible aligned)

- Salvation by grace through faith
- Baptism by immersion (biblical)
- Priesthood of all believers

Major Bible Conflicts

- **Sunday sacredness**
- **Once saved always saved** (contradicted by Heb. 6:4–6; Ezek. 18:24; Rev. 22:19)
- **Conscious soul after death**

Bible-only verdict: ⚠️ closer to Scripture than many, but still not fully aligned.

5. Pentecostals / Charismatics

Major Bible Conflicts

- **Speaking in tongues as unknown ecstatic speech** (not biblical — Acts 2:6–11 = known languages)
- **Faith healing hype** (many practices contradict NT order — 1 Cor. 14:40)
- **Prosperity gospel** (contradicted by Jesus' teaching — Luke 12:15)
- **Women pastors** (contradicted by 1 Tim. 3:2)

Bible-only verdict: ❌ major doctrinal departures from Scripture.



Is the church you attend a true God's church?

No Protestant denomination fully aligns with the Bible alone



6. Presbyterians / Reformed

Strengths

- Strong emphasis on Scripture
- Clear teaching on God's sovereignty

Major Bible Conflicts

- **Predestination as fatalistic** (contradicted by 2 Pet. 3:9; 1 Tim. 2:4)
- **Infant baptism** (no NT command)
- **Sunday sacredness**
- **Immortal soul doctrine**

Bible-only verdict: ❌ several doctrines contradict clear Scripture.

7. Seventh-day Adventists (SDA)

Strengths (aligned with Bible)

- Sabbath on the 7th day
- State of the dead = unconscious
- Salvation by Christ alone
- No eternal torture
- Commandment keeping
- Health principles (biblical)

Bible-only verdict: ⚠️ **Mostly biblical, but still must be judged doctrine-by-doctrine.**

NB: General Conference SDA believe in the false doctrine of the Trinity



Is the church you attend a true God's church?

No Protestant denomination fully aligns with the Bible alone



8. Non-denominational churches

These vary, but common issues include:

- **Sunday sacredness**
- **Immortal soul teaching**
- **Putting feelings above Scripture**
- **Prosperity teaching** (in some)

Bible-only verdict:  varies, many are partial.

9. Jehovah's Witnesses (not Protestant but often grouped)

Major Bible Conflicts

- Deny Christ's deity (contradicting John 1:1, Heb. 1:8)
- False prophecies (Deut. 18:20–22)
- Works-based salvation
- Extra-biblical translation bias

Bible-only verdict:  fails multiple biblical tests.

10. Mormons / LDS (also not Protestant)

Major Bible Conflicts

- Add books (contradicting Rev. 22:18)
- Polytheistic implications
- Works-based exaltation

Bible-only verdict:  outside biblical Christianity.



Are the Protestant churches the true church of God?



OVERALL BIBLE-ONLY FINDINGS

ALMOST ALL Protestant denominations:

- keep **Sunday**, not the biblical Sabbath
- teach **eternal soul**, not biblical unconsciousness in death
- believe in **heaven at death**, contradicting resurrection teaching
- reject the ongoing binding nature of the **Ten Commandments**
- follow man-made denominational traditions
- contradict multiple clear verses

In short:

 **No Protestant denomination fully aligns with the Bible alone.**

Many contain **much truth**,
but ALL include **unbiblical traditions** inherited from the Medieval Church.

This matches prophecy:

Revelation 14:8

“Babylon is fallen... because she made all nations drink of her wine.”

“Wine” = false doctrine spread throughout church history.

Protestants protested Rome—
but did NOT fully return to the Bible.



👉 5. Now apply the Bible-only tests to Catholicism (briefly and factually):

WITHOUT attacking Catholics, here are examples of Catholic doctrines that are **not found in Scripture**:

✘ Prayers to Mary or saints

No verse. Bible says pray to the Father through Christ (Matt. 6:9; John 14:13).

✘ Mary as mediatrix / co-redemptrix

No verse. Bible says **one Mediator** (1 Tim. 2:5).

✘ The immortality of the soul

Not taught in Scripture.

Bible says the soul **can die** (Ezek. 18:4), and the dead **know nothing** (Eccl. 9:5).

✘ Purgatory

No verse in the 66-book Bible.

Bible teaches **death → sleep → resurrection** (Daniel 12:2; John 5:28–29).

✘ Sunday sacredness

No verse commands it.

The Bible commands the **7th day** Sabbath (Ex. 20:8–11).

✘ Papal authority

No verse states that one man is the earthly head of the church.

Christ is the head (Eph. 1:22; Col. 1:18).

✘ Apostolic succession in the Catholic sense

Not found in the New Testament.

✘ Adding books outside the 66-book canon

Bible forbids adding to the Word of God (Prov. 30:6; Rev. 22:18).

These issues show clear differences between Catholic doctrine and the Bible-only model.

Are the Protestants and Catholics the true church of God?



FINAL CONCLUSION (Bible-only)

✓ Protestants are closer to the Bible than Catholicism on many points.

✗ But no Protestant denomination fully matches all the teachings of Scripture.

✓ The Bible teaches that God's true people are identified NOT by denomination,
but by:

- **faith of Jesus**
- **commandment keeping**
- **obedience to Scripture alone**
(Rev. 14:12)

Denominations are **human structures**.

Scripture defines God's true church spiritually, not institutionally.



BOOK Conclusion

If artificial machines like AI can clearly distinguish between truth and error, what about you—who has been given God’s spirit of discernment and the ability to read and understand the Bible?

What will you tell God if you are found to have been deceived?

And once you know you have been deceived, will you still remain in deception?

For questions, WhatsApp

(254) 724 302 883



Does Godhead mean 3 persons?



AI prompt:

“Strictly according to the Bible-only, what does Godhead mean?” — no creeds, no church tradition, no theological commentary, no church fathers, no Catholic doctrine. Only the 66 books of the KJV Bible.

1



AI prompt:

“Strictly according to the Bible-only, does Godhead mean 3 persons?” — no creeds, no church tradition, no theological commentary, no church fathers, no Catholic doctrine. Only the 66 books of the KJV Bible.

2



Which God is worshipped on Saturday and on Sunday?



AI prompt:

“Strictly According to the Bible-only, which God is worshipped on the Biblical Sabbath?” — no creeds, no church tradition, no theological commentary, no church fathers, no Catholic doctrine. Only the 66 books of the KJV Bible.

3



AI prompt:

“Which God is worshipped on Sunday?” — a historical, evidence-based explanation.

4

THE WAY OF SALVATION

The only way to escape eternal death is by **BELIEVING** in Jesus Christ.

Njia pekee ya kuepuka mauti ya milele ni kwa KUAMINI Yesu Kristo

If there can be found a righteous man on earth, who has never transgressed the law, he can save us. Unfortunately, there is none. Therefore, we needed a Saviour who must meet the following conditions: One who never sinned (not condemned by the law), one who would accept to pay the death penalty for guilty man, (die on behalf of man), and resurrects (to guarantee man salvation)

1. "That we should **BELIEVE on** the name of his Son Jesus Christ". (1 John 3:23)
2. "And they said, **BELIEVE ON** the Lord Jesus Christ, and thou shalt be saved". (Acts 16:31)
3. "Whosoever **BELIEVETH THAT** Jesus is the Christ is born of God (1 John 5:1)
4. "These things have I written unto you that **BELIEVE ON** the Name of the Son of God; that ye may know that ye have eternal life, and that ye may **BELIEVE ON** the name of the Son of God". (1 John 3:23)
5. "And **WE BELIEVE** AND ARE SURE that thou art that Christ, The Son of the Living God. (John 6:67-69)
6. "**I BELIEVE THAT** Jesus Christ is the Son of God. (Acts 8:37-38)
7. "But as many as received him, to them gave he power to become the sons of God, even to them that **BELIEVE ON** His NAME:" (John 1:12)
8. "...Whosoever **BELIEVES IN** him (JESUS) should not perish, but have everlasting life". (John 3:16) brackets mine.
9. "...Whoever **BELIEVES IN** the Son (JESUS) has eternal life". (John 3:36)
10. "Even so must the Son of Man be lifted up, that WHOEVER **BELIEVES IN** him (JESUS) should not perish but have eternal life. (John 3:15) Bracket mine
11. "...Everyone who SEES THE SON AND **BELIEVES IN** him (JESUS) may have everlasting life." (John 6:39) brackets mine

Believe that Jesus is the Christ, the literal Son of the living God, and by believing this we may have eternal life.

And accepting His FREE GIFT OF SALVATION

Na kuipokea ZAWADI YA WOKOVI YA BURE

Salvation is God's complete deliverance from death penalty of the law, sin's power, and ultimately its presence. It is **freely given** to all who repent and believe in Jesus Christ.

1. The Problem: **All Need Salvation**

- - *"All have sinned and come short of the glory of God"* Romans 3:23
- - *"The wages of sin is death"* Romans 6:23 . - *"Dead in trespasses and sins"* Eph 2:1

Without Christ, every person is: **Guilty before God** (Romans 3:19), **Spiritually dead** (Ephesians 2:1) and **Under God's wrath** (John 3:36) and **under Condemnation of the law** (Romans 3:23).

2. The Solution: **Christ's Finished Work.** God provided salvation through:

- **Christ's sinless life:** *"Who did no sin"* (1 Peter 2:22).
- **Christ's substitutionary death:** *"Christ died for our sins"* (1 Corinthians 15:3).
- **Christ's victorious resurrection:** *"Raised again for our justification"* (Romans 4:25).

3. The Process: **How to Be Saved.** Salvation is received by:

- a. **Repentance:** *"Repent ye, and believe the gospel"* (Mark 1:15).
"Godly sorrow worketh repentance to salvation" (2 Corinthians 7:10).
- b. **Faith:** *"Believe on the Lord Jesus Christ, and thou shalt be saved"* (Acts 16:31).
"By grace are ye saved through faith" (Ephesians 2:8).
- c. **Receiving Christ by Baptism:** *"As many as received him"* (John 1:12).
"Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God," (Colossians 2:12).

5. The Proof: **Evidence of Salvation.** Genuine salvation produces:

- **Love for brethren:** *"We know we have passed from death unto life"* (1 John 3:14)
- **Obedience:** *"He that keepeth his commandments"* (1 John 2:3)

On Calvary

Jesus took the **GUILT VERDICT** of man to be His

Kalvari, Yesu alichukua HUKUMU YA HATIA ya mwanadamu kuwa yake.

CHRIST took the guilty verdict of sinners upon himself. With that he became cursed of God, and had to bear the full wrath of God in our place — by his death on the cross — the tree of condemnation—, He paid the penalty we deserved. He died my death, so that I might live eternally with him. Hallelujah—what a Savior!"

The curse of the law is the penalty of death, which "passed upon all men." (Rom 5:12.) If man were left to pay this penalty, he would perish in the second death; but "God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life". **Jesus died for us, so we could be forgiven and made right with God."**

1. *"Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree." Galatians 3:13*
 - **Christ took our curse upon Himself**—dying on the cross to free us from the law's condemnation.
2. *"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Romans 8:3-4*
 - **God condemned sin through Christ's sacrifice**, enabling believers to live righteously by the Spirit.
3. *"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Corinthians 5:21*
 - **The sinless Christ became sin for us**, so we could receive God's righteousness.
4. *"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." Titus 2:14*
 - **Christ's death redeemed and purified us**, making us His own people devoted to holiness.
5. *"So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." Hebrews 9:28*
 - **Christ's one sacrifice bore our sins**, and He will return to complete our salvation.

And declared us **RIGHTEOUS** through **JUSTIFICATION**

Na Yeye anatuhesabu Wenye haki kwa njia ya **HESABU YA HAKI**

Justification is God's legal declaration that a sinner is righteous (free from guilt and condemnation) — not because of their own works, but solely through faith in Jesus Christ atoning blood. It is a **one-time act** where God forgives sin and imputes Christ's perfect righteousness to the believer.

1. Justification Is by Grace Alone, Through Faith Alone

- – *"Being justified freely by his grace through the redemption that is in Christ Jesus."* Romans 3:24
 - Justification is an undeserved gift, not earned by human effort.
- – *"Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ... for by the works of the law shall no flesh be justified."* Galatians 2:16
 - Obedience to the Law cannot justify anyone.

2. Justification Comes Through Christ's Righteousness, Not Our Own

- – *"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."* 2 Corinthians 5:21
 - Christ's perfect obedience is credited to believers.
- – *"But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."* Romans 4:5
 - God justifies even the ungodly who trust in Christ.

3. Justification Is Based on Christ's Sacrifice, Not Our Works

- – *"Therefore we conclude that a man is justified by faith without the deeds of the law."* Rom 3:28
 - Works play no role in justification.
- – *"Not by works of righteousness which we have done, but according to his mercy he saved us..."* Titus 3:5
 - Salvation (including justification) is by God's mercy alone.

4. Justification remove wrath and acquits the guilty

- – *"Much more then, being now justified by his blood, we shall be saved from wrath through him."*
 - Justification removes God's wrath against sin.

Justification is a one-time declaration of righteousness by faith

Justification is by **FAITH ALONE**, not by keeping the law

Kuhesabiwa haki ni KWA IMANI PEKEE, si kwa kutimiza sheria.

Justification is **God's free gift of righteousness** to sinners who trust in Christ. It is a free gift, received by faith alone.

1. *–"Therefore we conclude that a man is justified by faith without the deeds of the law."*
Romans 3:28
 - Justification comes through faith, not by keeping the law.
2. *–"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."*
 - Justification brings peace with God. Romans 5:1
3. *–"Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ... for by the works of the law shall no flesh be justified."* Galatians 2:16
 - Justification is a gift of God's grace, received by faith in Christ, not earned by human effort.

Justification does not come by works, and neither is it maintained by works but **by faith alone**. But the fruit will be the works of righteousness, for "faith without works is dead" (James 2:26); and "he that said, I know him, and keeps not his commandments, is a liar, and the truth is not in him." 1 John 2:4. A justified man cannot go into a state of lawlessness and spiritual anarchy and at the same time not come again under condemnation. (1 Corinthians 6:9, 10.)

What part does man have in obtaining justification? All that is required of man is brought out in Romans 5:1: "Therefore being justified by faith, we have peace with. God Through our Lord Jesus Christ." By faith man, in accepting Christ, appropriates the provisions and the benefits of the Lord's death; and in so doing he passes from a state of condemnation to a state of justification. It is all of faith and none of works.

The doctrine of justification by faith must uphold the just claim of the law against the transgressor, and at the same time take care of his penalty without doing away with the violated law. To do away with the violated law at the same time would be saying that it was an unjust law in the first place and never should have been brought into existence. It would be saying that the man was just and the law which condemned him was unjust. Since God is the author of the Ten Commandments, which are based on love to God and love to man, He cannot be charged with the folly of putting into operation a law that was so unjust that it would be wrong to hold the transgressor guilty for violating it. Erring man may make the mistake of doing such a thing, but not the Holy God of heaven. The Holy Spirit says that God's law, which man has violated, is "holy, and just, and good." (Romans 7:12)

Those Justified and Sanctified by Christ stand **HOLY** and **RIGHTEOUS** before **GOD!**

Wale waliohesabiwa haki na kutakaswa na Kristo wamesimama WAKATIFU na WENYE HAKI Mbele za MUNGU!

Justification removes sin's guilt, **sanctification** purifies the soul, and **Christ's righteousness** makes us fit for God's presence.

1. *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1*

- **Justification by faith brings peace with God**—reconciled through Christ, no longer His enemies.

2. *"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." Romans 8:1*

- **No condemnation for believers in Christ**—those led by the Spirit are forever free from judgment.

The unjustified man stands before God under condemnation. **The justified man** stands before God free from condemnation. Through Adam "judgment came upon all men to condemnation"; and through Christ "the free gift came upon all men unto justification." Romans 5:18. These statements taken together prove that "justification" is the opposite of "condemnation."

The unjustified man is "under the law," that is, under its condemnation. He is "guilty before God." This is proven by Romans 3:19 : "Now we know that what things so ever the law said, it said to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God." This text makes it plain that "under the law" means "under the condemnation of the law because of transgression," and this makes all unjustified persons guilty before God. **The justified man** is not under the law, but under grace.

"Being **justified by faith** (Romans 5:1), **sanctified by the Spirit** (1 Corinthians 6:11), and **washed in the blood of the Lamb** (Revelation 1:5), we now **stand holy and unblameable** before God (Colossians 1:22), **clothed in Christ's righteousness** (Philippians 3:9), for 'as He is, so are we in this world' (1 John 4:17)."

Jesus took our place—bearing sin's penalty—to redeem, justify, and sanctify us.

Christ's Righteous Life, IS OURS by Faith

Uzima wa haki wa Kristo ni wetu KWA IMANI.

Righteousness is something we receive as a gift, not something that we work out for ourselves. The perfect righteousness of Christ (Christ's life) is credited to the believer just as though he had lived that life. This righteousness is offered freely, and, when accepted, it becomes righteousness by faith.

Christ is the only sinless one who ever lived upon this earth. His righteousness was without a flaw; there was nothing in His life which the Ten Commandments could condemn. He alone could say, "Which of you convinces me of sin?" John 8:46. Paul tells us that Christ was "without sin." (Hebrews 4:15) Peter declares that Christ "did no sin." (1 Peter 2:22)

God's gracious arrangement for man's righteousness is that the perfect righteousness of Christ is imputed to him who believes. This righteousness is credited to the believer just as though he had lived that life. This righteousness is offered freely, and, when accepted, it becomes righteousness by faith. That is what Paul means when he says, "We shall be saved by his life." Romans 5:10. There is nothing in that life that can be condemned. If we are credited with it, we cannot be condemned in the judgment, and we shall pass into the kingdom of God, saved by Christ's life. "They which receive . . . the gift of righteousness shall reign in life by one, Jesus Christ." Romans 5:17. Righteousness is something we receive as a gift, not something that we work out for ourselves. On this point Paul says: "Now to him that works is the reward not reckoned of grace, but of debt. But to him that works not, but believes on him that justifies the ungodly, his faith is counted for righteousness." Romans 4:4, 5.

The righteousness that saves us is Christ's own righteousness—a gift received by faith alone. This is the essence of righteousness by faith. As Scripture declares, "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous" (Romans 5:19). We are accounted righteous through faith, not by our own works, but by claiming Christ's perfect obedience as our own.

This is the divine exchange at the heart of the gospel: Christ took upon Himself the guilt of our sin—though He knew no sin—and bore its penalty in our place. In return, we are credited with His flawless obedience—though we contributed nothing to it—and granted the reward of eternal life. Few truths shine more brightly than this glorious revelation of God's grace.

We are accounted righteous by receiving by faith the obedience of Christ

And Christ's Perfect Righteousness IS FREELY GIVEN to those who believe in Him

Hali ya haki kamili ya Kristo HUPEWA BURE kwa wanaomwamini.

Righteousness is God's perfect standard—one we fail to meet, leaving us condemned. Yet through faith, Christ's perfect righteousness is credited to us, justifying us before God. Then, by the Spirit's power, this same righteousness is progressively lived out in our daily walk, transforming us into His likeness.

1. God's Perfect Righteousness (God is perfectly righteous in Himself)

- - *"For the righteous LORD loveth righteousness"* Psalm 11:7
- - *"For the LORD our God is righteous in all his works"* Daniel 9:14
- - *"For therein is the righteousness of God revealed"* Romans 1:17

This absolute righteousness condemns all human imperfection:

- **Romans 3:10** - *"There is none righteous, no, not one"*. **Isaiah 64:6** - *"All our righteousnesses are as filthy rags"*

2. Imputed Righteousness - Given to Believers

God credits Christ's perfect righteousness to those who believe:

- - *"But to him that worketh not, but believeth... his faith is counted for righteousness... God imputeth righteousness without works"* Romans 4:5-6
- - *"That we might be made the righteousness of God in him"* 2 Cor 5:21
- - *"Not having mine own righteousness... but that which is through the faith of Christ"* Phil 3:9

3. Practical Righteousness - Our Daily Living

While our standing before God is complete in Christ, we're called to live righteously:

- - *"He that doeth righteousness is righteous"* 1 John 3:7
- - *"Except your righteousness shall exceed the scribes and Pharisees"* Matthew 5:20
- - *"Put on the new man... created in righteousness"* Ephesians 4:24

Since we obtain righteousness by faith, does the **law's righteousness** become null and void?

Kwa kuwa tunapata haki kwa imani, je, haki ya sheria imekuwa bure na batili?

"Do we then make void the law through faith? God forbid: yea, we establish the law." Romans 3:31.

1. Righteousness comes by faith, apart from the law:

1. *"But now the righteousness of God without the law is manifested... even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe." (Romans 3:21–22)*

2. We uphold the law's moral truth through faith, not legalism:

1. *"Do we then make void the law through faith? God forbid: yea, we establish the law." (Romans 3:31)*
2. *"For Christ is the end of the law for righteousness to every one that believeth." (Romans 10:4)*

3. The law guides but does not save—love fulfills it:

1. *"For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself." (Galatians 5:14)*
2. *"For the law was given by Moses, but grace and truth came by Jesus Christ." (John 1:17)*

The answer to the question, "If we obtain righteousness by faith, what do we do with the law?" is this: According to Romans 8:3, 4 "the righteousness of the law" is "fulfilled in us" through Christ. Paul said in Galatians 2:20, "Christ lives in me." If Christ, through the Holy Spirit, lives in us, we will certainly not live lives of immorality and lawlessness; for Christ dwells in the heart so that "the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Thus, Christ is everything. He becomes our justification, our righteousness, and our obedience.

Any theory of righteousness by faith which teaches that we make void the law through faith, and that Christ is the minister of disobedience, is certainly not the New Testament doctrine of righteousness by faith.

The doctrine of righteousness by faith DOES NOT implies that the Ten Commandments were made null and void.

LOVE IS THE FULFILLING OF THE LAW

UPENDO NDIO UTIMILIFU WA SHERIA

Love worketh no ill to his neighbour: therefore **LOVE IS THE FULFILLING OF THE LAW.** (Rom. 13:10)

"Upendo haumtendi jirani mabaya; kwa hiyo, upendo ndio utimilifu wa sheria."

"Owe no man any thing, but TO LOVE one another: for he that loveth another **HATH FULFILLED THE LAW.**" (Romans 13:8)

"Msimwiwe mtu chochote, isipokuwa kupendana; kwa maana ampenda jirani ametimiza sheria."

If **YE FULFIL THE ROYAL LAW** according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: James 2:8

"Mkiitimiza sheria ya kifalme kama ilivyoandikwa, Mpende jirani yako kama unavyojipenda mwenyewe, mnafanya vema."

"For **ALL THE LAW IS FULFILLED IN ONE WORD**, even in this; Thou shalt love thy neighbour as thyself." Galatians 5:14

"Maana torati yote imetimilika katika neno moja, nalo ni hili, Umpende jirani yako kama nafsi yako."

1. **You LOVE the LORD** when you do not have other gods before Him.
2. **You LOVE the LORD** when you do not make carved image and idols to worship them.
3. **You LOVE the LORD** when you respect His holy name.
4. **You LOVE the LORD** when you keep the Sabbath of the Lord holy on the 7th day of the week.
5. You LOVE your father and mother when you honor them.
6. You LOVE your NEIGHBOR when you do not kill him or her.
7. You LOVE your NEIGHBOR when you do not commit adultery with him or her.
8. You LOVE your NEIGHBOR when you do not steal his or her belongings.
9. You LOVE your NEIGHBOR when you do not bear false witness against him or her.
10. You LOVE your NEIGHBOR when you do not covet his wife, house and other belongings.

1. Unampenda BWANA unapokuwa huna miungu mingine mbele yake.
2. Unampenda BWANA unapokuwa hutengenezi sanamu za kuchonga.
3. Unampenda BWANA unapoliheshimu jina lake takatifu la BWANA.
4. Unampenda BWANA unapolitunza Sabato la BWANA takatifu siku ya 7 ya wiki.
5. Unawapenda baba na mama yako unapowaheshimu.
6. Unampenda JIRANI yako unapokuwa humuui.
7. Unampenda JIRANI yako unapokuwa huzini naye.
8. Unampenda JIRANI yako unapokuwa huibi mali yake.
9. Unampenda JIRANI yako unapokuwa hushuhudii uongo dhidi yake.
10. Unampenda JIRANI yako unapokuwa hutamani mke wake, nyumba yake na mali yake.

SIN IS THE TRANSGRESSION OF THE LAW

DHAMBI NI UASI WA SHERIA

“Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law.**” (1 John 3:4)

"Kila atendaye dhambi, hukosa pia sheria; kwa maana **dhambi ni uasi wa sheria.**"

“**He that committeth sin is of the devil;** for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.” (1 John 3:8)

“Yeye atendaye dhambi ni wa ibilisi; kwa sababu ibilisi hutenda dhambi tangu mwanzo. Kwa kusudi hili Mwana wa Mungu alidhihirishwa, ili aziharibu kazi za ibilisi.

“**I had not known sin, but by the law:** for I had not known lust, except the law had said, Thou shall not covet.” (Romans 7:7)

1. You sin when you have other gods instead of the LORD your God.
2. You sin when you make carved images, and idols and worship them.
3. You sin when you take the name of the Lord in vain and blaspheme His holy name.
4. You sin when you do not keep the Sabbath holy on the 7th day by doing your own work.
5. You sin when you dishonor and hate your father and mother.
6. You sin when you kill, murder, hate and extort your neighbor.
7. You sin when you commit adultery (fornication, sexual immorality, homosexuality).
8. You sin when you steal and be jealous to your neighbor’s belongings.
9. You sin when you lie and bear false witness against your neighbor.
10. You sin when you covet and envy your neighbor’s house, wife and belongings.

1. Unatenda dhambi unapokuwa na miungu mingine badala ya BWANA Mungu wako.
2. Unatenda dhambi unapofanya sanamu za kuchonga, na kuiabudu badala ya Mungu wako.
3. Unatenda dhambi unapotumia jina takatifu la BWANA Mungu wako bure na kulikufuru.
4. Unatenda dhambi usipotunza Sabato takatifu siku ya 7 kwa kufanya kazi zako mwenyewe.
5. Unatenda dhambi unapowadharau na kuwachukia baba na mama wako.
6. Unatenda dhambi unapoua, au kuchukia na kunyang'anya jirani yako.
7. Unatenda dhambi unapozini (uasherati na uovu wa kingono) na jirani yako.
8. Unatenda dhambi unapoiba mali ya jirani yako.
9. Unatenda dhambi unaposema uongo na kushuhudia uongo dhidi ya jirani yako.
10. Unatenda dhambi unapotamani na kuhusudu nyumba ya jirani yako, mke wake na mali yake.

“Sin is not imputed when there is no law” (Romans 5:13)

“Dhambi haihesabiwi ambapo hakuna sheria.”

Who do you Worship?

Ask Google

“Show Me Pictures of Pope Paul VI Audience Hall”



Revelation 13:4

“And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”

ORIGIN OF SUNDAY WORSHIP

ASILI YA IBADA YA SIKU YA JUMAPILI

❑ HOW 7th DAY SABBATH WAS REPLACED BY 1st DAY SUNDAY

The earliest officially recoded history on the change of God's sabbath day from Saturday to Sunday indicate that Roman Emperor Constantine I and subsequent Roman Catholic Popes changed Sabbath. Constantine was emperor of Rome from year AD 306 to 337 AD. He was a sun worshiper during the first years of his reign. Later, he professed conversion to Christianity, but at heart remained a devotee of the sun. Edward Gibbon says, "The Sun was universally celebrated as the invincible guide and protector of Constantine. He issued a decree that created the **earliest Sunday Law** known to history in year 321 AD.

❑ ROMAN EMPEROR CONSTANTINE decree (321 AD)

On March 7, 321 A.D., Roman Emperor Constantine I decreed that '*dies Solis Invicti*' (sun-day) or Day of '*Sol Invictus*' (Roman god of the Sun) would be the Roman day to honor God and of resting throughout the Roman Empire.

DECREE: "On the venerable Day of the sun (Sun-day) let the magistrates and people residing in cities rest, and let all workshops be closed. In the country, however, persons engaged in agriculture may freely and lawfully continue their pursuits: because it often happens that another Day is not so suitable for grain sowing or for vine planting: lest by neglecting the proper moment for such operations the bounty of heaven should be lost".

❑ ROMAN CATHOLIC CHURCH Decree (365 AD)

The Catholic Church fathers at the Council of Laodicea were not opposed to Sunday services but were opposed to Christians Judaizing the Sabbath (*see Canon 29 below*). Judaizing is what they labeled Christians resting on the Sabbath day. At the Council of Laodicea, they published as doctrine that the practice of staying at home and resting on the Sabbath was sinful and anathema to Christ. *The Council of Laodicea in A.D 365 decided:*

"Christians must not Judaize by resting on the Sabbath, but must work on that day, rather honoring the Lord's Day (sunday), and, if they can, resting then as Christians. But if any shall be found to be Judaizers, let them be shut out from Christ". (Canon 29) Source: <https://www.newadvent.org/fathers/3806.htm/>

"We observe Sunday instead of Saturday because, in the Council of Laodicea, the Catholic Church transferred the solemnity from Saturday to Sunday."

—Rev. Peter Geiermann C.S.S.R., *The Convert's Catechism of Catholic Doctrine*, p. 50

THE CATHOLIC CHURCH Changed Sabbath to Sunday

KANISA KATOLIKI Ilibadilisha SABATO kuwa JUMAPILI

The [Roman Catholic] Church **changed the observance of the Sabbath to Sunday** by right of the divine, infallible authority given to her by her founder, Jesus Christ. (*The Catholic Universe Bulletin, August 14, 1942, p. 4.*)

From the "Catechism of the Catholic Church"

2189 "Observe the sabbath day, to keep it holy" (Deut 5:12). "The seventh day is a sabbath of solemn rest, holy to the Lord" (Ex 31:15).

2190 "**The sabbath, which represented the completion of the first creation, has been replaced by Sunday** which recalls the new creation inaugurated by the Resurrection of Christ".

2191 "The Church celebrates the day of Christ's Resurrection on the "**eighth day," Sunday, which is rightly called the Lord's Day**" (cf. SC 106).

2192 "**Sunday . . . is to be observed as the foremost holy day of obligation** in the universal Church" (CIC, can. 1246 § 1). "On Sundays and other holy days of obligation the faithful are bound to participate in the Mass" (CIC, can. 1247).

2193 "**On Sundays** and other holy days of obligation the faithful are bound . . . to **abstain from those labors and business concerns which impede the worship** to be rendered to God, the joy which is proper to the Lord's Day, or the proper relaxation of mind and body" (CIC, can. 1247).

Source: The official Vatican website "The Holy See".

<https://www.vatican.va/archive/ccs/archive/catechism/p3s2c1a3.htm/>

Muhtasari:

"Kanisa [Katoliki] lilibadilisha siku ya Sabato kuwa Jumapili kwa mamlaka ya kimungu na isiyoweza kukosea aliyopewa na mwanzilishi wake, Yesu Kristo." Sabato, iliyoamriwa katika Kumbukumbu la Torati 5:12 na Kutoka 31:15 kama siku takatifu ya pumziko, imebadilishwa na Jumapili katika mapokeo ya Kikristo, ikitokeza uumbaji mpya ulioanzishwa na Ufufuko wa Kristo (2190). Kanisa linaukiri Jumapili kama "Siku ya Bwana," likiwaadhimisha kwa kufanya ibada na kuepisha kazi au shughuli za biashara zinazozuia ibada, furaha, au pumziko linalofaa (2192, 2193). Kuheshimu Jumapili kunahakikisha muda wa pumziko, familia, utamaduni, maisha ya kijamii na kidini (2194), na Wakristo wanapaswa kuepisha kuwatia wengine kazi isiyo ya lazima ambayo inaweza kuwazuia kuitunza Siku ya Bwana (2195).

Proves that the Catholic Church changed God's Sabbath to Sunday

Ushahidi kwamba Kanisa Katoliki lilibadilisha Sabato ya Mungu kuwa jumapili

"Prove to me from the Bible alone that I am bound to keep Sunday holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says 'Remember the Sabbath day to keep it holy.' The Catholic Church says, No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And lo! The entire civilized world bows down in reverent obedience to the command of the Holy Catholic Church." — *Thomas Enright, CSSR, President, Redemptorist College (Roman Catholic), Kansas City, MO., February 18, 1884.*

"The [Roman Catholic] Church changed the observance of the Sabbath to Sunday by right of the divine, infallible authority given to her by her founder, Jesus Christ. The Protestant claiming the Bible to be the only guide of faith, has no warrant for observing Sunday.— *The Catholic Universe Bulletin, August 14, 1942, p. 4.*

"Sunday is a Catholic institution, and... can be defended only on Catholic principles.... From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first." — *Catholic Press, Aug. 25, 1900*

"The Church, on the other hand, after changing the day of rest from the Jewish Sabbath, or Seventh day of the week, to the first, made the Third Commandment refer to Sunday as the day to be kept holy as the Lord's Day. The Council of Trent (Sess. VI, can. xix) condemns those who deny that the Ten Commandments are binding on Christians."

— *The Catholic Encyclopedia, Commandments of God, Volume IV, © 1908 by Robert Appleton Company*

"The observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] church." — *Monsignor Louis Segur, Plain Talk About the Protestantism of Today (1868), p. 213.*

"If Protestants would follow the Bible, they should worship God on the Sabbath Day [Saturday]. In keeping the Sunday they are following a law of the Catholic church." — *Albert Smith, Chancellor of the Archdiocese of Baltimore, replying for the Cardinal in a letter of February 10, 1920.*

"Protestants... accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change.... But the Protestant mind does not seem to realize that...in observing the Sunday, they are accepting the authority of the spokesman for the church, the Pope." — *Our Sunday Visitor, February 5, 1950.*

"The Sabbath was Saturday, not Sunday. The Church altered the observance of the Sabbath to the observance of Sunday. Protestants must be rather puzzled by the keeping of Sunday when God distinctly said, 'Keep holy the Sabbath day.' The word Sunday does not come anywhere in the Bible, so, without knowing it they are obeying the authority of the Catholic Church." — *(Canon Cafferata, The Catechism Explained, p. 89).*

KEEPING SUNDAY 'HOLY' IS TO BREAK THE 4TH COMMANDMENT

KUITENGA JUMAPILI KUWA TAKATIFU NI KUVUNJA AMRI YA NNE.

☐ SUN-DAY worship was established by human traditions.

Sunday is the day of worship of the sun god “**unconquered sun**” or ‘**Sol Invictus**’ or “**Mithra**”. Jumapili ni siku ya kumwabudu mungu wa jua "jua lisiloshindika" au "Sol Invictus" au "Mithra".

No man has the power to make a day holy. Setting Sunday aside and terming it holy is blasphemy

☐ SUN-DAY worship is useless worship before God.

Keeping Sunday holy, a day that was established by human traditions, or any other day holy, apart from the one established by the Lord God, is breaking God 4th commandment. Such worship is seen as idolatrous worship and a vain (useless) worship before God.

Kuitenga Jumapili kuwa takatifu, siku ambayo ilianzishwa na mapokeo ya wanadamu, au siku nyingine yoyote kuwa takatifu, mbali na ile iliyoanzishwa na Bwana Mungu, ni kuvunja amri ya nne ya Mungu. Ibada kama hiyo inaonekana kama ibada ya sanamu na ibada ya bure (haina maana) mbele ya Mungu.

“**In vain they worship Me**, teaching as doctrines **the commandments of men**. For laying aside the commandment of God, **you hold the tradition of men** . . . All too well you reject the commandment of God, that **you may keep your tradition**” (Mark 7:7-9)

"Nao waniabudu bure, wakifundisha mafundisho ambayo ni amri za wanadamu. Kwa maana, mmeacha kando amri ya Mungu, nanyi mnashika mapokeo ya wanadamu... Ninyi kwa ufundi mwaikataa amri ya Mungu, ili mpate kuyashika mapokeo yenu."

☐ SUN-DAY worship is prohibited by God.

¹⁹And *take heed*, lest you lift your eyes to heaven, and *when* you see the **sun, the moon, and the stars, all the host of heaven**, you **feel driven to worship them and serve them**, which the LORD your God has given to all the peoples under the whole heaven as a heritage. (Deuteronomy 4:19)

“Na mwangalieni, msije mkainua macho yenu juu mbinguni, na mkiona jua, mwezi, na nyota, jeshi lote la mbinguni, mkajihisi mkiamrisha kulisujudu na kulumikia, ambalo Bwana Mungu wako amewapa watu wote walio chini ya mbingu zote kuwa urithi wao.”



COME OUT OF BABYLON MY PEOPLE

TOKENI NDUGU ZANGU, TOKENI KATIKA BABILONI!



1

First warning!



“FEAR GOD, AND GIVE GLORY TO HIM; for the hour of his judgment is come”.

(Rev 14:7)

A warning that there is only one true God (and his Son) who are to be worshipped and feared. Judgment begun in 1844 (Dan 8:14) and will close soon

2

2nd warning!



“BABYLON IS FALLEN, IS FALLEN, THAT GREAT CITY, because she made all nations drink of the wine of the wrath of her fornication”. (Rev 18:4)

A warning that Babylon (Catholic + fallen protestant churches) are fallen because of the false doctrines

3

Third warning!



“IF ANY MAN WORSHIP THE BEAST AND HIS IMAGE, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.” (Rev 14:7)

A warning to all people that whoever worship in these fallen churches will receive the mark of the beast. And the wrath of God shall fall on them.

4

Another angel!



“And I heard another voice from heaven saying, **“COME OUT OF HER, MY PEOPLE, lest you share in her sins, and lest you receive of her plagues”.** (Rev 18:4)

God’s final warning that all God-fearing people to come out of fallen churches without delay lest they receive the last 7 plagues

These are God’s final warning to the world before the end

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