

# Catholic Church & the Universal Deceptions

## A cry for the beloved souls

### BOOK 27



A cry for the beloved souls

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Mathenge (254724302883)

# Cover Page Picture

The cover page picture shows Pope Benedict XVI seated at the stage of the **Pope Paul VI Audience Hall**, also known as **the Hall of the Pontifical Audiences**, at the Vatican city, Rome.



The Pope Paul VI Audience Hall, inaugurated in 1971, is a modern auditorium in Vatican City that hosts Papal General Audiences and accommodates 6,300 seated attendees. **Curiously, when viewed from the outside, the building is shaped like the head of a serpent.**



Viewed from the inside, the building's long, tapered form **resembles a serpent's head. The windows sit like eyes, the interior opens into a mouth lined with two prominent teeth, and the hallway extends forward like a flickering snake's tongue.**



The "Resurrection Sculpture", a massive bronze-copper-alloy work created by Pericle Fazzini in 1977, serves as the focal point behind the stage. According to Catholic Answers, **the sculpture depicts Jesus Christ rising from the crater torn open by a nuclear bomb in the Garden of Gethsemane.**

# Introduction

This book presents solid, verifiable facts and evidences. Every statement quoted is supported by references to its original source and has been authenticated to be true.

The book presents no personal opinions, theories, or speculation. Rather, it is grounded on authoritative official statements and Bible truth. All the official Catholic doctrine quoted are contrasted with the Biblical truth, letting the reader to see and judge for himself/herself the bare Biblical Truth vs. the deceptions.

The book compares two religious systems side by side:

## 1. A Hybrid Religion Shaped by Human Tradition Mixed With Truth

Mark 7:7–8

“Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men...”

Catechism of the Catholic church

846 “Basing itself on Scripture and Tradition, ... the [Catholic] Church, ...is necessary for salvation”. *bracket supplied:*

## 2. A Pure Religion Established by God

Grounded entirely in God’s revealed truth—truth in its purest form

2 Timothy 3:16–17

“All scripture is given by inspiration of God... that the man of God may be perfect, thoroughly furnished unto all good works.”

Psalm 119:160

“Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.”

# Why write this Book?

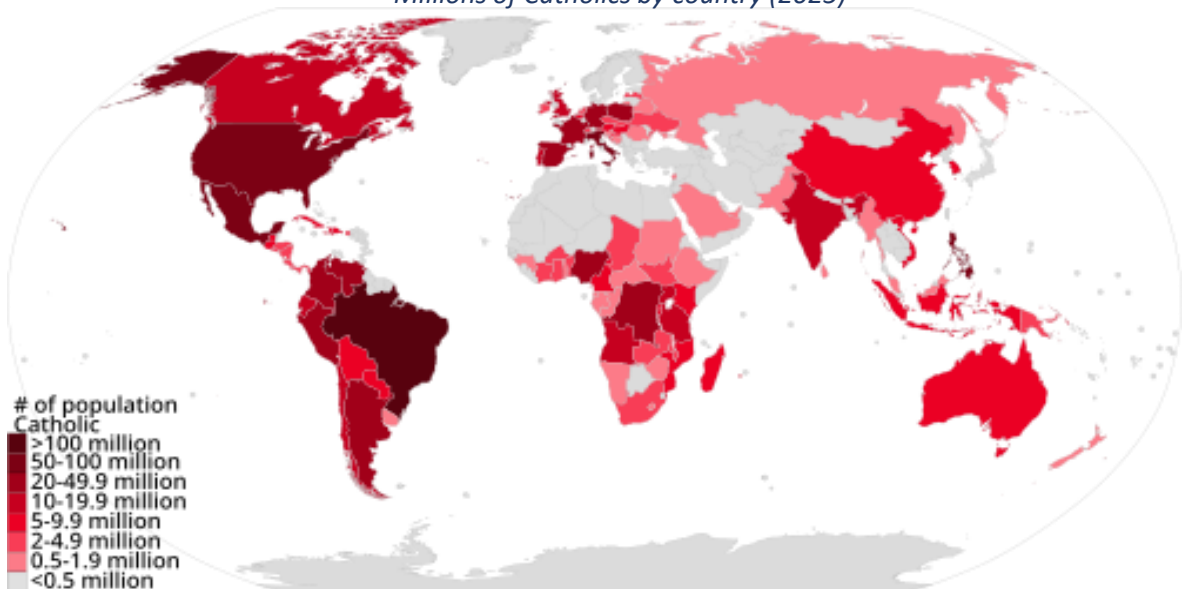
## “A cry for 1.4 billions beloved souls”

1,400,000,000

There are more than **1.406 billion Catholics** in the world today. This means that about 1 in every 6 people alive today is Catholic. Since its inception, many more billions of Catholic believers have lived and died over the centuries. Yet, as you will discover in this book, the majority of Catholic Church doctrines and teachings plainly contradict and deny much of the biblical truth found in Scripture. Does it mean all these people have never detected this?

The Bible plainly teaches that anyone who rejects or distorts its truths will be condemned (2 Thessalonians 2:11–12). Sadly, both current believers and those who have already died in the Catholic faith have no hope of eternal life, for they believed a mixture of truth and error—a **deception**. It is not that they are insincere, but that they do not diligently search the Scriptures for themselves to find the truth, like the Berean in Acts 17:11.

*Millions of Catholics by country (2025)*



We are all strangers and pilgrims on this earth. Sooner or later, we will depart from it, return to the dust, and await unconsciously for judgment. God will judge every person by His word, as it is written in the Scriptures. **“the word that I have spoken, the same shall judge him in the last day.”** (John 12:48). Yet, the Church denies and distorts the very Scriptures that will be the standard of God’s judgment. Those who deceive and those who are deceived will face the same judgment—one for distorting the truth, the other for willfully embracing errors instead of truth.

Why, then, have billions allowed themselves to be deceived by corrupted church teachings? And why have we so often accepted them blindly, as though they were from God? Yet, the words of God have always been plain to understand from the beginning. **“They are all plain to him that understandeth, and right to them that find knowledge”** (Proverbs 8:9).

My heart grieves for these souls. This book is a compassionate appeal to billions of followers in these apostate churches to seek truth with fresh understanding while the time still remains.

# Out of True Love of Our Catholic brethren

## The Watchman's Duty

☐ Ezekiel 3: 18-19

<sup>18</sup>When I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life, that same wicked man shall die in his iniquity; but **his blood I will require at your hand.**

<sup>19</sup>Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, **he shall die in his iniquity; but you have delivered your soul.**

The time has come that the watchman should boldly speak the truth. For if we do not, surely we shall perish together in our ignorance. The greatest love is that which, when you should see your brother or sister perishing, you are willing, at the risk of death, to sacrifice your own life to save that soul. Jesus did that. The same is required of us.

**“Greater love hath no man than this, that a man lay down his life for his friends”** (John 15:13)... **“Because he laid down his life for us, we ought to lay down our lives for the brethren”** (1 John 3:16).

Satan is the greatest murderer of our brethren. His work is to steal, kill, and destroy. But Jesus, our Good Shepherd, is the bread of life. He came that we might have life, and have it more abundantly. His words, when we partake of them, ensure that we shall never hunger or thirst again—but live forever. His teachings, as recorded in Scripture, are the truth that guide our life, our thoughts and our actions.

This book is motivated by that true love for the brethren: that souls should not perish under my watch. That I should boldly and without holding anything back, give warning, speak up, and tell our people the painful truth: that they have been ensnared in a great web of deceptions in our churches. And if we do not speak up, these innocent souls may be lost forever, and too may lose ours, because we did not lift our voices to warn our people against sin.

**“Cry aloud, spare not; lift up your voice like a trumpet; tell My people their transgression, and the house of Jacob their sins”** (Isaiah 58:1).


Thus, when a deception and a falsehood is pointed out that you believe in, beloved Catholic, and it prick your heart, it is not that you are hated—you are dearly loved.

# Respectful and Objective Examination of the Official Catholic Church Teachings

This book takes a deeper examination of the official Catholic church doctrines as summarized in its authorized church doctrine book — **Catechism of the Catholic Church**.



Vatican city. Headquarter of the Catholic church

This study is not an attack on Catholic believers. Rather, it presents a careful and objective analysis of the teachings, traditions and doctrines of the Catholic Church system as expressed in its official book, the **Catechism**—examined alongside the Holy Bible, which the Church itself confirms to believe |  **105** “Holy Mother Church, ... accepts as sacred and canonical the books of the Old and the New Testaments, whole and entire, with all their parts” (*Catechism*).

The study also uses selected papal bulls and magisterial statements, as they are considered official expressions of the Church authority. Since, the popes' pronouncements are indeed considered by the Catholic Church as **infallible**—that is, without error.

The very purpose of this book is thus to examine whether these official church doctrines align with the Bible truth, or contradict it. If they are found to contradict the Holy Bible, it so means that the church deviates from Biblical truth; consequently, it is an apostate church. And its millions of followers effectively are thus betrayed and deceived by the very church they trust and believe in.



Pope Leo XIV, current head of the Catholic Church

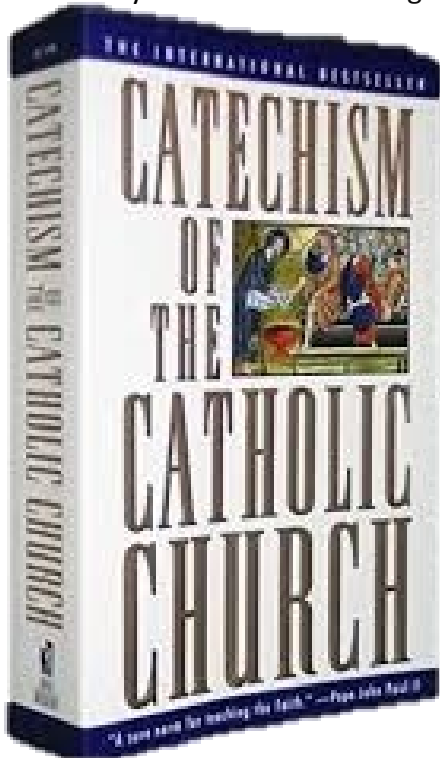


Pope Paul VI Audience Hall, Vatican

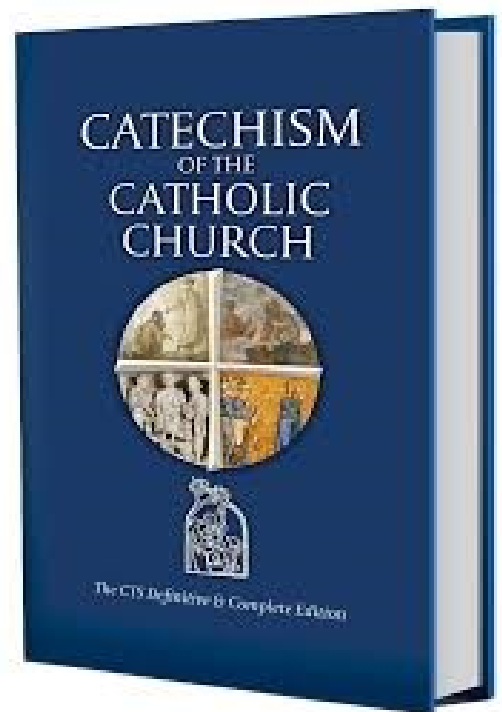
# Catechism of the Catholic Church

'the official Catholic doctrines'

The ***Catechism of the Catholic Church*** is the official compilation of the authentic Catholic doctrine. It systematically presents the **official beliefs, teachings, traditions & practices** as regards faith and morals. Catechism draws on Scripture, the fathers of the church, liturgy, tradition, and church magisterium. It serves as a worldwide official teaching guide for bishops, clergy, catechists, and ordinary members in teaching Church doctrines and dogmas.



The Catechism of the Roman Catholic church summarizes official church's doctrinal positions and teachings.



The Church has produced several catechisms. The main ones are:

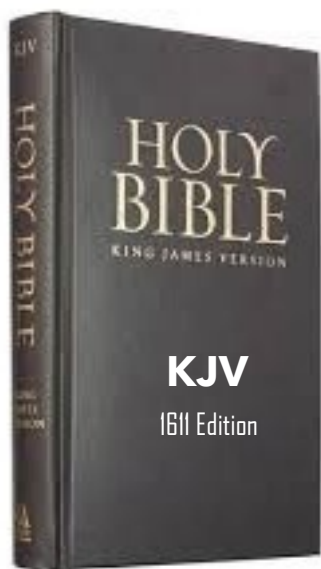
1. **Roman Catechism (Catechism of the Council of Trent) — 1566**
  - First major universal catechism.
2. **Local & National Catechisms — 1600s–1900s**
  - Various catechisms used in Europe and missions.
3. **Catechism of the Catholic Church [CCC]—1992**
  - Promulgated under Pope John Paul II.
  - Current official universal catechism used today.

The Catechism is organized into numbered paragraphs, running consecutively from **1** to **2865**.

# The Holy Bible

Not even a single word can be changed from it

## The Words of God are Pure



Psalms 12:6

**“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.”**

Proverbs 30:5

**“Every word of God is pure: he is a shield unto them that put their trust in him.”**

Psalms 119:140

**“Thy word is very pure: therefore thy servant loveth it.”**

Proverbs 8:8-9

**“All the words of My mouth are in righteousness; there is nothing crooked or perverse in them.**

## What was written was written, and sealed with an oath

The Word of God, as contained in the Holy Bible (King James Bible), must never be altered in any way—no addition, no subtractions, not even the smallest change. Scripture gives a solemn and unmistakable warning to those who alter anything from it: it would be better for heaven and earth to pass away than for even a single word of God to fail or be changed.

Those who tamper with it are strongly cautioned—if anyone removes even the slightest part, down to a single letter or punctuation mark, their name will be removed from the Book of Life, and they will not enter the Kingdom of God.

**if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city”** (Rev 22:18-19)

**“Do not add to his words, or he will rebuke you and prove you a liar“** (Proverbs 30:6)

**“Do not add to what I command you and do not subtract from it, but keep the commands of the Lord your God that I give you”.** (Deuteronomy 4:2)

# How to recognize DECEPTION vs TRUTH

## 1. What is DECEPTION?

Deception is being led away by others from truth, believing a lie, departing from the word of God, accepting false doctrine, and being misled by false signs, wonders, or words.

### 1. Deception = Being Led Away from Truth

“Take heed that no man deceive you.” Matthew 24:4

### 2. Deception = Not Abiding in Doctrine of Christ

“For many deceivers are entered into the world... This is a deceiver and an antichrist.” 2 John 1:7

### 3. Deception = Ignorance or rejection of Scripture

“Ye do err, not knowing the scriptures, nor the power of God.” Matthew 22:29

### 4. Deception = Accepting falsehood as truth.

“God shall send them strong delusion, that they should believe a lie.” 2 Thess. 2:11

## 2. What is TRUTH?

Truth is God’s Word, His Law, His Commandments.

### 1. Truth = God’s Word

📖 “[Thy word is truth.](#)” John 17:17

### 3. Truth = Jesus Christ Himself

📖 “[I am the way, the truth, and the life.](#)” John 14:6

### 4. Truth = Word that Proceeds from God

📖 “[Thy word is true from the beginning](#)” Psalm 119:160

### 4. Truth = All the ten Commandments

📖 “[All thy commandments are truth](#)”. Psalms 119:151

## 2. Truth is a PERSON

📖 “[I am the way, the truth, and the life.](#)” John 14:6

Jesus Christ Himself

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In contrast, each of these Catholic beliefs is weighed against the truth of the Holy Bible.

# Analysis

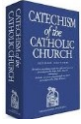
## PART 1

### **Objective Analysis of Official Catholic Church Teachings, Doctrine, and Dogma**



*"Resurrection Sculpture"*

## We Catholics DO NOT believe that Heaven is a real physical place



The Catechism of the Catholic Church states:

**1024** This perfect life with the Most Holy Trinity—this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed—is called “heaven.”

“Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness”.

**1025** To live in heaven is “to be with Christ.” The elect live “in Christ,” but they retain, or rather find, their true identity, their own name.

### IV. “Who Art in Heaven”

**2794** This biblical expression does not mean a place (“space”), but a way of being; Our Father is not “elsewhere”:

“Our Father who art in heaven” is rightly understood to mean that God is in the hearts of the just, as in his holy temple.

**326** Finally, “heaven” refers to the saints and the “place” of the spiritual creatures, the angels, who surround God.

Catechism of the Catholic Church: abbreviated as **CCC**

### Interpreting the above:

Thus, in Catholic teachings, **heaven is:**

1. A state of being, or a spiritual condition, not a physical geographic place. (CCC 2794)
2. A spiritual state of perfect union and communion with God the Trinity. (CCC 1024)
3. A complete satisfaction of all human longing: final goal of human life. (CCC 1024)
4. To live in heaven is “to be with Christ”. (CCC 1025)
5. Not a physical “space” but a spiritual realm. (CCC 326)
6. God is not “somewhere else”: Heaven is not a location but a relationship. (CCC 2794)

### ● One-Line Conclusion

**We Catholic teaches that heaven IS NOT a real, physical ‘geographical’ location somewhere in the skies. We define Heaven as a state OR condition of being in perfect union and communion with trinity. When you reach your ultimate satisfaction of all Your human longing, then you are in Heaven.**

# The Bible teaches That Heaven is a literal-physical place

## 1. Is Heaven a “state of being” or a real physical place?

### The holy Bible:

- Genesis 1:1 “In the beginning God created the heaven and the earth.”
- Psalm 11:4 “The Lord is in his holy temple, the Lord's throne is in heaven...”
- Matthew 6:9 “Our Father which art in heaven...”

Bible-only conclusion:

- ❑ Heaven is consistently described as: A real created location where God’s live and His throne is.

## 2. Is Heaven “inside people” (in the hearts of the just) or a geographical location?

### The holy Bible:

- 1 Kings 8:30 “Hear thou in heaven thy dwelling place...”
- Acts 7:49 “Heaven is my throne, and earth is my footstool...”

Bible-only conclusion:

- ❑ God dwell with people spiritually yes, BUT His dwelling place, and His throne is still clearly heaven above.

## 3. Is Heaven “a spiritual kingdom” or a real tangible place?

### The holy Bible:

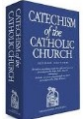
- John 14:2 “In my Father’s house are many mansions...”
- Revelation 21:2 “The holy city, new Jerusalem, coming down from God out of heaven...”

Bible-only Conclusion:

- ❑ Heaven includes: A city, mansions and structured reality. It is a real literal physical location in space, not a spiritual kingdom.

Bible-only Conclusion: **Heaven is a real, tangible, physical place.**

## We Catholics DO NOT believe That when people die, they go the grave



The Catechism of the Catholic Church states:

1022 Each man receives his eternal retribution in his immortal soul **at the very moment of his death...** either entrance into the blessedness of heaven—through a purification or immediately—or immediate and everlasting damnation.”

1023 Those who die in God’s grace and friendship and are perfectly purified live for ever with Christ... They see God face to face.

1025 The elect live ‘in Christ’... they retain... their true identity

**Council of Florence (1439) —  
(dogmatic statement)**

“The souls of those who depart in mortal sin...descend immediately into hell, to be punished, however, with different punishments.”

1030 All who die in God’s grace and friendship, but **still imperfectly purified... undergo purification**, so as to achieve the holiness necessary to enter the joy of heaven.

### Interpreting the above:

Thus, in Catholic teachings, **When People Die,**

CCC 1022

1. There is no waiting period in the grave. They are judged immediately after death.
2. If fully purified: They goes directly into heaven. CCC 1023
3. If not fully purified: They goes to purgatory, then enters heaven afterward. CCC 1030
4. In Death, they continues to exist consciously and retains identity. CCC 1025
5. The dead saint's “souls” in heaven are fully conscious. CCC 1025

### ● One-Line Conclusion

**In our Catholic doctrine, we teach that when people die , they do not go to the grave unconscious; they either go to heaven, purgatory, or hell—based on judgment immediately upon death. All these 3 are not real physical places**

Is this what the holy Bible teaches also?

## The Bible teaches

# That when people die, they go to the graves

(and remain unconscious there awaiting Judgement)

### 1. Do the dead receive reward “At the very moment” of death according to catholic teaching?

#### The holy Bible:

- Matthew 16:27. “He shall reward every man according to his works”
- John 5:28–29. “All that are in the graves shall hear his voice... and shall come forth”

#### Bible-only Conclusion:

- Judgment is connected with a **future event**, At the **second coming**
- Reward comes At the **resurrection, not immediately at death**

### 2. Do People “Go to Heaven Immediately” at Death according to catholic teaching?

#### The holy Bible:

- Job 17:13. “The grave is mine house”
- John 5:28. “All that are in the graves shall hear his voice”
- Daniel 12:2 .“Many of them that sleep in the dust of the earth shall awake...”

#### Bible-only Conclusion:

- The dead are in the **grave**, NOT already in heaven or hell
- They are **unconscious** in the **grave**, both the saints and wicked

### 3. Are the Dead “already in heaven” Conscious, with Christ according to catholic teaching?

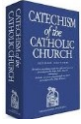
#### The holy Bible:

- Ecclesiastes 9:5. “The dead know not any thing”
- Ecclesiastes 9:6. “Their love, and their hatred... is now perished”
- Ecclesiastes 9:10. “...there is no work, nor device, nor knowledge, nor wisdom, in the grave...”
- Psalm 146:4. “His breath goeth forth... in that very day his thoughts perish”
- John 5:28–29 — “All that are in the graves shall hear his voice, And shall come forth...”

#### Bible-only Conclusion:

**The dead: Do not think, Do not feel and Do not act. They remain unconscious in the grave until the resurrection.**

## We Catholics DO NOT believe That a Human Soul Dies when a person dies



The Catechism of the Catholic Church states:

**366** The Church teaches that every spiritual soul is **...immortal**: it does not perish when it separates from the body at death...

**997** What is ‘rising’? In death, the separation of the soul from the body...

**1022** Each man receives his eternal retribution in his **immortal soul** at the very moment of his death...

**St. Augustine of Hippo** (A.D. 354–430)

“When a man dies, his soul is separated from the body and is at once either in happiness or in misery.”

**1016** By death the soul is separated from the body, but in the resurrection God will give incorruptible life to our body...

**Pope John Paul II** —In teachings on eternal life:

“The human soul survives after death and is destined for eternal life.”

**Pope Benedict XII — *Benedictus Deus* (1336)**

The souls of all the saints... immediately after death... have been, are, and will be in heaven... and see the divine essence...

**1025** The elect live ‘in Christ’... they retain... their true identity, their own name”

**Interpreting the above Catholic teachings:**

- ◆ 1. The Soul is Immortal (It does not die) when body dies CCC 366, 1016
- ◆ 2. The Soul Continues to Exist After Death in a spiritual state CCC 1022
- ◆ 3. The Soul Separates from the Body at Death CCC 997
- ◆ 4. The Soul is a Spiritual principle and Not Material CCC 363
- ◆ 5. The Soul Retains Conscious Identity After Death CCC 1025

### ● One-Line Conclusion

**In Catholic doctrine, we teach that the soul does not die with the body—but it is immortal, conscious, and continues to exist immediately after death and goes to its eternal destiny.**

# The Bible teaches

## That a human Soul dies upon death

(it is not immortal)

### 1. What is a “Soul” in the Bible?

Genesis 2:7. “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man **became a living soul.**”

Meaning (direct from text):

- Man **does not receive a soul**
- Man **becomes a soul**
- Body (dust) + Breath (life) = **Living soul**

So, the soul definition:

- The soul = **the whole living person**, not a separate immortal entity

### 2. The human Soul Dies

Ezekiel 18:4. “The soul that sinneth, **it shall die.**”

Matthew 10:28 “Fear him which is able to **destroy both soul and body** in hell.”

Meaning: The soul is:

- **Not immortal. It dies**

### 3. What Happens at Death?

Ecclesiastes 12:7. “Then shall the **dust return to the earth...** and the spirit shall return unto God who gave it.”

Psalms 146:4. “**His breath goeth forth...** in that very day **his thoughts perish.**”

Meaning: At death:

- Body returns to dust
- Breath return to God
- Thoughts → perish

No conscious soul continuing

Bible-only Conclusion:

**The Bible states clearly that upon death, both the soul and the body dies. Man is a mortal being. And both righteous and wicked dead are unconscious in graves until the resurrection.**

# The Bible teaches

## God Alone has Immortality

### Humans are not Immortal

#### 1. God Alone Has Immortality

1 Timothy 6:15–16. “...the blessed and only Potentate... **Who only hath immortality, dwelling in the light...**”

Meaning:

- **Only God has immortality** inherently
- No other being naturally possess it

#### 2. Humans do not Have Immortality Now

Romans 2:7. “To them who... **seek for** glory and honour and **immortality**, eternal life”

Job 4:17. “Shall **mortal man** be more just than God?”

Romans 2:7. “To them who... **seek for... immortality...**”

Meaning: Humans:

- Do **not already have immortality** , they must **seek for it**
- Man is described as: **Mortal** (subject to death)

#### 3. Humans Receive Immortality At the Resurrection

1 Corinthians 15:51–54. “...we shall all be changed... this **mortal** must **put on immortality**...then shall be brought to pass... Death is swallowed up in victory”

Meaning:

- Immortality is: **Put on** (given, not inherent)
- Immortality happens at: **Resurrection / Second Coming**

#### 4. What Happens Without Immortality?

Psalms 37:20. “The wicked shall perish... they shall consume... into smoke shall they consume away”

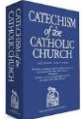
Romans 6:23. “The wages of sin is **death**; but the gift of God is eternal life...”

Without immortality:

- The wicked: **Perish**. They Do not live forever

## We Catholics DO NOT believe That there will be a literal First Resurrection

(we reject a two separate resurrections)



The Catechism of the Catholic Church states:

**1038** The resurrection of all the dead, ‘of both the just and the unjust,’ will precede the Last Judgment.

**998** All the dead will rise... those who have done good... and those who have done evil.

**1023:** “Those who die in God’s grace... live with Christ.”

**1002:** “By Baptism... we have already died with Christ... and risen with him.”

**Nicene Creed** (official Church profession of faith):

He will come again in glory to judge the living and the dead, and his kingdom will have no end.”.

**St. Augustine of Hippo.** *The City of God* (Book 20): Those who... assert that the first resurrection is future and bodily... are deceived.

**Augustine of Hippo** (*City of God, Book 20, Chapter 9*)

“The first resurrection... is now...”

**Interpreting the above Catholic teachings:**

1. We Catholics reject a literal bodily first resurrection of the righteous before others.
2. The “First resurrection” is already happen. CCC 1002
3. We teaches there will only be one final resurrection for everybody.
4. Both righteous and wicked will resurrect at the same event. CCC 1038
5. The Dead “saints” are already reigning with Christ. CCC 1023

### ● One-Line Conclusion

In Catholic teaching, we interpret the “first resurrection” to be spiritual and thus it is already fulfilled, with the dead saints presently reigning with Christ. And that there will be one final, universal bodily resurrection of both the righteous and the wicked at the end of time.

Is this what the Bible teaches?

# The Bible teaches

## That there will be a literal First resurrection

(and a 2<sup>nd</sup> resurrection too)

### 1. There will be a first resurrection

📖 Revelation 20:4–6

“...they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”

What the First Resurrection Is From the verse:

- ❖ It is a resurrection of specific people
  - These are people brought back to life
- ❖ It happens before the 1000 years
  - It begins the “thousand years”
- ❖ It is called “the first resurrection”
  - Meaning there is another resurrection later

### 4. It Is a Resurrection of the Righteous

📖 Luke 14:14

“...thou shalt be recompensed at the resurrection of the just.”

📖 John 5:28–29

“...they that have done good, unto the resurrection of life...”

- ❖ This matches the first resurrection = resurrection of life / of the just

### 3. Only faithful believers will be Raised in the First Resurrection

📖 Revelation 20:4

“...the souls of them that were beheaded for the witness of Jesus... and which had not worshipped the beast...”

❖ So, they include:

- Faithful believers
- Those who refused the beast and its mark
- Those who were loyal to Christ

### 5. The wicked Do NOT Rise Yet. Will be raised after 1000 years

📖 Revelation 20:5

“the rest of the dead lived not again until the thousand years were finished”

❖ This shows:

- Two separate resurrections
- A time gap of 1000 years

# The Bible teaches

## That there will be a literal First resurrection

(and a 2<sup>nd</sup> resurrection too)

### 6. The First Resurrection Happens at Christ's Coming

📖 1 Thessalonians 4:16

“For the Lord himself shall descend from heaven... and the dead in Christ shall rise first”... then we which are alive ... shall be caught up... to meet the Lord”

📖 1 Corinthians 15:22–23: “...they that are Christ's at his coming”

Therefore:

- The first resurrection occurs at the **second coming of Jesus**

### 7. The Righteous Become Immortal

📖 1 Corinthians 15:51–53

“...the dead shall be raised incorruptible... this mortal must put on immortality”

At the first resurrection:

- Bodies are changed
- Death is no longer possible

### 8. The Second Death Has No Power

📖 Revelation 20:6

“...on such the second death hath no power...”

Meaning:

- Those in the first resurrection will never die again
- They are safe from final destruction

### 9. They Reign with Christ

📖 Revelation 20:4,6

“...they lived and reigned with Christ a thousand years”

The resurrected righteous:

- Live with Christ
- Reign as kings and priests

Bible-only Conclusion

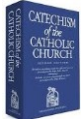
**The First Resurrection is:**

- The resurrection of the righteous (“dead in Christ”)
- Happens at the second coming of Jesus
- Occurs before the 1000 year-millennium
- Gives immortality
- Protects saints from the second death
- Followed by Righteous reigning with Christ (1000 years)

**In contrast: Second Resurrection**

- The wicked remain dead until **after** the 1000 years are over

## We Catholics DO NOT believe in a literal Second coming → a literal 1000 years → a Third coming



This is where it get complex: But let us decode this teaching step-by-step!

### Catechism Reject a Literal Millennial Reign

▣ **676** “The Church has rejected even modified forms of this falsification of the kingdom to come under the name of millenarianism.”

### Dicastery for the Doctrine of the Faith), 1944

“The system of mitigated millenarianism cannot be safely taught.”

### Catholics teaches CHRIST REIGNS NOW (SPIRITUALLY)

▣ **Catechism: 663** “Christ sits at the right hand of the Father... sharing in the Father’s authority.”

### Catholics teaches Christ Kingdom IS ALREADY PRESENT

▣ **Catechism: 669** “The Kingdom of Christ is already present in mystery, ‘on earth, the seed and the beginning of the kingdom.’”

**Interpreting the above Catholic teachings:**

1. Christ reign is **present now**, not future heavenly. CCC 669
2. His reign is not visibly, but spiritually. CCC 663
3. Reject any literal 1000-year “Millenium” of Christ before final judgment. CCC 676

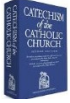
### How the Second coming of Christ is removed in Catholic teachings

- By rejecting a literal 1000-year time period, and rejecting a bodily first resurrection of the righteous, we Catholics automatically eliminate the second coming of Christ.
- We only teach One time Coming of Christ at the end of time, at final judgment, when He comes to judge the living and the dead.
- We reject two separate bodily resurrections separated by a 1000-year period.
- We Interprets the “1,000 years” symbolically as the present Church age, during which Christ reigns spiritually with saints.

### ● One-Line Conclusion

**In Catholic teaching, the “second coming of Christ” is implicitly rejected and removed until after the 1000 years.**

# Illustrating The Holy bible vs Catholic teachings



## Catholic Church teachings

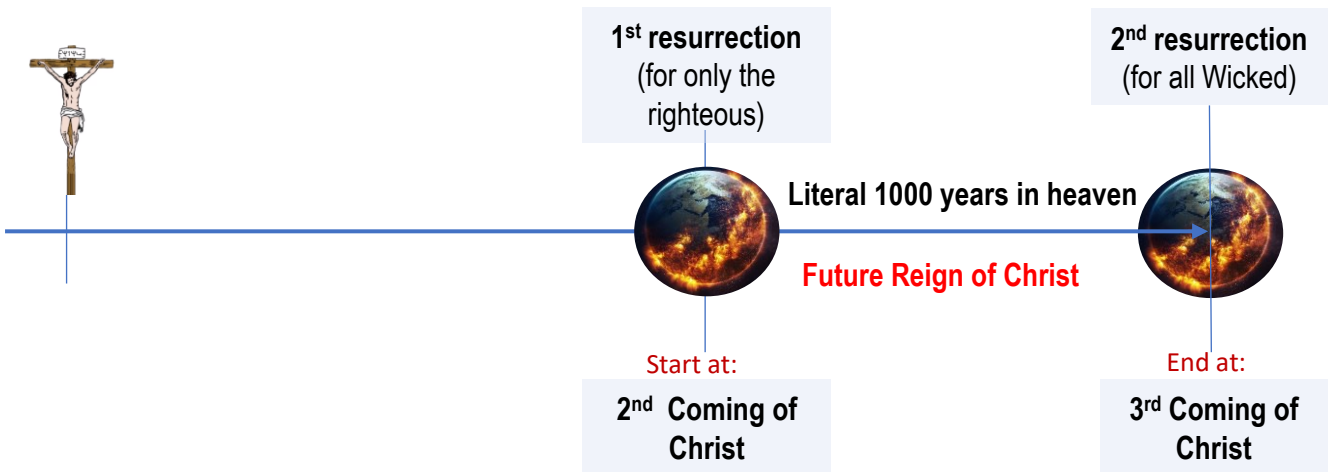
The Catholic Church teaches that there will be only one future coming of Christ (the Second Coming), at which time He will resurrect both the righteous and the wicked and render the final judgment. The “1,000 years” is interpreted as a symbolic period—the present Church age—beginning at Christ’s first coming and ending at His second coming, during which Christ reigns spiritually with His saints.



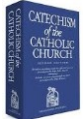
**Bible teaches of: A second coming → a 1000 literal years → a Third coming**

## The Holy Bible Teaching

The Bible teaches that there will be a second coming of Christ, when the righteous will be resurrected and caught up to be with Him, and the earth will be destroyed. Then, they will ascend to heaven and reign with Christ for 1,000 years. After that, Christ will come a third time to resurrect the wicked, judge them, and recreate the earth.



## We Catholics DO NOT believe in a literal Second Coming of Christ before end of time



The Catechism of the Catholic Church states:

### Catechism:

**1042** “**At the end of time**, the Kingdom of God will come in its fullness... the universe itself will be renewed.”

### Dicastery for the Doctrine of the Faith), 1944

“The system of mitigated millenarianism cannot be safely taught.”

### Catechism

**681** “On Judgment Day **at the end of the world**, Christ will come in glory to achieve the definitive triumph of good over evil...”

### Catechism

**682** “When he comes **at the end of time** to judge the living and the dead...”

### Catechism

**1040** “The Last Judgment will come when Christ returns in glory.”

### Pope John Paul II

“Christ will come again in glory **at the end of time** to judge the **living and the dead.**”

**Interpreting the above** Catholic teachings:

1. Christ will literally return at the very end of time “end of the world” (not any other time)
2. He will come to judge “the living and the dead” (meaning one resurrection only for these 2 groups)
3. There will be one “Final judgment” only (of both righteous and wicked)
4. There cannot be a 1000-year millennium
5. So, the catholic Catechism does affirm a Second Coming of Christ, BUT pushes it at the very end of the world (meaning Jesus cannot come at any other time before that)

### One-Line Conclusion

**In Catholic teaching, there is no literal future 1,000-year period “millennium” reign of Christ in heaven. We teach that Jesus is currently reigning now.**

# The Bible teaches

## There will be a literal second coming of Jesus

And also, a 3<sup>rd</sup> coming

### 1. **First coming**— Christ came to earth in humility (Incarnation & Redemption).

- He came to the earth, In humility, as a man
- Purpose: to save through His own sacrifice on the cross

Key Bible verses:

- John 1:14 — “the Word was made flesh, and dwelt among us”
- Matthew 1:21 — “he shall save his people from their sins”
- Philippians 2:8 — “he humbled himself... unto death, even the death of the cross”
- Acts 1:9 — “he was taken up... into heaven”

❖ *Christ came down to earth, lived among men, died, rose, and ascended to heaven.*

### 2. **Second coming**— Christ will come in the air (no contact with earth)

- He will **not touch the earth**
- Believers will be **caught up to meet Him in the air**
- Purpose: to gather the saints

Key Bible verses:

- 1 Thessalonians 4:16–17. “the Lord himself shall descend from heaven... and we... shall be caught up... in the clouds, to meet the Lord in the air”
- John 14:3 — “I will come again, and receive you unto myself”
- 1 Corinthians 15:51–52 — “we shall be changed... at the last trump”
- Acts 1:11. “this same Jesus... shall so come in like manner as ye have seen him go”

❖ *The believers will go up to meet Him in the air. Not Him touching the earth*

### 3. **Third coming**— Christ will stand on the Mount of Olives (stand on the earth)

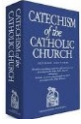
- Christ physically touches the earth
- Visible, global event
- Associated with judgment and His earthly reign

Key Bible verses:

- Zechariah 14:4. “His feet shall stand in that day upon the mount of Olives”
- Revelation 1:7. “every eye shall see him”
- Revelation 19:11–16. (Christ returns as King, in power and judgment)

❖ *Christ returns to the earth itself, specifically the Mount of Olives, in power and visibility.*

## We Catholics DO NOT believe in a literal 1000-year 'Millenium' reign of Christ in heaven



The Catholic Church Catechism teaches

**676** “The Church has rejected even modified forms of this falsification of the kingdom to come under the name of millenarianism...”

This means:

- The church rejects a **separate 1000-year millennial before the final judgment**
- This teaches a **one final Christ return** → where final judgment happens

**Saint Augustine of Hippo** (City of God, Book 20, Chapter 7)

“Those who... suppose that the first resurrection is future and bodily... are deceived...

The thousand years may be understood in two ways... either as the whole duration of this world... or as the period from Christ's first coming.”

This is extremely important:

- Saint Augustine says **1000 years = entire church age**
- Not a literal time period

**671** “The kingdom of Christ already manifests its presence through the Church...”

This means:

- The **kingdom is present now**
- Not a future literal 1000-year kingdom

**Augustine of Hippo** (City of God, Book 20, Chapter 9)

“The first resurrection... is now... The Church even now is the kingdom of Christ... even now His saints reign with Him.”

This means:

- Reign is **present**
- Not future literal millennium

St. Augustine of Hippo (354–430) is revered in the Catholic Church as a preeminent Doctor of the Church, a Latin Father, and a saint.

### ● One-Line Conclusion

**In Catholic teaching, we categorically reject as force a literal 1000-year “millennium” that is said to occur before the final judgment**

# The Bible teaches There will be a second coming of Jesus

Prophetic timelines

## PHASE 1

### THE SECOND COMING OF CHRIST

*Bible-only prophetic timeline Arranged strictly  
from Scripture in chronological sequence*

#### 1. Jesus Descends from Heaven

- “The Lord himself shall descend from heaven with a shout...” 1 Thess 4:16

#### 2. The Righteous Dead Rise (First Resurrection)

- “The dead in Christ shall rise first.” 1 Thess 4:16
- “This is the first resurrection.” Revelation 20:5

#### 3. Living Righteous Are Changed

“We shall be changed... caught up... to meet the Lord in the air.” — 1 Corinthians 15:51–52; 1 Thess 4:17

#### 4. The Living Wicked Are Slain

“The wicked... shall be punished with everlasting destruction from the presence of the Lord.” 2 Thess 1:7–9

“The remnant were slain with the sword...” Revelation 19:21

#### 5. The Earth Is Made Desolate

- “I beheld the earth, and, lo, it was without form, and void...” Jeremiah 4:23

#### 6. The Righteous, together with Christ Ascend to Heaven

- “For the Lord himself shall descend from heaven with a shout... and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord” 1 Thessalonians 4:16-17

# The Bible teaches there will be A literal 1000 year- Millenium in heaven

Prophetic timelines

## PHASE 2

### DURING THE 1000 YEARS (MILLENNIUM) IN HEAVEN

*Bible-only prophetic timeline Arranged strictly  
from Scripture in chronological sequence*

#### 1. Satan Is Bound on Earth

- “He laid hold on... Satan, and bound him a thousand years.” — Revelation 20:2

#### 2. The Saints Reign with Christ

- “They lived and reigned with Christ a thousand years.” — Revelation 20:4

#### 3. Judgment Of the Wicked Takes Place

- “Judgment was given unto them...” — Revelation 20:4
- “Do ye not know that the saints shall judge the world?” — 1 Corinthians 6:2

#### 4. The Rest of the Dead Remain Dead

- “The rest of the dead lived not again until the thousand years were finished.” — Revelation 20:5

Bible- only timeline

**Second Coming of Christ** → First Resurrection (Righteous) → Wicked slain → 1000 year-'Millenium' → **Third coming of Christ** → Second Resurrection (wicked) → Final Judgment → Destruction → New Earth

# The Bible teaches there will be a Third coming of Jesus

Prophetic timelines

## PHASE 3

### AFTER THE 1000 YEARS (THIRD COMING)

*Bible-only prophetic timeline Arranged strictly  
from Scripture in chronological sequence*

#### 1. Second Resurrection (now for The Wicked only)

“The rest of the dead lived not again until the thousand years were finished.” Rev 20:5

#### 2. Satan Is Loosed

“After that he must be loosed a little season.” Rev. 20:3

#### 3. Satan Deceives the Wicked People Again

“Shall go out to deceive the nations... Gog and Magog...” Rev. 20:8

#### 4. The Holy City Descends

“I John saw the holy city, new Jerusalem, coming down from God out of heaven.” Rev. 21:2

#### 5. The Wicked Surround the Holy City

“They went up... and compassed the camp of the saints... and the beloved city.” Rev. 20:9

#### 6. Final Judgment for the wicked delivered

“I saw the dead... stand before God...” Rev 20:12

#### 7. Final Destruction of the Wicked

“Fire came down from God out of heaven, and devoured them.” Rev 20:9

#### 8. The Devil Is Destroyed

“The devil... was cast into the lake of fire...” Rev 20:10

#### 9. Second Death for the wicked

“This is the second death.” Rev 20:14

#### 10. Earth Made New

“I saw a new heaven and a new earth...” Rev 21:1

#### 11. God Dwells with His People

“Behold, the tabernacle of God is with men...” Rev 21:3

## SUMMARY

### The Bible vs the Catholic church teachings

#### THE HOLY BIBLE TEACHINGS

##### ◆ SECOND COMING OF CHRIST

- Christ returns
- Righteous raised (1<sup>ST</sup> Resurrection)
- Wicked Killed
- Earth made desolate

##### ◆ 1000 YEARS (IN HEAVEN)

- Saints reign with Christ
- Judgment of wicked occurs
- Satan bound on earth
- Wicked remain dead

##### ◆ THIRD COMING (AFTER 1000 YEARS)

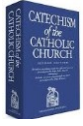
- Wicked raised (2<sup>ND</sup> Resurrection)
- Satan unbound and deceives
- Final rebellion + Final judgement
- Fire destroys all wicked + Satan
- Earth recreated anew
- Saints inherit the new earth

#### ■ CATHOLIC TEACHINGS

ELEMENT	CATHOLIC TEACHING (Symbolic)
1000 years	Symbolic. Current church age
Christ's 1000 reign	Spiritual NOW, not literal
Dead Saints	Spiritual Reigns with Christ NOW
First resurrection	Spiritual, saints already resurrected
Satan bound	Not whole but Limited, satan not absent
End of time	One second coming = resurrection + Judgment
Resurrection	Only one general resurrection (for all people)


Dear beloved catholic, should you believe the God of the Bible or the Catholic church teachings

## We Catholics believe that Mary is the Mother of God



The Catechism of the Catholic Church states:

### Mary — Mother of God dogma

 **495** The Church confesses that **Mary is truly ‘Mother of God’** (Theotokos).”

### Pope Leo XIII — Encyclical (1891)

“**Mary is the Mother of God**, and therefore she is our most powerful advocate.”

### 2<sup>ND</sup> Council of Constantinople (553 AD)

“If anyone does not confess... that the holy glorious ever-virgin **Mary is truly Mother of God**, since she bore the Word of God made flesh... **let him be anathema**.”

### Pope Paul VI — Vatican II (Lumen Gentium 53)

“The Virgin Mary... is acknowledged and honored as **truly the Mother of God and of the Redeemer**.”

### Pope Benedict XVI Homily Jan 1, 2007

“**Mary is truly Mother of God**, since she gave birth to the Son of God made man.”

### Pope Pius XI — Encyclical *Lux Veritatis* (1931)

“The Virgin Mary, who bore Jesus Christ, true God and true man, is **rightly called and truly is Mother of God**.”

**Interpreting the above Catholic teachings:**

CCC 495 — Mary is the Mother of God

CCC 499 — Mary remained a virgin before, during, and after the birth of Jesus

CCC 491 — Mary herself was conceived without sin

CCC 966 — Mary, at the end of her earthly life, was taken up into heaven—body and soul.

Marian dogmas are:

1. **Immaculate Conception** — defined in *Ineffabilis Deus* by Pope Pius IX
2. **Assumption of Mary** — defined in *Munificentissimus Deus* by Pope Pius XII
3. **Perpetual Virginity** — affirmed by early councils such as Second Council of Constantinople
4. **Mary as Mother of God (Theotokos)** — defined at Council of Ephesus

### One-Line Conclusion

**In Catholic teachings, we teach that once a doctrine is formally defined as dogma, it is considered binding truth and MUST be believed by all faithful. Knowingly rejecting such a dogma is classified as heresy. Thus, we teach that all the above Marian dogma are true.**

# The Bible teaches that Mary IS NOT the Mother of God

## 1. God existed before Mary

Psalm 90:2: “From everlasting to everlasting, thou art God.”

Micah 5:2: “Whose goings forth have been from of old, from everlasting.”

Meaning:

- God the Father has no beginning. He begot a Son in eternity past.
- A mother gives beginning to life, yet Jesus was begotten from eternity
- Therefore, the divine Son of God cannot have a mother

## 2. Jesus existed before Mary

John 8:58: “Before Abraham was, I am.”

Prov 8:23 “I was set up **from** everlasting, from the beginning, or ever the earth was.”

Prov 8:22 “The Lord possessed me in the beginning of his way before his works of old.”

Meaning:

- Jesus existed from eternity past
- Mary did not originate Him
- She only bore His human body

## 3. Mary called Jesus “my Saviour”

Luke 1:46–47: “My spirit hath rejoiced in God my Saviour.”

Meaning:

- Mary herself needed a Savior
- Therefore, she is not the mother of God in absolute sense

## 5. Jesus distinguishes Himself from God

John 20:17: “I ascend unto my Father, and your Father; and to **my God**, and your God.”

Meaning :

- Jesus has a God
- Therefore, Mary is not the mother of the Father

## 4. Bible calls her “mother of Jesus” — not the mother of God

John 2:1: “The mother of Jesus was there.”

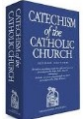
Acts 1:14: “Mary the mother of Jesus...”

- Never says: mother of God

## Bible - only conclusion

**Mary is the mother of Jesus human body (humanity), but not the mother of God (divinity). The Bible never explicitly calls Mary the mother of God. Therefore, the dogma “Mother of God” is a theological interpretation, not a direct Bible statement.**

## We Catholics believe that during the Eucharist, the bread and wine become the true body and blood of Christ



The Catechism of the Catholic Church states:

### Eucharist — Real Presence OF Christ

**1374** “In the most blessed sacrament of the Eucharist **the body and blood, together with the soul and divinity, of our Lord Jesus Christ...** is truly, really, and substantially contained.” “This presence is called ‘real’

**1381** “That in this sacrament are the true Body of Christ and his true Blood

**Council of Trent** —Dogmatic decree 1545 - 1563

**Canon I:** “If anyone denies that in the sacrament of the most holy Eucharist are **contained truly, really, and substantially the body and blood together with the soul and divinity of our Lord Jesus Christ...** let him be anathema.”

**Pope Pius XII** — (1947)

“The Eucharistic species... contain Christ Himself, truly present.”

**Pope Paul VI** — (1965)

“Christ is present... not only symbolically, **but truly, really, and substantially.**”

**Pope John Paul II** —(2003)

“The Eucharist is the sacrament of the real presence of Christ... His body and blood.”

**Council of Florence (1439)**

“The body and blood of Christ are truly contained in the sacrament of the altar under the species of bread and wine...”

### Interpreting the above Catholic dogmas:

1. The bread and wine are no longer symbols BUT become Christ Himself in substance CCC 1374
2. Transubstantiation: Bread becomes Christ’s Body. Wine becomes Christ’s Blood, Although Still looks, tastes, and feels like bread and wine. CCC 1376
3. Christ is present whole and entire (Body, Blood, Soul, and Divinity) in the Eucharist. CCC 1381

### One-Line Conclusion

In Catholic teaching, Christ is truly, wholly, and substantially present whole and entire (Body, Blood, Soul, and Divinity) in the Eucharist. The Bread and wine are changed into His body and blood.

Is this what the Bible teaches?

# The Bible teaches

## That during Eucharist the bread and wine are SYMBOLIC

### 1. Jesus calls Eucharist it remembrance

Luke 22:19. "This do in remembrance of me."

Meaning:

- Memorial of Christ death
- Symbolic act to help us remember Him

### 2. Jesus is physically in heaven

Acts 1:11. "This same Jesus... shall so come in like manner..."

Hebrews 10:12. "This man... sat down on the right hand of God."

Meaning :

- Jesus is presently in heaven
- Not physically in bread and wine

### 3. Jesus often used symbolic language

John 10:9. "I am the door."

John 15:1. "I am the true vine."

John 6:35 "I am the bread of life."

John 10:7 "I am the gate for the sheep."

Meaning:

- These are all symbolic.
- So "this is my body" and "This is my blood of the covenant" is symbolic.

### 4. Flesh profits nothing

John 6:63. "It is the spirit that quickeneth; **the flesh profiteth nothing**: the words that I speak... are spirit..."

Meaning:

- Suggests spiritual meaning

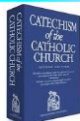
### 5. Figurative use of "blood" in the Bible

- Matthew 26:29. "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."
- Deuteronomy 32:14. "And thou didst drink "the pure blood of the grape"
- Genesis 49:11. "He washed his garments in wine, and his clothes in "the blood of grapes"

Meaning:

- Jesus calls it "fruit of the vine" Deut. says "*pure blood of the grape*"
- He says He will not drink it again until a future time
- He says He will drink it again with them in paradise

## We Catholics believe that Infants are to be Baptized



The Catechism of the Catholic Church states:

Official Catholic dogmas, councils, papal statements

### Infants Are Baptized Because of Original Sin

☐ **1250** “Born with a fallen human nature and tainted by original sin, **children also have need of the new birth in Baptism...**”

### Infant Baptism is an Ancient Practice

☐ **1252** “The practice of infant Baptism **is an immemorial tradition of the Church.**”

### Council of Trent, Canon 13

“If anyone denies that infants... are to be baptized... let him be **anathema.**”

### Council of Carthage (418 AD)

“**Even infants...** who have not committed any sins... **are truly baptized** for the remission of sins...”

### Pope John Paul II

“The Church has always taught that **children should be baptized...**”

### Parents Should Not Delay

☐ **1250** “The Church and the parents would deny a child the priceless grace of becoming a child of God were they not to confer Baptism **shortly after birth.**”

### Interpreting the above Catholic teachings:

1. Children have need of the new birth in Baptism. CCC 1250  
Infant Baptism is an immemorial tradition of the Church not Bible stated CCC 1252
2. Infants are born with original sin. Baptism removes original sin. CCC 1250
3. It is to be administered Soon after birth CCC 1250
4. Denying infant baptism is historically treated as heresy

### ● One-Line Conclusion

**In Catholic doctrine , we teaches that infants should be baptized because they are born with original sin.**

### The doctrine of “**original sin**” is not biblical

Adam sin cannot be transferred to anybody “The child shall not suffer for the iniquity of the father”  
Ezekiel 18:20

# The Bible teaches That Infants SHOULD NOT be baptized

## 1. Meaning of Baptism – A conscious decision

- ❑ Romans 6:3–4. “We are buried with him by baptism into death...”

Meaning:

- baptism Symbolizes Conscious participation and Identification with Christ
- Does new born infant have a **conscious decision** of Christ?

## 2. Baptism is linked to BELIEF

- ❑ Mark 16:16. “He that **believeth and is baptized** shall be saved”
- ❑ Acts 8:12. “When they **believed**... they were baptized”
- ❑ Acts 16:31 And they said, **believe on the Lord Jesus Christ**, and thou shalt be saved”.

Baptism follows:

- Does a new born son know Who Jesus is?
- baptism follow someone believing in the gospel

## 3. Then Personal FAITH

Acts 8:36–37. “See, here is water; what doth hinder me to be baptized?  
And Philip said, **If thou believest with all thine heart, thou mayest**”

Requirement for baptism:

- Personal faith before baptism
- Does an infant have a personal faith in Jesus?

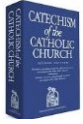
## 4. Then REPENTANCE → Baptism

- ❑ Acts 2:38. “**Repent**, and let every one of you be baptized in the name of Jesus Christ for the remission of sins;
- ❑ Acts 3:19 “**Repent** therefore and be converted, **that your sins may be blotted out**”

Baptism involves:

- Repentance and Conscious response, not just ritual application
- Is an infant aware of his/her sins? Can she repent of so?

# We Catholics believe that Pope is the Supreme and Universal Head of Church



The Catechism of the Catholic Church teaches:

## Pope Supreme Authority

882 “the Roman Pontiff, by reason of his office as Vicar of Christ... **has full, supreme, and universal power over the whole Church, a power which he can always exercise unhindered.**”

## Absolute Obedience to Papal Teaching

892 “This religious submission of mind and will **must** be shown in a special way to the authentic magisterium of the Roman Pontiff...”

## Pope Infallibility

891 “The Roman Pontiff... **enjoys this infallibility** in virtue of his office, when... he proclaims by a definitive act a doctrine pertaining to faith or morals.”

## Papal Infallibility (First Vatican Council (Vatican I), *Pastor Aeternus*)

“The Roman Pontiff... when he speaks ex cathedra ("from the chair")... possesses... that infallibility which the divine Redeemer willed His Church to enjoy...”

## Vatican II — *Lumen Gentium* 1962

“The Roman Pontiff... is the **Vicar of Christ and the pastor of the whole Church on earth.**”

## Pope Boniface VIII — *Unam Sanctam* (1302)

“We declare, we proclaim, we define that it is **absolutely necessary for salvation that every human creature be subject to the Roman Pontiff.**”

## Vatican I — *Pastor Aeternus* (1870)

“We teach and declare that... the Roman Church possesses **a superiority of ordinary power over all other Churches...**”

## Interpreting the above Catholic teachings:

1. In Catholic teaching, the Pope is the highest visible authority on earth in the Church, possessing supreme and universal authority over the entire Church and government.
2. When pope speaks from the chair, he can teach infallibly (*without error*) like Jesus did. CCC 891

## ● One-Line Conclusion

**In Catholic teaching, pope is the supreme, and universal head of the church and government. pope is infallible (meaning his teaching are without error)**

# The Bible teaches Jesus Christ is the Only Supreme and Universal head of the church

## 1. Christ is the SUPREME Head of the Church, not pope

Ephesians 1:22–23. “And hath put all things under his feet, and gave him to be the head over all things to the church”

Colossians 1:18. “And he is the head of the body, the church”

Matthew 28:18. “All power is given unto me in heaven and in earth”

Meaning:

- Head of the Church is **Jesus Christ**
- Supreme authority was given to **Jesus Christ**

## 2. The Church has NO SUPREME leader

Acts 20:28. “Take heed... to all the flock, over the which the Holy Ghost hath made you overseers”

1 Peter 5:2–3. “Feed the flock of God... neither as being lords over God’s heritage”

Meaning:

- Leaders are **shepherds/overseers**
- There is NO absolute rulers in the church leadership structure

## 3. All the BELEIVERS and APOSTLES are Equal

Matthew 23:8–10. “Be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren”

- Meaning: No supreme human authority over all believers

## 4. Peter’s Role as an elder, not a pope. ♦ Catholic Interpretation (Peter was the first pope)

1 Peter 5:1. “The elders which are among you I exhort, who am also an **elder**”

- Meaning: Peter calls himself an **Elder**, not supreme head

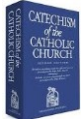
Galatians 2:11. “I withstood him to the face, because he was to be blamed”

- Meaning: Peter could be corrected. Not portrayed as supreme authority

### Bible-only summary

**The Bible teaches Christ alone is the head, with church leaders serving as fellow elders rather than a single supreme authority.**

## We Catholics believe that God is not one but consist of THREE coeternal Persons A Trinity



The Catechism of the Catholic Church teaches:

### God is a Trinity (3 Persons in one essence)

**232** “The mystery of the Most Holy Trinity is the **central mystery of Christian faith** and life. It is the mystery of God in himself.”

**234** “The mystery of the Most Holy Trinity is the **central mystery of Christian faith** and life. God alone can make it known to us by revealing himself as Father, Son and Holy Spirit.”

**253** “The Trinity is One. We do not confess three Gods, but **one God in three persons**, the ‘consubstantial Trinity’...”

### Fourth Lateran Council

“There is one true God... Father and Son and Holy Spirit: **three persons** indeed, but one essence, substance, or nature.”

### Pope Leo XIII (1897)

“The divine Trinity... is one God in three persons: Father, Son, and Holy Spirit.”

### Pope John Paul II

“God in His deepest mystery **is not a solitude, but a Trinity.**”

### Athanasian Creed

“**We worship one God in Trinity**, and Trinity in Unity; neither confounding the Persons nor dividing the Substance.” (He argued: Father is God. Son is God. Holy Spirit is God. Yet there is one God)

### Interpreting the above Catholic teachings:

1. One God called Trinity: Catholic teaches there is One God called Trinity who exists as three distinct persons: Father is fully God. Son is fully God. Holy Spirit is fully God.
2. Three distinct Persons means: Father is not the Son. Son is not the Spirit and Spirit is not the Father. Each is wholly and truly God.
3. Each is Co-equal and co-eternal: None is created. None is greater or lesser in divine nature.
4. Mystery: The Catholic Church calls the Trinity a mystery that is not fully understood by humans.
5. Catholic Church teaches that the Trinity is the central doctrine of the faith.

### ● One-Line Conclusion

**In Catholic teachings, God is a Trinity of three co-equal, co-eternal, separate Persons**

## The Bible teaches God is a Single Divine Being Not a Trinity of 3 coequal persons

### 1. There is One God Only, not a trinity of 3 coequal, coeternal Persons

1. **“There is one God; and there is none other but he”** (Mark 12:32)
2. **“Is there a God beside me? yea, there is no God; I know not any.”** (Isaiah 44:8)
3. **“I am the LORD, and there is none else”** (Isaiah 45: 6-7)
4. **“I am God, and there is none else; I am God, and there is none like me”** (Isaiah 46:9)
5. **“the LORD is God, and that there is none else”** (1 Kings 8:60)
6. **“I am the LORD, and there is none else, there is no God beside me”** (Isaiah 45:5-6)
7. **“Thou art God alone”** (Psalms 86:10)
8. **“Neither is there any God beside thee”** (2 Samuel 7:22)
9. **“The only true God”** (John 17:3)
10. **“For there is one God”** (1 Timothy 2:5)

### 2. That One God is “The Father”

1. **“Peace from God our Father, and the Lord Jesus Christ”** (Romans 1:7)
2. **“Blessed be God, even the Father of our Lord Jesus Christ”** (2 Corinthians 1:2-3)
3. **“God the Father, and from the Lord Jesus Christ, the Son of the Father”** (2 John 1:3)
4. **“I ascend unto my Father, and your Father; and to my God.”** (John 20:17)
5. **“But to us there is but one God, the Father”** (1 Cor 8:6)
6. **“One GOD and Father of all”** (Ephesians 4:4-6)
7. **“Have we not all one Father? hath not one God created us?”** (Malachi 2:10)
8. **“LORD God of Israel our Father”** (1 Chronicles 29:10)
9. **“Do ye thus requite the LORD, .. is not He thy Father?”** (Deuteronomy 32:6)
10. **“Thou art my Father, my God”** (Psalm 89:26)
11. **“Grace be unto you, and peace, from God our Father”** (1 Corinthians 1:3)
12. **“Elect according to the foreknowledge of God the Father”** (1 Peter 1:2-3)
13. **“O LORD, thou art our Father”** (Isaiah 64:8)
14. **“Now God himself and our Father”** (1 Thessalonians 3:11, 13)

The Father is never called “one Person of the Trinity.”

Nowhere does Scripture say Jesus is a coequal, coeternal Person of a Trinity.

“There is NONE BESIDE ME. I am the LORD, and there is NONE ELSE” (Isaiah 45:5-6)

# The Bible teaches Jesus is the Son of God Not God Himself

## 1. Jesus is the Image of his God, not God himself

1. "Christ, who is **the image of God**" 2 Corinthians 4:4
2. "Who is **the image of the invisible God**" Colossians 1:15
3. "Who ...**the express image of his person**" Hebrews 1:3
4. "Christ Jesus: Who, being in the **form of God**" Phillipians 2:5-6
5. "The **only begotten Son**, which is in the bosom of the Father" John 1:18, John 1:14
6. "God sent **his only begotten Son** into the world" 1 John 4:9
7. "**Jesus is the Christ, the Son of God**" John 20:31

## 2. Jesus Himself says He has a God

John 20:17

"I ascend... to my Father... and to **my God, and your God.**"

Matthew 27:46

"**My God, my God**, why hast thou forsaken me?"

John 8:54

"It is my Father that honoureth me; **of whom ye say, that he is your God.**"

Revelation 3:12

"Him that overcometh will I make a pillar in the temple of **my God**, and he shall go no more out: and I will write upon him the name of **my God**, and **the name of the city of my God**, which is new Jerusalem, which cometh down out of heaven from **my God**: and I will write upon him my new name."

## 3. Jesus distinguishes Himself from his God

- a). John 17:3. "And this is life eternal, that they might know thee the **only true God**, and Jesus Christ, whom thou hast sent."
  - Jesus calls the Father "**the only true God**" and says he was sent by Father.
- b). 2 Co 11:31. The God and Father of our Lord Jesus Christ,
  - Paul explicitly says Jesus has a God, who is the Father
- c). John 14:28 – "My Father is greater than I."
- d) 1 Corinthians 15:27–28 – The Son Himself will be subject to the Father

# The Bible teaches The holy Spirit is the Spirit of the Father and the Son

Not God the holy spirit

## 1. The holy Spirit is the spirit of Jesus IN US, **not another God**

Your body is the temple of **the Holy Ghost which is in you**, which ye have of God, and ye are not your own? (1Co 6:19)

“And if **Christ be in you**, the body is dead because of sin; but the Spirit is life because of righteousness.” Romans 8:10

If so be that the **Spirit of God dwell in you**. Romans 8:9-10

“**Christ liveth in me**: Galatians 2:20

God hath sent forth **the Spirit of his Son into your hearts**, crying, Abba, Father” Gal 4:6

“If any man have not **THE SPIRIT OF CHRIST** he is none of his”. (Romans 8:9)

He breathed on them, and saith unto them, **RECEIVE YE THE HOLY SPIRIT**: (John 20:22)

“Now **THE LORD IS THAT SPIRIT**: and where the Spirit of the Lord is, there is liberty”. (2 Corinthians 3:17)

I will pray the Father, and he **shall give you another Comforter**” John 14:16

”I will not leave you comfortless: **I will come to you.**” John 14:18

Take heed therefore unto yourselves, and to all the flock, over the which **the Holy Ghost hath made you overseers**, to feed the church of God, **which he hath purchased with his own blood**. Acts 20:28

“For **Christ also hath once suffered for sins**, the just for the unjust, that he might bring us to God, **being put to death in the flesh**, but quickened by the Spirit: 1 peter 2:18

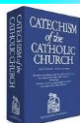
## 2. The Bible presents the Spirit as:

- the **Spirit of God** (not a separate co-eternal person)
- the **Spirit of Christ**
- God’s **power, breath, presence, mind**

## 3. Nowhere in the Bible is the holy Spirit called:

- “God the holy Spirit,”
- “a Person of the Trinity,”
- “coequal” and “coeternal” with the Father and Son.

## We Catholics believe that The living CAN PRAY to the dead



The Catechism of the Catholic Church teaches:

### Prayers of dead Saints

**2683** “The witnesses who **have preceded us into the kingdom**... contemplate God, praise him and constantly care for those whom they have left on earth. ...We **can and should ask them to intercede for us and for the whole world.**”

**956:** “They do not cease to intercede with the Father for us.”

### Relationship continues after death

**955** “The union of the wayfarers with the **brethren who sleep** in the peace of Christ is in no way interrupted... but on the contrary... strengthened by an exchange of spiritual goods.”

### Council of Trent (Session 25)

“**The saints who reign** together with Christ offer up their own prayers to God for men... it is good and useful suppliantly to invoke them...”

**Pope John Paul II:** General Audience (1992)

“The saints... are close to us and **intercede for us.**”

**Pope Paul VI:** Credo of the People of God (1968)

“We believe in the **communion of all Christ’s faithful**... those on earth, **the dead** being purified, and the blessed in heaven.

### Interpreting the above Catholic teachings:

1. The dead (saints) interact with the living and constantly care for us on earth” CCC 2683
2. The dead saints care for believers on earth and pray for the living. CCC 956
3. Catholics “can and should ask” them to intercede. CCC 268
4. The living can communicate with the dead.
5. There is an ongoing interaction between living and dead. CCC 955

### ● One-Line Conclusion

**In Catholic teachings, we teach that the dead are not literally dead but continue to exist and dead saints supposedly in heaven care and pray for the living.**

# The Bible teaches Living CANNOT pray to the dead

Dead know nothing

## 1. The dead (saints) DO NOT Know and interact with the living

- Ecclesiastes 9:5: “For the living know that they shall die: but the dead know not any thing...”
- Ecclesiastes 9:6: “Also their love, and their hatred, and their envy, is now perished...”
- Job 14:21: “His sons come to honour, and he knoweth it not...”

## 2. The dead DO NOT intercede (pray) for the living

- 1 Timothy 2:5. “For there is one God, and one mediator between God and men, the man Christ Jesus.”
- Romans 8:34. “It is Christ that died... who also maketh intercession for us.”
- Hebrews 7:25. “He ever liveth to make intercession for them.”

## 3. Believers Should NOT pray to the dead

- Matthew 6:9. “After this manner therefore pray ye: Our Father which art in heaven...”
- John 16:23. “Whatsoever ye shall ask the Father in my name, he will give it you.”
- Philippians 4:6. “In every thing by prayer... let your requests be made known unto God.”

## 4. The living CANNOT communicate with the dead

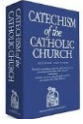
- Deuteronomy 18:10–11. “There shall not be found among you... a consulter with familiar spirits... or a necromancer.”
- Isaiah 8:19. “Should not a people seek unto their God? for the living to the dead?”

## 5. The dead ARE NOT in heaven but in the graves

- John 5:28–29. “All that are in the graves shall hear his voice, and shall come forth...”
- Daniel 12:2. “Many of them that sleep in the dust of the earth shall awake...”
- Acts 2:34. “David is not ascended into the heavens...”

The Bible teaches that the dead know not any thing

## We Catholics believe that Saturday is not the Sabbath but Sunday is



The **Catechism of the Catholic Church** states:

### Catechism

**2175** “Sunday... is expressly distinguished from the sabbath...its ceremonial observance replaces that of the sabbath.”

**2175** “Sunday is expressly distinguished from the sabbath.”... “its ceremonial observance replaces that of the sabbath.”

**2190** “The sabbath... has been replaced by Sunday.”

**2177** “Sunday... has to be observed... as the foremost holy day of obligation.” (quoting canon law)

**2181** “Those who deliberately fail in this obligation commit a grave sin.”

### St. Ignatius of Antioch (35 – 110 AD)

“Those who lived according to the old order of things have come to a new hope, no longer keeping the sabbath, but the Lord's Day, in which our life is blessed by him and by his death.” (2170 CCC).

### Code of Canon Law

“Sunday... must be observed... as the primordial holy day of obligation.” (Can. 1246) “On Sundays... the faithful are obliged to participate in the Mass.” (Can. 1247)

### Pope Leo XIII — *Rerum Novarum*

“The cessation from work and labor on Sundays... must be hallowed by religion.”

“The [Catholic] Church changed the observance of the Sabbath to Sunday by right of the divine, infallible authority. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday.” — *The Catholic Universe Bulletin* in 1942

### Council of Laodicea (Canon 29)

“Christians must not judaize by resting on the Sabbath... but must work on that day... and honour the Lord's Day.”

### Interpreting the above Catholic teachings

The Catholic Church acknowledges the original Sabbath command:

“The sabbath is the seventh day of the week.” — Catechism. (CCC 2169–2170)

Yet they still deny it.

### One-Line Conclusion

In Catholic teachings, though we acknowledge the seventh day is the true Sabbath, and a direct command from God, we reject and have changed it to the first day of the week “Sunday”.

## The Bible teaches That **'Saturday'** the 7<sup>th</sup> day of the week Is the Sabbath of the LORD

### 1) The Sabbath is rooted in creation (not Mosaic law only)

- Genesis 2:2–3. “And on the seventh day God ended his work... and he rested... And God blessed the seventh day, and sanctified it...”

*Truth:* The Sabbath is established before Israel’s law, as part of creation order.

### 2) The Sabbath is part of the Ten Commandments

- Exodus 20:8–10. “Remember the sabbath day, to keep it holy...”
- Exodus 20:11. “Wherefore the LORD blessed the sabbath day, and hallowed it.”

*Truth:* The Sabbath command is moral and permanent, not ceremonial.

### 3) No biblical command changing Sabbath to Sunday

- Matthew 5:17–18. “Think not that I am come to destroy the law... Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law...”

*Truth:* Christ did not abolish or change the Sabbath command.

### 4) Jesus, Apostles and early continued to keep the Sabbath

- Acts 17:2. “Paul... reasoned with them out of the scriptures, on the sabbath day.”
- Acts 13:42–44. Gentiles also gathered on the Sabbath to hear Paul.
- Luke 4:16. **As his custom was**, he went into the synagogue on the sabbath day, and stood up for to read.”

*Truth:* Early Christians still observed the seventh-day Sabbath.

### 5) Sabbath is still called “the Lord’s day” in Scripture

- Mark 2:27. “The sabbath was made for man...”
- Isaiah 58:13–14. Sabbath is called “my holy day” by God.
- Exodus 20:8. **Seventh day is the sabbath of the LORD**

*Truth:* The Sabbath belongs to God, not abolished.

### 6) God Warns against human traditions changing God’s commandments

- Matthew 15:9. “In vain they do worship me, teaching for doctrines the commandments of men.”
- Mark 7:8. “Laying aside the commandment of God, ye hold the tradition of men.”

*Truth:* Changing divine commands with human tradition is warned against.

### Bible only conclusion

**The Sabbath, sanctified, holy day established by God at creation. It is part of the moral law the Ten Commandments. It will be kept for eternity (Isaiah 66:23)**

## We Catholics

### Admit publicly that we changed the Sabbath observance from Saturday to Sunday

"There is no place in the New Testament where it is distinctly stated that Christ changed the day of worship from Saturday to Sunday. Yet all protestants, except the Seventh-day Adventists, observe the Sunday. The Catholic Church, going back to the days of the Apostles, made that change....Protestants follow Tradition in observing the Sunday."

— *Our Sunday Visitor*, June 11, 1950 (*Catholic weekly newspaper*)

#### Official Claim of the Catholic Church:

"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday.... The Protestant world at its birth found the Christian Sabbath too strongly entrenched to run counter to its existence; it was therefore placed under the necessity of agreeing in the arrangement, thus implying the Church's right to change the day"

— *Catholic Mirror*, September 23, 1893. - *In the book Rome's Challenge*

"Prove to me from the Bible alone that I am bound to keep Sunday holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says 'Remember the Sabbath day to keep it holy.' The Catholic Church says, No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And lo! The entire civilized world bows down in reverent obedience to the command of the Holy Catholic Church."

— *Thomas Enright, CSSR, President, Redemptorist College (Roman Catholic), Kansas City, MO., February 18, 1884.*

"Sunday is a Catholic institution, and... can be defended only on Catholic principles.... From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first." — *Catholic Press*, Aug. 25, 1900

"The Church, on the other hand, after changing the day of rest from the Jewish Sabbath, or Seventh day of the week, to the first, made the Third Commandment refer to Sunday as the day to be kept holy as the Lord's Day.—*The Catholic Encyclopedia, Commandments of God, Volume IV, © 1908 by Robert Appleton Company*

"The Sabbath was Saturday, not Sunday. The Church altered the observance of the Sabbath to the observance of Sunday. Protestants must be rather puzzled by the keeping of Sunday when God distinctly said, 'Keep holy the Sabbath day.' The word Sunday does not come anywhere in the Bible, so, without knowing it they are obeying the authority of the Catholic Church."

—*Canon Cafferata, The Catechism Explained, p. 89.*

God says, "**The seventh day is the sabbath of the LORD thy God**" (Exodus 20: 8-11). He adds "**All His commandments are sure. They stand fast for ever and ever**" (Psalm 111:7-8)

# The bible teaches us to REMEMBER THE SABBATH

“to keep it holy”

## CREATION



4004 B.C.

**Day 7, of Year 1** of Creation, God established the Sabbath as a memorial day of His work.

“Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and **he rested on the seventh day from all his work** which he had made. And **God blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which God created and made.”  
(Genesis 2:1-3)

**2,534 years** after Creation, God reminded the people of His Sabbath, which He had established at creation.

## Mt SINAI



1470 B.C.

“**Remember** the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But **the seventh day is the sabbath of the LORD thy God:** in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.”  
(Exodus 20: 8-11)

**4,369 years** after Creation, the Roman Catholic church changed the 7<sup>th</sup> day Sabbath to Sunday.

## COUNCIL OF LAODICEA

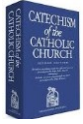


364 A.D.

The Roman Catholic church, in the council of Laodicea, passed a law (Canon 29) which decreed: “**Christians should not keep "Judaize"** by resting on the Saturday Sabbath but should work on that day and rest and worship on Sunday. But if any shall be found to be keepers “judaizers”, let them be anathema from Christ.”

Who should you obey? God or the Catholic Church?

## We Catholics believe that We should make and Venerate/Worship the graven images



The Catechism of the Catholic Church states:

**Catechism:** Christian can worship images

**2132** “The Christian veneration of images is not contrary to the first commandment which proscribes idols. Indeed, ‘the honor rendered to an image passes to its prototype,’ and ‘**whoever venerates an image** venerates the person portrayed in it.’”

**Catechism**

**2131** “By becoming incarnate, the Son of God introduced a new ‘**economy**’ of images.”

**2130** “In the Old Testament, **God ordained or permitted the making of images...**”

**2131** “The veneration of icons... of Christ... and the saints...”

**Decree of Nicaea II:**

“**The venerable and holy images...** should be **set forth in the holy churches** of God... For the honor paid to the image passes on to the prototype.”

**Pope Gregory the Great (Letter to Serenus of Marseilles)**

“Images are to be used in churches so that those who are ignorant of letters may at least read by seeing on the walls what they cannot read in books.”

**Interpreting the above Catholic teachings:**

1. Veneration/honor of images is not contrary to the first commandment God did not completely forbid all images. 2130
2. Honor of images is not contrary to the SECOND commandment which proscribes idols CCC 2132
3. Since God became visible in Jesus, making images of Him is now seen as acceptable.
4. Images should be set forth in the churches and homes

**● One-Line Conclusion**

**In Catholic teachings, we teach veneration/honor of images is not contrary to the second commandment which expressly prohibit making of any graven image and bowing down to them.**

## The Bible strictly forbid making and worship of any image

### 1) God Prohibits making and using graven images in worship

- Exodus 20:4–5. “Thou shalt not make unto thee any graven image, or any likeness... Thou shalt not bow down thyself to them, nor serve them.”
- Deuteronomy 4:15–16. “Take ye therefore good heed unto yourselves... lest ye corrupt yourselves, and make you a graven image...”

*Truth:* Any religious use of images in worship or veneration is forbidden.

### 2) God forbid being represented by graven images

- Deuteronomy 4:23. “Take heed unto yourselves, lest ye forget the covenant... and make you a graven image...”
- Isaiah 42:8. “I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.”

*Truth:* God’s glory is incompatible with physical representations.

### 3) God condemns use of religious images as objects of devotion

- Psalm 115:4–8. “Their idols are silver and gold... They that make them are like unto them...”
- Psalm 135:15–18. “The idols of the heathen are silver and gold... They that make them are like unto them...”

*Truth:* Idolatry is defined as trusting or revering images.

### 4) New Testament warnings against idolatry

- 1 John 5:21. “Little children, keep yourselves from idols.”
- Acts 17:29. “We ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man’s device.”

*Truth:* God should not be represented by any image.

### 5) God’s is invisible

- John 4:24. “God is a Spirit: and they that worship him must worship him in spirit and in truth.”
- Deuteronomy 4:15–16. “Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, ...”

*Truth:* no visible form of God was seen; thus, no likeness or image is to be made.

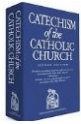
### Bible - only Conclusion

**God strictly forbid making and worship/veneration of any graven image. God cannot be represented by any material objects.**

## We Catholics believe

# Mary is a Mediator, Advocate and Co-redeemer

## Mary Dogma



The **Catechism of the Catholic Church** states:

### Catechism

969 “She continues to bring us the gifts of eternal salvation... Therefore the Blessed Virgin is invoked in the Church under the titles of **Advocate, Helper, Benefactress, and Mediatrix**

### Pope Pius X

“**All the graces...** are dispensed through the **hands of Mary.**”

### Pope Pius XI

“The Virgin Mary... was associated with Jesus Christ in the work of redemption... **she co-redeemed the human race.**”

### Germanus of Constantinople

“**No one is saved except** through you, O **Mother of God.**”

**Vatican II** (1962–1965): *Lumen Gentium* 62  
“The Blessed Virgin is invoked in the Church under the titles of **Advocate, Auxiliatrix, Adjutrix, and Mediatrix.**”

**Vatican II** (1962–1965)— *Lumen Gentium*, 62  
“Therefore the Blessed Virgin is invoked in the Church under the titles of **Advocate, Auxiliatrix, Adjutrix, and Mediatrix...Helper**”

### Bernard of Clairvaux (12th century)

“God has willed that we should have nothing which **would not pass through the hands of Mary.**”

### Saint Alphonsus Liguori (1696–1787)

“Mary... by her compassion at the foot of the Cross... became the **co-operatrix of our redemption.**”

**Interpreting the above** Catholic teachings:

1. Mary was conceived holy “born without sin”
2. Mary is the Mother of God
3. Mary is co-redeemer
4. Mary is the Mother of believers
5. Mary intercedes from heaven
6. Mary is Advocate / Co-Mediator
7. Mary receives special devotion
8. Prayer to Mary permitted
9. Mary ascended into heaven with body and soul

### ● One-Line Conclusion

**In Catholic teachings, we teach that Mary was born without sin, lived sinless, and did not die but was taken up to heaven body and soul.**

## The Bible teaching the whole of Mary dogma is falsehoods

### 1) Mary WAS NOT conceived holy / born without sin (Immaculate Conception)

- Romans 3:23 — “For all have sinned, and come short of the glory of God”
- Romans 5:12 — “Death passed upon all men, for that all have sinned”

**Note:** universality of sin applies to all humans.

### 2) Mary IS NOT the Mother of God

The phrase itself is not found in Scripture.

- Luke 1:35 — Jesus is called “the Son of God”
- Mark 3:33–34 — Jesus redefines spiritual relationships beyond biological ties

**Note:** Bible emphasizes Jesus’ divine identity, but never uses “Mother of God” as a title.

### 3) Mary IS NOT Co-Redeemer

- 1 Timothy 2:5 — “For there is one God, and one mediator between God and men, the man Christ Jesus”
- Hebrews 9:12 — Christ “obtained eternal redemption for us”

**Truth:** redemption is exclusively attributed to Christ.

### 4) Mary IS NOT the Mother of believers

- Matthew 12:48–50 — “Who is my mother? ... whosoever shall do the will of my Father”

**Truth :** spiritual family is defined by obedience to God, not biological linkage.

### 5) Mary DOES NOT intercede from heaven

- 1 Timothy 2:5 — Christ as sole mediator: “For there is one God, and one mediator between God and men, the man Christ Jesus”
- Hebrews 7:25 — Christ “ever liveth to make intercession”

**Truth :** intercession role is uniquely assigned to Christ in heaven.

### 6) Mary IS NOT Advocate / Co-Mediator

- 1 John 2:1 — “We have an advocate with the Father, Jesus Christ the righteous”

**Truth :** advocacy before God is explicitly assigned to Christ alone.

### 7) Prayer to Mary IS NOT permitted

- Exodus 20:3–5 — “Thou shalt have no other gods before me”
- Matthew 6:9 — Prayer directed to “Our Father”

**Truth :** prayer in Scripture is directed to God the Father through Christ.


### 9) Mary DID NOT ascend body and soul into heaven

- John 3:13 — “No man hath ascended up to heaven, but he that came down from heaven, even the Son of man”
- 1 Corinthians 15:22–23 — resurrection order: Christ first, then those who are His at His coming.

## We Catholics teach that **Mary was taken up body and soul into heaven** (implying she did not die)

There is NO official Catholics teachings that say Mary died

### 1. Catechism

 **966** “Finally the Immaculate Virgin... when the course of her earthly life was finished, was taken up body and soul into heavenly glory...”

Notice carefully:

- It says “when the course of her earthly life was finished”
- This wording is intentionally non-committal
- It does not say “after she died” or “after her death”

### 2. Official Papal Dogma

From Munificentissimus Deus by Pope Pius XII (1950):

**“...the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”**

Again, notice carefully:

- Same wording: “completed the course of her earthly life”
- It does not say “after her death”
- It teaches Mary was taken up into heaven body and soul

### 3. What the Church Actually Requires You to Believe

As a matter of dogma, Catholics must believe:

- Mary was taken up body and soul into heaven
- The question of if she died is left open

### 4. Why this matters

- When defining dogma, wording is precise and intentional.
- Thus, the Church intentionally left it to your own assumptions that Mary died.

-  No **explicit quote** in the **Catechism** or **papal bull** that says: “*Mary died*”
-  No **official defined dogma** (binding, infallible teaching) that explicitly says: “*Mary died*”

### One-Line Conclusion

**Catholics believe, as a defined dogma, that Mary—having completed her earthly life—was taken up body and soul into heaven.**

## The Bible teaches Mary died, like ALL other human beings

### 1) Death entered the world through sin

- Romans 5:12. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."

**Key point:** Sin is the cause of death entering humanity through Adam.

### 2) The wages of sin is death

- Romans 6:23. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

**Key point:** Death is described as the "wage" or consequence of sin.

### 3) All humanity have sinned

- Romans 3:23. "For all have sinned, and come short of the glory of God."

**Truth :** Since all sin, all are under the consequence of sin.

### 4) Sin leads to death

- James 1:15. "Sin, when it is finished, bringeth forth death."

**Truth :** Sin produces death as its final outcome.

### 5) Death appointed to all humanity

- Hebrews 9:27. "And as it is appointed unto men once to die, but after this the judgment."

**Truth :** Human death is a fixed reality followed by judgment.

### 6) Spiritual and physical death through disobedience

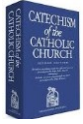
- Genesis 2:17. "For in the day that thou eatest thereof thou shalt surely die."
- Genesis 3:19. "For dust thou art, and unto dust shalt thou return."

**Truth :** Death came as a consequence of disobedience to God.

### Bible - only summary

**These verses collectively teach that sin entered humanity through Adam, that sin brings both spiritual and physical death, and that all humans are subject to death because of sin. No human is immune to sin, even Mary.**

## We Catholics teaches that Bishops and Priests forgive sins



The **Catechism of the Catholic Church** states:

**1461** Indeed bishops and priests, by virtue of the sacrament of Holy Orders, **have the power to forgive all sins**

**Pope Leo XIII.** *From Apostolicae Curae (1896):*

“The power of forgiving and retaining sins was communicated to the Apostles and their lawful **successors.**”

**Augustine of Hippo**  
(Sermon 392):

“**The Church** has received the keys of the kingdom of heaven, so that **sins may be forgiven through her.**”

**Pope John Paul II.** *From Reconciliatio et Paenitentia (1984):*

“The Church has received from Christ **the power to forgive sins** committed after Baptism... exercised through the ministry of bishops and priests.”

**Cyprian of Carthage (On the Lapsed, c. 251 AD):**

“Let each confess his sin... while the satisfaction and remission made through **the priests** are still pleasing before the Lord.”

**Pope Pius XII**

*From Mystici Corporis Christi (1943):*

“**Priests...** have been given power... not only to offer the Holy Sacrifice, but also **to forgive sins in the sacrament of Penance.**”

**Interpreting the above Catholic teachings:**

1. Bishops, priests and popes have the power to forgive all sins. CCC 1461
2. The church forgive sins

### ● One-Line Conclusion

**In Catholic teachings, bishops, priests and Pope forgive sin.**

# The Bible teaches That ONLY Jesus Christ forgive sins

## 1) Only God forgives sins

- Mark 2:7. "Who can forgive sins but God only?"
- Isaiah 43:25. "I, even I, am he that blotteth out thy transgressions for mine own sake..."
- Mark 2:10-11 "the Son of Man has authority on earth to forgive sins."

*Truth* : Forgiveness of sin is God's prerogative through his Son.

## 2) Christ Is the sole Mediator of forgiveness

- 1 Timothy 2:5. "For there is one God, and one mediator between God and men, the man Christ Jesus"
- Acts 4:12. "Neither is there salvation in any other..."

*Truth* : Mediation and salvation are Christ's alone.

## 3) Forgiveness comes directly from God through Christ

- 1 John 1:9. "If we confess our sins, he is faithful and just to forgive us our sins..."
- Psalm 130:4. "But there is forgiveness with thee, that thou mayest be feared."

*Truth* : Forgiveness is granted directly by God upon confession.

## 4) Christ gives authority, but forgiveness is ultimately His

- John 20:23. "Whose soever sins ye remit, they are remitted unto them..."
- 1 John 1:9. "If we confess our sins, he is faithful and just to forgive us our sins..."
- Matthew 28:18. All power is given unto me in heaven and in earth."

*Truth* : Christ gives authority to **declare** forgiveness, but he has sole authority to forgive.

## 5) Warning against human religious authority over salvation

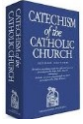
- Matthew 23:8–10. "Call no man your father upon the earth: for one is your Father, which is in heaven."

*Truth* : Spiritual authority is ultimately God-centered, not institutional.

### Bible-only Conclusion

**ONLY God forgive sins. Christ gives authority to His followers to declare/remit sins, but forgiveness itself belongs to God and is granted through Jesus Christ.**

## We Catholic teaches That Church Traditions and the Holy Bible constitute one sacred deposit of the Word of God



The Catechism of the Catholic Church states:

Catholic teaching:

Church Traditions + Scripture +  
Magisterium = **Sacred Word of  
God**

### One sentence summary

Catholics are taught to accept, respect, and trust both the Bible and church Tradition equally. Both are considered to come from God and together preserve His revelation.

**82** Both Scripture and Tradition must be accepted and honored **with equal** sentiments of devotion and reverence.”

**95** Sacred Tradition, Sacred Scripture, and the Magisterium of the Church are so connected and associated that **one of them cannot stand without the others.....** All together, ...contribute effectively to the salvation of souls.”

**97** “Sacred Tradition and Sacred Scripture make up **a single sacred deposit** of the Word of God”

**89 Dogmas** are lights along the path of faith; they illuminate it and make it secure.

**80** “Sacred Tradition and Sacred Scripture, then, are **bound closely together** and **communicate one with the other.**

**81** “And ... Tradition transmits in its entirety the Word of God

**113.** Read the Scripture within “the living Tradition of the whole Church.”

*Yet these “sacred” Traditions can be modified or abandoned?*

**83** In the light of Tradition, these traditions can be **retained, modified** or even **abandoned** under the guidance of the **Church’s magisterium.**

**Traditions** = Apostolic teachings **not written in the Bible**, (e.g., the Assumption of Mary, infant baptism, the structure of the Mass). Catholic consider these equally divinely inspired and binding as Scripture.

## The Bible teaches human traditions CANNOT be elevated above God's Words

### 1. ❌ Catholic teaches that “Sacred Tradition and Scripture are equal / one deposit”

#### ❖ Bible warns against human tradition overriding God's Word:

- Mark 7:7–9. “In vain do they worship me, teaching for doctrines the commandments of men... making the word of God of none effect through your tradition.”
- Colossians 2:8. “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men...”
- Matthew 15:3. “Why do ye also transgress the commandment of God by your tradition?”

❖ Human tradition is repeatedly warned against—not elevated to Scripture.

❖ Teaching human traditions as equal to or above Scripture effectively nullifies God's word.

### 2. ❌ Catholic teaches that “Tradition must be honored equally with Scripture”

#### ❖ Bible elevates God's Word above all:

- Psalm 138:2. “Thou hast magnified thy word above all thy name.”
- Galatians 1:8. “Though we, or an angel from heaven, preach any other gospel... let him be accursed.”

❖ Even apostles or angels cannot override Scripture.

### 3. ❌ Catholic teaches that “Scripture, Tradition, and Magisterium are equal”

#### ❖ Bible teaches Scripture alone is sufficient:

- Psalm 119:105. “Thy word is a lamp unto my feet, and a light unto my path.”
- Proverbs 30:5–6. “Every word of God is pure... Add thou not unto his words, lest he reprove thee...”
- Revelation 22:18–19. “If any man shall add unto these things, God shall add unto him the plagues...”

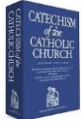
❖ Nothing is to be added alongside God's Word.

#### Bible-only Summary

The Bible consistently teaches that **God's written Word is sufficient, supreme, and self-authenticating**, and warns against **human traditions or authorities being placed alongside or above it.**

## We Catholic teaches

Salvation is found in the Church only *and*  
**only Magisterium** (bishops + pope) **has final authority**  
**to interpret Scripture**



The Catechism of the Catholic Church states:

Is Salvation found in the Church alone?

**845** “Outside the Church there is no salvation”

**119.** I would not believe in the Gospel, had not **the authority of the Catholic Church** already **moved me.**

The teaching authority in Catholic is?

**93** “the sacred teaching authority = (*Magisterium*)

Who define Catholic dogmas?

**88** The Church’s Magisterium...defines dogmas,

Bishops + Pope are the so-called “sacred authority of the church” also known as the **Magisterium**

Who has sole authority to interpret the Bible in the Catholic church?

**85** “The **task of giving an authentic interpretation of the Word of God**, whether in its written form or in the form of Tradition, has been entrusted to the living, **teaching office of the Church alone.** ...This means that the task of interpretation has been entrusted to **the bishops** in communion with the successor of Peter, **the Bishop of Rome** [Pope]

**100** “The task of **interpreting the Word of God** authentically has been entrusted **solely** to the **Magisterium of the Church**, that is, to **the Pope** and to **the bishops** in communion with him.”

Is this Catholic teaching in Catechism true?

**460** “For the Son of God became man so that **we might become God.**”

Remember Satan lies to Adam and Eve?

Genesis 3:5 “in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods**”

## The Bible teaches salvation is ONLY through Christ and ALL believers can interpret and understand Scripture

### 1. ❌ Catholic teaches that “Only the Magisterium (Pope & bishops) can interpret Scripture”

#### ❖ Bible teaches ALL believers can understand Scripture:

- John 5:39. “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”
- Acts 17:11. “They received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.” (*Even preaching was tested—not blindly accepted.*)
- 1 John 2:27. “Ye need not that any man teach you: but as the same anointing teacheth you of all things...”
- 2 Timothy 3:16–17. “All scripture is given by inspiration of God... That the man of God may be perfect, thoroughly furnished unto all good works.”

❖ Sacred scripture itself is sufficient to teach and make complete—not a church authority.

### 2. ❌ Catholic teaches that “Authority of the Church makes one believe the Gospel”

#### ❖ Bible says faith comes from God’s Word only, not church authority:

- *Romans 10:17.* “So then faith cometh by hearing, and hearing by the word of God.”
- *John 20:31.* “These are written, that ye might believe that Jesus is the Christ...”

❖ The written Word of God itself produces faith—not church authority.

### 2. ❌ Catholic teaches that “Outside the Church there is no salvation”

#### ❖ Bible says salvation is ONLY through Christ—not a church institution:

- John 14:6. “I am the way, the truth, and the life: no man cometh unto the Father, but by me.”
- Acts 4:12. “Neither is there salvation in any other: for there is none other name under heaven... whereby we must be saved.”
- 1 Timothy 2:5. “For there is one God, and one mediator between God and men, the man Christ Jesus.”

❖ Salvation is through Christ alone—not membership in a specific church system.

# Many more errors in the Catholic teachings

There are many more of our official Catholic teachings that contradict the bible

CATECHISM PARAGRAPH	CATHOLIC TEACHING	BIBLE TEXT USED AGAINST IT	WHY IT IS UNBIBLICAL
CCC 491–493	Mary free from original sin (Immaculate Conception)	Romans 3:23	“All have sinned” – no explicit exception for Mary
CCC 499	Mary remained perpetually virgin	Matthew 1:25	“Knew her not till...” implies marital relations later
CCC 1367	Mass is a re-presentation of Christ’s sacrifice	Hebrews 10:10–12	Christ offered once for all, not repeatedly
CCC 1378	Eucharist may be worshipped (adoration)	Exodus 20:3–5	Worship belongs to God alone, not physical elements
CCC 1257	Baptism necessary for salvation	Ephesians 2:8–9	Salvation by grace through faith, not ritual
CCC 1285	Confirmation as separate sacrament	Acts 2:38	No formal sacramental system defined
CCC 1495	Confession to priest required	1 John 1:9	Confess directly to God
CCC 1471–1473	Indulgences remove temporal punishment	Hebrews 10:14	Christ’s sacrifice fully perfects believers
CCC 1476	Treasury of merits (saints’ righteousness applied)	Isaiah 64:6	Human righteousness insufficient
CCC 1032	Prayer for the dead	Hebrews 9:27	Judgment follows death, no second chance
CCC 2025	Merit contributes to eternal life	Romans 4:5	Justification without works
CCC 2008	Works cooperate with grace for salvation	Ephesians 2:8–9	Salvation not of works
CCC 1854–1864	Mortal vs allowable sin system	James 2:10	One sin makes one guilty of all
CCC 1536	Holy Orders as sacrament	1 Peter 2:9	All believers are priests
CCC 1547	Distinct ministerial priesthood	Hebrews 7:24	Christ’s priesthood is unique and untransferable
CCC 1668	Sacramentals convey grace	Colossians 2:20–23	Reject man-made religious systems
CCC 1671	Blessings and objects as channels of grace	John 4:24	Worship is spiritual, not object-based
CCC 1993	Justification includes inner transformation + works	Romans 5:1	Justified by faith alone
CCC 2068	Church defines moral law interpretation	James 1:22–25	Law understood directly through Scripture
CCC 2036	Church authority guides conscience	Acts 5:29	Obey God rather than men
CCC 2692	Mary as model of prayer and intercessor	John 14:13	Prayer in Jesus’ name

# Judgement

PART 2

## Judgment Proclamation



**On All the Churches  
that Teach Falsely and Distort the Truth**

# BABYLON

## What is it?

Revelation 17:5

“And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**”

## 1. What is **BABYLON THE GREAT**

### 1. Literal Babylon (Old Testament foundation)

Genesis 11:9. “The name of it called **Babel**; because the LORD did there confound the language...”

- Meaning: Babylon (Babel) began as a place of **rebellion against God** and **Confusion**

### 2. Babylon in Revelation (symbolic meaning)

Revelation 17:5. “**MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**”

- Meaning: Babylon is now **symbolic**, not just a city. It represents a **global system of corruption and false religion**.

Revelation 18:2. “**Babylon the great is fallen... the habitation of devils...**”

- Meaning: A system filled with **spiritual deception and demonic influence**.

Revelation 18:3. “**All nations have drunk of the wine of the wrath of her fornication...**”

- Meaning: Babylon influences **the whole world**, leading nations into **spiritual corruption**.

Revelation 18:4. “**Come out of her, my people...**”

- Meaning: God’s people are **inside Babylon** but are called to **separate from it**.

### One-line Bible-only definition

**Babylon is** = A worldwide organized false religious system, that opposes God, deceives people, and leads them away from truth through mixing of truth and error.

The word **Catholic** means = **Universal**

# WHY IS BABYLON

## THE MOTHER OF HARLOTS

Revelation 17:5

“And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**”

To understand “**mother of harlots**,” we must let the Bible define the parts.

### MOTHER

Genesis 3:20. *“And Adam called his wife's name Eve; because she was the mother of all living.”*

- Meaning: A **mother** is a **source, origin, or parent**.
- So, in Revelation 17:5, “Mother” means this power is the **source** of others like herself.

### WOMAN

In prophecy, a **woman represents a church or religious body**

- A pure woman = God's true church (Jeremiah 6:2, 2 Corinthians 11:2)
- An unfaithful woman = an unfaithful religious body (Isaiah 1:21, Ezekiel 16:32)

### HARLOT

In prophecy, **harlotry** means God's people leaving Him and joining themselves to false worship, idols, kings, or other lovers. This includes:

- Therefore, “harlots” in Revelation 17:5 are unfaithful religious institution.
- If a woman symbolizes a church, and a harlot symbolizes an unfaithful church, then “**harlots**” are **religious institutions/churches that have departed from God's truth**.

### MOTHER OF HARLOTS

“**Mother of harlots**” means **Babylon is the source of other unfaithful religious churches**

- If she is the mother, then the harlots that come from her resemble her. So the **harlot daughters** are religious institutions that share the mother's traits:

#### One-sentence summary

“**The mother of harlots**” means **the original or chief unfaithful false religious system from which other spiritually corrupt religious bodies like itself have come.**

## ABOMINATIONS OF THE EARTH

### 1. “Abominations of the earth” shows her harlotry includes false worship

- Revelation 17:5 “THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”

In Scripture, **abominations** are often linked to idolatry and false religion.

- Deuteronomy 29:17. “their abominations, and their idols”

**Meaning:** her harlotry is not just moral corruption. It includes **religious abominations**, meaning corrupted worship and doctrines offensive to God.

### 2. This “mother” is a great, ruling, corrupt religious power

- Revelation 17:1. “the great whore that sitteth upon many waters”
- Revelation 17:2. “With whom the kings of the earth have committed fornication”
- Revelation 17:4. “arrayed in purple and scarlet colour... decked with gold and precious stones and pearls”
- Revelation 17:6. “**drunken** with the blood of the saints”

**Meaning:**

She is: religious, wealthy, influential, joined with kings, corrupt, persecuting.

So, the verse is describing not merely error, but a **leading system of spiritual corruption**.

### 3. Why is Babylon fallen?

Revelation 18:2. “Babylon the great is fallen... the habitation of devils...”

- It is filled with **spiritual deception and demonic influence**.

Revelation 18:3. “*All nations have drunk of the wine of the wrath of her fornication...*”

- It influences **the whole world**, leading nations into **spiritual corruption**.

Revelation 18:4. “Come out of her, my people...”

- God’s people are **inside Babylon** but are called to **separate from it**.

## **We Catholics truly qualify to be BABYLON THE GREAT, THE MOTHER OF HARLOTS**

See how we Catholics have changed, rejected, or twisted the interpretation of the word of God. Judge.

<b>Our Catholic believe from our dogmas</b>	<b>God's Truth from the Bible</b>
1. Heaven is NOT a real Physical Place Somewhere	Heaven is a Literal-physical Place Somewhere
2. People Do NOT go to the Grave when They Die	When People die, they Go To the Graves
3. Human Soul Does NOT Die when a Person Dies	A human Soul dies. God Alone has Immortality
4. There will NOT be a First Resurrection	There Will Be a Literal First Resurrection
5. There will NOT be a Literal Second Coming of Jesus Before Final Judgement	There will be a Literal Second Coming of JESUS
6. There will NOT be a Literal 1000 years – 'Millenium' Reign in Heaven	There will be A literal 1000 year- Millenium in heaven
7. Mary is the Mother of God	Mary is NOT the Mother of God
8. During the Eucharist, the bread and wine become the true body and blood of Christ	During Eucharist the bread and wine are Symbolic
9. Infants Should be Baptized	Infants SHOULD NOT be baptized
10. Pope is the Supreme and Universal Head of Church	Jesus Christ is the Supreme and Universal Head of the Church
11. God is NOT One but Three Persons in one	God is a Single Divine Being, not a Trinity of 3 coequal, coeternal persons
12. People Should Pray to the Dead (saints)	Living CANNOT Pray to the Dead
13. Sunday, NOT Saturday is the Holy Sabbath of the Lord	Saturday' the is the holy Sabbath of the LORD
14. People can Make and Venerate/Worship the graven images	Bible Prohibit Making and Worshipping of Images
15. Mary is a Mediator, Advocate and Co-redeemer	Mary is NOT a Mediator nor an Advocate
16. Mary Did NOT die but was Taken Up in Heaven body and soul	Mary died, like ALL other human beings in her time
17. Bishops and Priests Forgive Sins	ONLY Jesus Christ forgive sins
18. Church Traditions + Holy Bible constitute one Sacred Deposit of the Word of God	Human Traditions CANNOT be Elevated above God's Words
19. Bishops + pope has Final Authority to Interpret Scripture	ALL Believers can Interpret and understand Scripture
20. Outside the Church there is No Salvation	Salvation is ONLY through Christ, not church

# We Catholics are guilty as charged

## For we have changed God's words by Our Traditions

The bible clearly states that the Roman Catholic Church is the “**BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH AND HAS** become “the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird”(Rev 18:2). For We Catholics have added to the word of God. We have Removed from it. We have twisted and distorted its meaning. We have nullified it through our church traditions.

Yet, God's Word is complete as given and requires no human improvement. God strongly prohibits adding to it, removing from it, or twisting/distorting it, warning that those who do so will be exposed as deceivers and liars, be cursed, and have no hope of eternal life.

### We are guilty as charged

📖 Matthew 15:3

"But he answered and said unto them, Why do ye also transgress the commandment of God by **your tradition?**"

- Jesus directly accused the religious leaders of breaking God's commandments through their human traditions—another form of altering God's word in practice

📖 Matthew 15:6

"Thus have ye made the commandment of God of none effect **by your tradition.**"

- Religious traditions nullify God's commandments, rendering them ineffective in practice.

📖 Mark 7:13

"Making the word of God of none effect through **your tradition**, which ye have delivered: and many such like things do ye."

- Human traditions override and cancel the authority of God's Word when elevated above it.

📖 Galatians 1:8

"If anyone preaches a gospel contrary to the one you received, **let him be accursed.**"

- Any message that alters the true gospel is condemned and brings a curse upon its messenger.

📖 Deuteronomy 12:32

"What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

- God's commands must be kept exactly as given, without addition or subtraction.

We have truly corrupted the Word of God by our church Traditions

# Despite our grave sins God is still calling us to repentance

## Come now, and let us reason together, God says

Though we have deceived and been deceived, though we have sinned, God in His great mercy is still pleading with us to repent and return to Him while probation still lingers. For there will come a time when His mercy will no longer shield sinners in Babylon. He desires us now to separate ourselves from fallen churches before the pouring out of His great wrath, when He will rise to punish the nations. On that day, there shall be no escape.

God's deep desire is to save all humanity rather than destroy us in our wickedness. He is calling us to repent of our sinful ways and receive forgiveness, promising complete cleansing and purification, no matter how severe or deep-rooted our sins are.

☐ Isaiah 1:18

"**Come now, and let us reason together**, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

☐ Ezekiel 18:31

"**Cast away from you all your transgressions**, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? "

☐ Ezekiel 33:11

"Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: **turn ye, turn ye from your evil ways**; for why will ye die, O house of Israel? "

## God is calling you to repent

Are you worshipping God in vain by following manmade doctrines as commands from God? (Mark 7:7). Have you laid aside the commandments of God, and instead substituted with the tradition of men? (Mark 7:8). Have you rejected the commandment of God, for the sake of human tradition?" (Mark 7:9). "**Turn ye, turn ye from your evil ways; for why will ye die?**"

# Come out of Babylon My People

God is calling us to separate from these apostate corrupt churches

☐ Jeremiah 51:45

"My people, **go ye out of the midst of her**, and deliver ye every man his soul from the fierce anger of the Lord."

☐ Jeremiah 51:6

"**Flee out of the midst of Babylon**, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

☐ Isaiah 52:11

"**Depart ye, depart ye, go ye out from thence**, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

☐ 2 Corinthians 6:17

"Wherefore **come out from among them, and be ye separate**, saith the Lord, and touch not the unclean thing; and I will receive you."

## Why is there urgency in God calling people out of Babylon?

### 1. "That ye be not partakers of her sins"

– Remaining in a corrupt religious system makes one morally complicit in its actions.

### 2. "That ye receive not of her plagues"

– When God's final judgment falls on this religious system of error, those still associated with it will be caught in the destruction.

Satan is working with all power and signs and lying wonders, and with all deceivableness of unrighteousness. The only safety for the people of God is to search the Scriptures diligently, and become familiar with the reasons of our faith. Unless we are thus prepared, we shall be ensnared and overcome by the powerful delusions of these last days.



# God's Final Warning to the World

*First Angel* —  
Worship the only  
True GOD



📖 Rev 14:7

**“FEAR GOD, AND GIVE GLORY TO HIM; ...  
worship him that made heaven, and earth...”**

A warning to worship only one true God (and his Son) who are to be worshipped and feared. Judgment began (Dan 8:14) and will close soon.

Worship the Creator, not the Trinity

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*Second Angel* —

False Religious system  
are fallen



📖 Rev 18:4

**“BABYLON IS FALLEN, IS FALLEN, THAT  
GREAT CITY, because she made all nations  
drink of the wine of the wrath of her  
fornication”**

A warning that Babylon (Catholic + Apostate protestant churches) are fallen because of the false doctrines.

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*Third Angel* — If you  
worship in fallen  
churches, you shall be  
judged



📖 Rev 14:7

**“IF ANY MAN WORSHIP THE BEAST AND HIS  
IMAGE, and receive his mark in his forehead,  
or in his hand, the same shall drink of the  
wine of the wrath of God.”**

A warning to all people that whoever worship in these fallen churches will receive the plagues which is the wrath of God.

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*Another angel!* —  
come out of fallen  
churches



📖 Rev 18:4

**“COME OUT OF HER, MY PEOPLE, lest you  
share in her sins, and lest you receive of  
her plagues”.**

God's final warning that all God-fearing people must come out of fallen churches without delay, lest they receive the last 7 plagues .

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**“Here are they that keep the commandments of God, and the faith of Jesus.”**

Rev 14:12

# How to Overcome End-Time Deceptions

## 1. Ground Yourself Deeply in the Word of God

Do not rely on feelings, opinions, or human teachings. Anchor your mind firmly in the Scriptures. Fill your thoughts daily with the truth of God's Word until it becomes your foundation. Only those who are firmly established in the Bible will stand when deception overwhelms the world. Satan will do everything possible to keep you from understanding it—therefore, study it diligently.

## 2. Test Every Teaching with Scripture

Do not accept anything simply because it appears powerful, popular, or convincing. Examine every doctrine, every miracle, and every spiritual claim against the Word of God. In the last days, falsehood will closely resemble truth. Only Scripture can reveal the difference. If something does not align with God's Word, reject it completely.

## 3. Walk in Obedience to God's Commandments

Do not separate faith from obedience. True loyalty to God is revealed in keeping His commandments. In the final crisis, obedience will distinguish those who belong to God from those who follow deception. Expect opposition, ridicule, and pressure—but remain faithful. Strength to stand will come only from God.

## 4. Receive and Love the Truth

Do not merely know the truth—love it. Cherish it. Live it. Those who treat truth lightly or casually will be swept away by deception. Only those who deeply love what is true will be protected when powerful delusions arise. Make truth your highest priority.

## 5. Seek the Constant Guidance of the Holy Spirit

Do not depend on your own understanding. Invite the Holy Spirit to transform your heart and guide your thoughts. It is only through His power that you can discern truth from error. Without Him, even clear truth can be misunderstood. With Him, deception loses its power.

## 6. Live a Life of Prayer and Watchfulness

Do not become spiritually careless. Stay alert. Pray continually. Watch for the subtle workings of deception. In moments of temptation, call upon God immediately. Even the weakest believer who depends on God will overcome, while the strongest who rely on themselves will fall.

## 7. Reject Spiritualism and False Miracles

Do not be deceived by supernatural signs, healings, or impressive manifestations. Not every miracle comes from God. In the last days, deceptive powers will perform wonders to mislead many. If any manifestation contradicts God's Word, reject it—no matter how real or powerful it appears.

## 8. Stand Firm When the Whole World is Deceived

Do not follow the crowd. A time is coming when deception will be so convincing that nearly the entire world will accept it. Even appearances may seem to confirm the false. But stand firm. If it does not agree with Scripture, do not yield—no matter how widespread or persuasive it becomes.

## 9. Develop a Living Relationship with Christ

Do not rely on mere knowledge or outward profession. Know Christ personally. Walk with Him daily. Let your faith be alive, not theoretical. Only those who have a real, living connection with Him will recognize His voice and resist deception. Relationship—not just information—is your safeguard.

# Conclusion

## Come out of Babylon

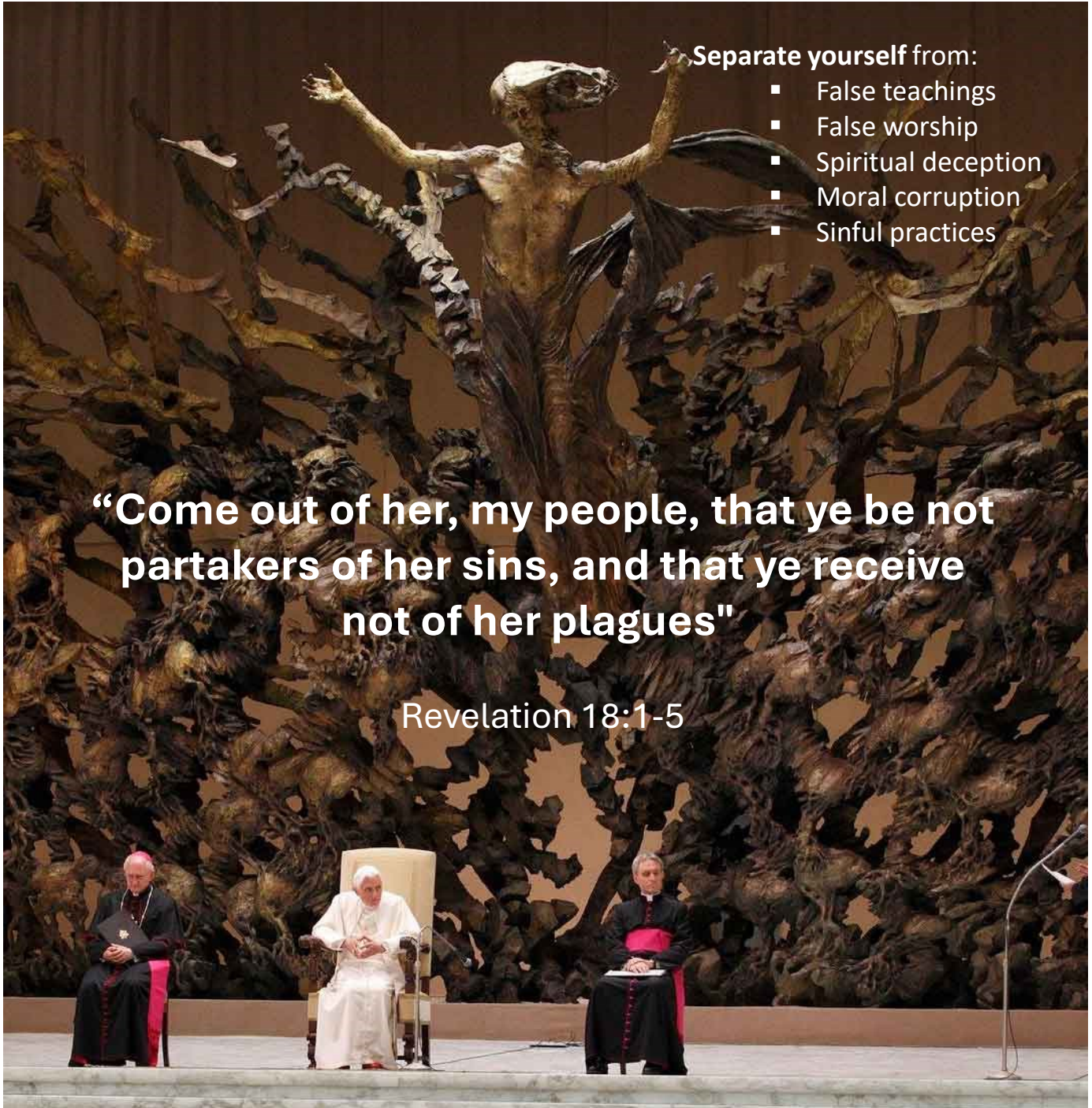
God is calling His people to separate from a corrupt and deceptive religious system so they do not share in its sins or its coming judgment.

Separate yourself from:

- False teachings
- False worship
- Spiritual deception
- Moral corruption
- Sinful practices

**“Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues”**

Revelation 18:1-5



It is both:

- **Spiritual separation** (belief, worship, truth) and
- **Physical separation** (association, allegiance)

**END**

**Ephesians 5:11**

**“And have no fellowship with the  
unfruitful works of darkness, but  
rather reprove them.”**

**Isaiah 58:1**


**“Cry aloud, spare not, lift up thy  
voice like a trumpet, and shew my  
people their transgression...”**

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