

ANOTHER ANTICHRIST

BOOK 19

ANOTHER ANTICHRIST

Could You Be an Antichrist
Without Even Knowing It?



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Introduction

When people hear the word *antichrist*, their thoughts often turn to a powerful religious or political figure, a great deceiver, or someone who either was, is, or will arise in the last days to oppose Jesus Christ. Much attention has been devoted to identifying this anticipated antichrist. **But what if there is another antichrist, one whom many Christians, perhaps even you, have overlooked?**

The apostle John makes a remarkable declaration: “Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time”. 1 John 2:18. John acknowledged an antichrist expected to come, but he also declared that many antichrists were already present in his day.

Who were these antichrists? How could they be identified? What did they deny concerning Jesus Christ? John provides a solemn warning “For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist” 2 John 1:7. Notice carefully the expression “**Jesus Christ is come in the flesh.**” What does John mean by “**is come**”? Is he referring only to Christ's historical coming in human flesh, or does this confession also have a deeper application to His present relationship with believers?

Jesus promised His disciples: “...and, lo, I am with you alway, even unto the end of the world. Amen” Matthew 28:20. The apostle Paul likewise declares: “...which is Christ in you, the hope of glory.” Colossians 1:27. Scripture therefore presents Jesus Christ not merely as a Saviour who came into the world two thousand years ago, but also as the living Saviour who presently dwells in His believers through His Spirit.

This book examines John's warnings concerning antichrist, the identity of the Father and His Son, and the significance of confessing that Jesus Christ is come in the flesh. It also explores how this confession relates to the living presence of Christ within believers. For the purpose of this investigation is not merely to identify antichrist in others. It is also to turn the examination upon ourselves, our beliefs, and our relationship with the very Christ we profess to follow. Do we truly acknowledge Jesus Christ as the Son of God? And could you be denying the very Christ you profess to believe in, without even knowing it?

For the question is not only whether you believe that Jesus Christ once came into the world in the flesh, **but also whether Christ lives in you today.** For the scripture asks you to: “Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?” 2 Corinthians 13:5.

Chapter 1

THE ANTICHRIST and THE MANY ANTICHRIST

What Made Them Antichrists?

The Antichrist

The known one

Who Was the Anticipated Antichrist?

- ❑ “Little children, it is the last time: and as ye have heard that **antichrist shall come**, even now are there many antichrists; whereby we know that it is the last time.” 1 John 2:18

While John explains who the many antichrists were, he does not explicitly identify the anticipated antichrist. Who, then, is this anticipated antichrist? Can other Scriptures help us identify him?

1. Paul Foretells the Coming Man of Sin

- ❑ “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that **man of sin** be revealed, the **son of perdition**; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.” 2 Thessalonians 2:3–4

Paul describes **the man of sin** and **the son of perdition**, who would oppose God and exalt himself above God.

Paul continues:

- “For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.” 2 Thessalonians 2:7

Paul reveals that the mystery of iniquity was already working in his time, although the man of sin was yet to be revealed, for something was holding him back. Similarly, John speaks of an antichrist expected to come while acknowledging that many antichrists were already present. History tells us that **Pagan Rome was the restraining power that was holding back the rise of Papal Rome.**

2. Daniel Describes the Little Horn

- ❑ “I considered the horns, and, behold, there came up among them another little horn, ...and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.” Daniel 7:8

Daniel describes a little horn that arises among other horns and speaks great things.

- ❑ “And he shall speak great words against the most High, and shall wear out the saints of the most High, and **think to change times and laws**: and they shall be given into his hand until a time and times and the dividing of time.” Daniel 7:25

Notice the similarity between Daniel's little horn and Paul's man of sin: both are described as powers that exalt themselves against God. Daniel's little horn, Paul's man of sin, and John's anticipated antichrist refer to the same opposing power.

Identity: This anticipated antichrist identified in Bible prophecy is the **Roman Catholic Papacy**. It rose to political and religious prominence in AD 538 and ruled until AD 1798, when it suffered a **deadly wound**. Exactly 1260 years as foretold in Daniel 7:25

The Many Antichrists

The unknown ones

The Many Antichrists Already Existing

📖 1 John 2:18

- ☐ “Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.”

John reveals three important truths:

- ✓ Antichrist shall come — his coming had been anticipated. It was Papal Rome.
- ✓ Many antichrists already existing —they were present in John's time.
- ✓ It is the last time —their presence was evidence of the last time.

Who Were These Many Antichrists?

John does not leave us to speculate. In the very next verse, he reveals who they were:

📖 1 John 2:19

- ☐ “They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.”

What Does This Reveal?

- ✓ “They went out from us” —had previously been associated with the believers.
- ✓ “They were not of us” — They did not truly belong to the faithful fellowship.
- ✓ “They went out” — Their departure revealed they were not genuinely of them.

Who are these “They”?

“They” in the verse 2:19 refers to the many antichrists mentioned in verse 2:18. These were people who had been associated with the believers but departed, revealing that they were not truly of them. John therefore identifies antichrists who emerged from among those associated with the Christian fellowship, rather those outside it.

But what made these people antichrists? John answers in the verses that follow.

What Made Them Antichrists?

John identifies them as antichrists because they denied that Jesus is the Christ and denied the Father and the Son.

1 John 2:22

- ❑ “Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.”

John immediately adds:

1 John 2:23

- ❑ “Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.”

In another verse John says:

2 John 1:7

- ❑ “For many deceivers are entered into the world, **who confess not that Jesus Christ is come in the flesh.** This is a deceiver and **an antichrist**”. 2 John 1:7

What Made Them Antichrists?

John identifies three denials:

1. They denied that Jesus is the Christ.
2. They denied the Father and the Son.
3. They denied Jesus is come in the flesh

John describes such persons as liars and antichrists.

What Does This Establish?

John does not restrict this description of antichrist to a particular religious institution or historical period. His warning applies to whoever denies that Jesus is the Christ, or denies the Father and the Son, or denies that Jesus is come in the flesh.

He also establishes an important truth: ‘whoever acknowledges the Son has the Father also’ (1 John 2:23). Therefore, acknowledging the Father and His Son is a must to a genuine Christian faith.

Chapter 2

DENYING JESUS **IS COME IN THE FLESH**

Makes you an Antichrist

2 Corinthians 13:5

Jesus Is Come in the Flesh

We now come to another important biblical identification of antichrist. John describes as **a deceiver and an antichrist** anyone who refuses to confess that Jesus Christ **“is come in the flesh.”**

📖 [“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and **an antichrist**”.](#) 2 John 1:7

John gives the same test in his first epistle:

📖 [“And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and **this is that spirit of antichrist**, whereof ye have heard that it should come; and even now already is it in the world.](#) 1 John 4:2–3.

Thus, failure to Confess Jesus Is Come in the Flesh not only makes you a deceiver and an antichrist, but also to have another spirit in you—the spirit of antichrist.

Scripture adds:

📖 [“Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:”](#) 1 John 4:2

What Does This Establish?

John identifies two contrasting confessions:

1. Those who confesses that Jesus is come in the flesh — are of God.
2. Those that confesses not — are not of God.

John's warning about antichrist is a solemn warning to every professed believer. It calls us to examine what we believe and confess concerning Jesus Christ.

But there is an important expression in John's declaration that deserves careful examination: **“Jesus Christ IS COME in the flesh.”** Why does John say **“is come”** rather than simply **“came”**?

What does it truly mean to confess that Jesus Christ is come in the flesh?

What does “IS COME” mean

📖 1 John 4:2–3

- ❑ “Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and **this is the *spirit of antichrist***”

John does not simply use the words “did come” or “came.” He says “**is come.**”

What does this expression establish?

1. It is Not Only a Past Event

- Not merely “Jesus came once”
- John does not deny the historical incarnation of Jesus

2. It is a Present Truth to be Confessed Today

- “confesses” and “confesses not” (present and continuing)
- “is come” (stated as a present reality)
- The coming of Christ in the flesh is therefore not merely a historical fact to be remembered. It is a truth that believers must confess.

3. It Distinguishes Truth From Error

- Truth: Whoever confesses that Jesus Christ is come in the flesh — is of God.
- Error: Whoever does not confess that Jesus is come in the flesh — is not of God.
- John identifies those who refuse to make this confession to have the spirit of antichrist (1 John 4:3).

What Does Scripture Establish?

The expression “Jesus Christ is come in the flesh” identifies a truth concerning Christ that must be acknowledged by believers today. It is:

- A historical reality — the Word was made flesh, and we beheld his glory (John 1:14).
- A present truth confession — believers must acknowledge that Jesus Christ is come in the flesh (1 John 4:2).
- A test of truth and error — John distinguishes the Spirit of God from the spirit of antichrist by this confession (1 John 4:2–3).

But is there more to this confession?

Jesus Christ “is come in the flesh”

Means Christ Presently dwells in Believers

Scripture teaches that Christ presently dwells in believers’ flesh (body). This indwelling make a person to be of God. For immediately after identifying the spirit of antichrist, John declares:

- ❑ **“Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world”**. 1 John 4:4

Notice the words: **“He that is in you.”**

John then identifies those who are of the world:

- ❑ **“They are of the world: therefore speak they of the world, and the world heareth them”** 1 John 4:5

He further distinguishes the spirit of truth from the spirit of error:

- ❑ **“We are of God: he that knoweth God heareth us, he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error”**.

What Does This Establish?

John distinguishes 2 categories of people:

- 1. Those who are of God** — they have overcome because greater is He that is in them.
- 2. Those who are of the world** — they speak of the world, and the world hears them.
3. John also identifies to have the spirit of truth is to hear the words of Jesus’ apostles.

Why Must Christ Abide in Us?

Jesus Himself declares:

- ❑ **“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.”** John 15:4

And He explains why:

- ❑ **“I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.”** John 15:5

The biblical principle is clear: Without Christ abiding in us, we cannot bear spiritual fruit. The Christian life therefore involves more than acknowledging that Jesus Christ lived on earth. It requires an abiding personal relationship with the living Saviour.

This leads us to an important question: How does Jesus Christ, who ascended into heaven, presently dwell in His believers? Let us examine His own promises and the testimony of the apostles.

How Does Jesus Presently Dwell in Believers?

Yet He is in heaven

Although Jesus Christ ascended into heaven, He promised that His departure would not mean the end of His presence with His followers.

1. Jesus Promised to Come to His Disciples As the Comforter

- ❑ “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.” John 14:16–17

Notice the promise: “You know him; for he dwelleth with you, and shall be in you.” Immediately afterward, Jesus declares: “I will not leave you comfortless: I will come to you.” John 14:18. Jesus connects the coming of the Comforter as His own continuing presence among His disciples.

2. Jesus and His Father Would Dwell in Believers

Jesus further declares:

- ❑ “At that day ye shall know that I am in my Father, and ye in me, and I in you.” John 14:20

And again:

- ❑ “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.” John 14:23

Notice Jesus' own words: “I in you” and “we will come unto him.” He promises that both He and His Father will make their abode with the believer if he/she love him and keep his words.

3. Christ Dwells in Believers Through His Own Spirit

The apostle Paul explains:

- ❑ “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.” Galatians 4:6

Whose Spirit does God send into our hearts? **The Spirit of His Son.** Paul further declares:

- ❑ “...if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.” Rom. 8:9–10

Thus, Christ's indwelling is through his own Spirit given to His followers.

4. Christ's Presence Continues Even While He Is in Heaven

After His resurrection, Jesus ascended into heaven (Acts 1:9–11). Yet He promised:

- ❑ “...and, lo, I am with you always, even unto the end of the world. Amen.” Matt 28:20

His ascension did not end His fellowship with His people. Jesus remains in heaven, yet through his Spirit He continues to dwell in those who receive Him.

JESUS CHRIST IS THE COMFORTER—LIVING IN OUR FLESH

Jesus said:

“I am ... THE TRUTH”

John 14:6



“ANOTHER COMFORTER”

John 14:16



“THE SPIRIT OF TRUTH”

John 14:17



“YE KNOW HIM”

John 14:17



“HE DWELLETH WITH YOU”

John 14:17



“SHALL BE IN YOU”

John 14:17

I will not leave you comfortless



“I WILL COME TO YOU”

John 14:18



“YOU IN ME” & “I IN YOU”

John 14:20



“THE WORLD SEETH ME NO MORE; BUT YE SEE ME”

John 14:19



“WILL MANIFEST MYSELF TO HIM”

John 14:21



“HOW IS IT THAT THOU WILT MANIFEST THYSELF UNTO US?”

John 14:22

My Father and I



“WE WILL COME UNTO HIM, AND MAKE OUR ABODE WITH HIM”

John 14:23

I said unto you



“I GO AWAY, AND COME AGAIN UNTO YOU”

John 14:28

Jesus is Our Comforter, This I have proved Him to be

What This Chain of Scripture Reveal

Jesus is come in the flesh, means he presently live inside the bodies of the believers. “Know yet not that your body is the temple of the Holy Ghost which is in you” 1 Cor 6:19

Notice the remarkable connection between the promised Comforter and Jesus' repeated promises concerning His own presence. Jesus speaks of another Comforter, yet immediately declares, “I will come to you.”

He promises that the Spirit of truth “shall be in you,” and then declares, “I in you.” He promises to manifest Himself to His disciples, and explains that He and His Father “will come unto him, and make our abode with him.” Thus, the coming of the Comforter is closely connected with Jesus Christ's own abiding presence in His believers. For he promised “I will not leave you comfortless: I will come to you.” — John 14:18.

The Scriptures do not present the Comforter's coming as the abandonment of believers by Jesus. Instead, Jesus assures His followers of His continuing presence. And He declares: “...and, lo, I am with you alway, even unto the end of the world. Amen.” Matthew 28:20

The central truth is clear: Jesus Christ promised to remain with His followers, dwelling in them even after His departure from this world. But how does He dwell in believers? Jesus Christ presently dwells in believers through His Spirit. This is how His promise, “I will come to you,” is experienced by His followers. Scripture identifies the indwelling Spirit as “the Spirit of Christ” and “the Spirit of his Son.” It also declares that Christ Himself lives in believers. The precise manner of this spiritual indwelling is not fully explained, but its reality is unmistakably affirmed. Therefore, the Christian does not merely believe in a Saviour who lived two thousand years ago. He receives the living Jesus Christ, who continues to abide in His people through His Spirit. As Paul declares: “Christ in you, the hope of glory.” — Colossians 1:27

The Holy Spirit is not a separate personal being but Jesus Christ Himself stripped of the personality of humanity and independent thereof. It is Jesus Christ Himself, not visibly nor physically, but by His very own Spirit.

The Comforter is Christ's indwelling presence in believers

JESUS IS THE COMFORTER, WHO IS THE HOLY GHOST

Jesus Christ is Come in the Flesh Is A Living Reality, Not Just a Historical Confession

The historical incarnation of Christ is a truth to be believed; His present indwelling is a reality to be experienced. The two should not be confused or separated in the Christian life.

The apostle John declares:

- ❑ “Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:” 1 John 4:2

Confessing Christ's historical incarnation should not be separated from receiving His present indwelling life.

Jesus Himself promised:

- ❑ “I will not leave you comfortless: I will come to you.” John 14:18

And again:

- ❑ “...If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.” John 14:23

How does Christ dwell in believers?

- ❑ “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.” Galatians 4:6

Paul also declares:

- ❑ “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me...” Galatians 2:20

The biblical testimony is clear: Jesus Christ is not merely a Saviour who lived in the past. He is the living Saviour who dwells in His believers through His Spirit. This is why Paul calls the indwelling Christ a profound mystery:

- ❑ “...which is Christ in you, the hope of glory:” Colossians 1:27

12 Essential Truths About the Indwelling Christ

Pioneers understanding

The expression **“Jesus Christ is come in the flesh”** (1 John 4:2) carries profound significance for the Christian life. It concerns not only Christ's historical incarnation but also, as understood in the teachings of early Adventist pioneers, His present indwelling in believers. The following are 12 essential lessons how pioneers understood “Jesus is come in the flesh”:

1. Christ's Coming in the Flesh Is Not Merely a Past Event

Confessing that Jesus Christ came in human flesh 2,000 years ago is essential, but this historical acknowledgment alone is not the fullness of Christian experience. The confession “is come in the flesh” include Christ's present indwelling in believers.

2. Christ Must Come Into Our Own Flesh

The confession that Jesus Christ is come in the flesh must have a personal application. We must receive Him into our own lives, allowing Him to dwell and work within us through His Spirit.

3. Christianity Is Christ Living in the Believer

True Christianity is more than religious knowledge, outward profession, or observance of religious practices. Its central reality is “Christ in you, the hope of glory” (Colossians 1:27).

4. Historical Knowledge of Jesus Is Not Saving Faith

Even evil spirits recognized Jesus Christ during His earthly ministry (Luke 4:34). Yet their recognition did not constitute saving faith. Merely knowing that Jesus came into the world is therefore insufficient. True faith involves receiving Christ Himself.

5. The Holy Spirit Brings Christ's Own Presence Into the Believer

The Spirit dwelling in believers is the “the Spirit of Christ” (Romans 8:9) and “the Spirit of his Son” (Galatians 4:6). Christ Himself is personally present with His believers through His Spirit, even while He ministers in heaven.

6. The Comforter Is Christ's Abiding Presence

When Jesus promised another Comforter, He also declared, “I will come to you” (John 14:18). The coming of the Comforter is understood as the way Christ fulfils His promise to remain with His followers and dwell within them.

12 Essential Truths About the Indwelling Christ

Pioneers understanding

7. Christ's Righteousness Cannot Be Separated From Christ Himself

Righteousness is not something believers can produce independently of Jesus Christ. His righteousness is received through faith and through His indwelling life. To receive Christ's righteousness is to receive Christ Himself.

8. Victory Over Sin Comes Through the Indwelling Christ

Human strength cannot produce true righteousness or overcome sin. Victory comes through the power of Christ dwelling within the believer. As John declares: "...greater is he that is in you, than he that is in the world." — 1 John 4:4.

9. Outward Religion Without the Indwelling Christ Denies Its Power

A person may profess Christianity, possess correct biblical knowledge, and practise religious observances while lacking the transforming power of Christ. This is the danger of "having a form of godliness, but denying the power thereof" (2 Timothy 3:5).

10. Denying Christ's Present Indwelling is the Spirit of Antichrist

The Pioneers connected John's warning about antichrist with the denial that Jesus Christ comes through His Spirit to dwell in believers.

11. Christ's Presence Is a Present Reality, Not Merely a Future Hope

Jesus Christ does not wait until His second coming to be present with His followers. He promised: "...lo, I am with you always, even unto the end of the world." — Matthew 28:20. His abiding presence is available to believers now through His Spirit.

12. Every Believer Must Examine Whether Christ Truly Dwells Within

The ultimate test is not merely whether a person knows about Jesus Christ, but whether Christ is living within that person. Paul declares: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?" — 2 Corinthians 13:5.

Do Not Reject the Saviour Who Desire to Dwell In You

Jesus continues to invite those who will receive Him.

- ❑ “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me”. Rev. 3:20

Consider the tenderness of this invitation. The Saviour does not merely demand that you acknowledge His existence. He desires fellowship with you. He promises to come in. And His presence is the believer's hope of glory.

- ❑ “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory”. Colossians 1:27

Do not be content with knowing about Christ while neglecting His invitation to abide in Him. John explicitly calls denial of the Father and the Son, and refusal to confess Christ is come in the flesh, antichrist. The absence of a genuine Christian experience is a solemn spiritual danger.

A Final Appeal

Dear reader, as you live in these last days, beware of the deception of possessing a religious profession without the living Christ. Do not spend your life merely identifying antichrist in others while neglecting to examine your own faith. Acknowledge the Father and His Son. Confess Jesus Christ is come in the flesh. Receive His word, abide in Him, and allow His Spirit to work within you.

For Jesus declares:

- ❑ “Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me”. John 15:4

And the apostle John assures us:

- ❑ “Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world”. 1 John 4:4

Therefore, before asking who the antichrist is, ask yourself the more personal question: **Am I truly acknowledging Jesus Christ as the Son of God, and is He dwelling in me?** For without Christ, we can do nothing. But with Christ dwelling within us, we have the hope of glory. *“Christ in you, the hope of glory.” — Colossians 1:27*

Chapter 3

DENYING THE FATHER AND THE SON

Makes You an Antichrist

Whoever Denies the Father, Is Antichrist

Who is the Father?

Before we can understand what it means to deny the Father and the Son, we must first establish who Scripture declares them to be.

The Father Is the Only True God

📖 John 17:1–3

- ❑ “Father,...that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”

📖 1 Corinthians 8:6

- ❑ “But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”

📖 Ephesians 4:6

- ❑ “One God and Father of all, who is above all, and through all, and in you all.”

📖 1 Timothy 2:5

- ❑ “For there is one God, and one mediator between God and men, the man Christ Jesus.”

📖 1 Peter 1:3

- ❑ “Blessed be the God and Father of our Lord Jesus Christ.”

What the Scripture Establish

- ✓ Jesus identifies His Father as “the only true God.”
- ✓ Paul declares, the is “one God, the Father.”
- ✓ Bible declares there is “One God and Father of all”.

Why Does This Matter?

The apostle John declares: “He is antichrist, that denieth the Father...”

If you Deny the Son, You Are Antichrist

Who is the Son of God?

Who is Jesus Christ?

☐ **Matthew 17:5** (The Father's Testimony)

"This is my beloved Son, in whom I am well pleased; hear ye him".

☐ **John 20:17** (Jesus own Testimony)

*"I ascend to My Father and your Father, and to **My God** and your God."*

☐ **John 10:36**

"...because I said, I am the Son of God?"

☐ **John 20:31** (John's Testimony)

"But these are written, that ye might believe that Jesus is the Christ, the Son of God;"

The biblical conclusion is clear: Jesus Christ is the divine Son of God, whom the Father Himself acknowledges and whom the apostles proclaimed.

Yet Jesus Christ is Divine

Scripture identifies Jesus as the Son of God; it also declares His divinity.

- **John 1:1** – "The Word was God."
- **John 10:30** – "I and My Father are one."
- **John 14:28** – "My Father is greater than I."

These passages establish both Christ's divine identity and His distinction from the Father. The unity Jesus describes also provides a pattern for the unity of believers. Jesus and his Father are "one" = "in nature, will and purpose" not in person. See John 17:11, 21–23.)

What these Scripture Establish.

- ✓ Peter and John confesses Jesus as "the Christ, the Son of the living God."
- ✓ Jesus declares, "I am the Son of God."

Why Does This Matter?

John gives a solemn warning: "Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also." 1 John 2:23

Did Jesus Become the Son of God only at Bethlehem?

Some teach that Jesus became the Son of God only when He was born of Mary in Bethlehem. But was Jesus already God's Son before His human birth? Let us examine what Scripture reveals.

1. The Son Is Mentioned Before Bethlehem

☐ “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?” Proverbs 30:4

Long before the birth of Jesus, Scripture raises the question of God's Son.

2. Jesus Existed With the Father Before Creation

☐ “And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.” John 17:5

3. Jesus Came Forth From the Father

☐ “For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.” John 16:27–28

Jesus further declares:

“For I came down from heaven, not to do mine own will, but the will of him that sent me.” John 6:38

Notice Jesus' own testimony:

- “I came forth from the Father.”
- “Am come into the world.”
- “I came down from heaven.”

His existence therefore preceded His earthly birth.

4. God Sent His Only Begotten Son Into the World

☐ “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” John 3:16–17

☐ “In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.” 1 John 4:9

Notice: Scripture repeatedly identifies the one sent into the world as **God's Son**. The passages do not say that God sent someone who first became His Son at Bethlehem.

What “DENY” means in context

And why to Deny the Father and the Son makes you an antichrist

What Exactly does it Mean to Deny the Father and the Son?

The Bible identifies the following as denials:

1. Denying that Jesus is the Christ — 1 John 2:22.

- John explicitly identifies denying that Jesus is the Christ as a characteristic of antichrist.

2. Denying the Son and thereby not having the Father — 1 John 2:23.

- John establishes an inseparable connection between acknowledging the Son and having the Father. Whoever denies the Son does not have the Father.

3. Refusing to confess that Jesus Christ is come in the flesh — 1 John 4:2–3.

- John identifies refusal to confess that Jesus Christ is come in the flesh with the spirit of antichrist.

4. Refusing to honour the Son — John 5:23.

- Jesus establishes that honouring the Father cannot be separated from honouring His Son. To dishonour the Son is also to dishonour the Father who sent Him.

5. Receiving another Jesus rather than the one preached by the apostles — 2 Corinthians 1

- Paul warns against receiving a Jesus different from the one proclaimed by the apostles. This reinforces the importance of holding to the true identity and teaching of Jesus Christ.

What must be confessed or believed

John repeatedly identifies what must be confessed and believed:

- ✓ “Jesus is the Christ.”
- ✓ “Jesus is the Son of God.”
- ✓ “Jesus Christ is come in the flesh.”

Chapter 4

The End-Time Antichrists

Could you be an antichrist?

The End-Time Antichrists

The many antichrists in John's time were once believers who were later deceived. Consequently, they left the fellowship. Three reasons made them antichrists:

- **They denied that Jesus is the Christ.**
- **They denied the Father and the Son.**
- **They denied that Jesus has come in the flesh.**

But what about the antichrists of our time?

Today, there are many antichrists who are unfortunately allegedly believers but have been deceived by the same old deception. While in John's time those deceived left the fellowship, in today's time, false teachings remain within Christian congregations, accepted and defended as biblical truth by believers. With that, the modern antichrists remain in the church, **fellowshipping alongside the faithful few who continue to hold firmly to the Word of God**. Scripture warns:

- ❑ “And no marvel; for Satan himself is transformed into an angel of light.” 2 Corinthians 11:14

Satan has today cleverly twisted the same old unscriptural deception into a new theology, and the majority of Christianity has been turned into antichrists. Satan's deceptions do not always appear as open opposition to Jesus Christ. They are presented in religious language, clothed in apparent truth, and promoted by those who claim to speak for God. The apostle Peter warned us:

- ❑ “But there were false prophets also among the people, even as there shall be false teachers among you...” 2 Peter 2:1

Jesus Himself declared:

- ❑ “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders...” Matthew 24:24.

Therefore, the presence of Christ's name in a church does not, by itself, establish that all its teachings are true. Every doctrine must be examined against Scripture. Every claim concerning Jesus Christ must be tested by the testimony of God's Word. The solemn question is not merely whether antichrist is present in the world, but whether we ourselves could be deceived into denying the very Christ we profess to believe in.

We now shift focus to identifying end time false doctrines.

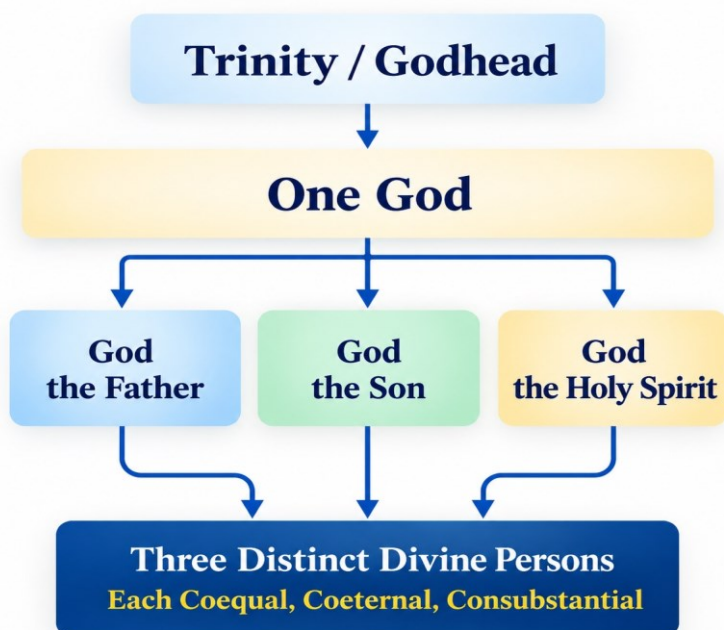
Which Theological Doctrine Makes Believers' Antichrists Today?

Just as false doctrines made unstable believers antichrists in Early Christianity in John's time, there are false, unscriptural doctrines today that deceives many believers into:

- 01 Denying that Jesus is the Christ
- 02 Denying the Father and the Son
- 03 Denying that Jesus is come in the flesh

One of it is **THE FALSE DOCTRINE OF THE TRINITY**

Trinity is the name for one God existing in three distinct Persons (Gods).



The Trinity doctrine

Its definition & Concept

Trinity is the name for one God existing in three distinct, coequal and coeternal Persons



One God in three distinct divine Persons

Trinity doctrine makes 3 claims:

1. The Father is God
2. The Son is God
3. The Holy Spirit is God

Yet it insists that these are not three Gods, but one God.

The Trinity doctrine, claim that the God of the Bible is manifested as either;

1. ONE-IN-THREE GOD (TRINITY)

Teaches that there is one God existing eternally as three distinct, coequal, and coeternal divine Persons: the Father, the Son, and the Holy Spirit.

2. THREE-IN-ONE GOD (TRINITY)

Teaches that the Father, the Son, and the Holy Spirit are three distinct divine Persons who together are one God, sharing one undivided divine nature. Each Person is fully God, yet there are not three Gods.

3. ONE-PERSON GOD (ONENESS THEOLOGY)

Teaches that God is one indivisible divine being, not three distinct divine Persons. The one God reveals Himself as Father, is manifested in flesh through Jesus Christ, and dwells in believers as the Holy Spirit.

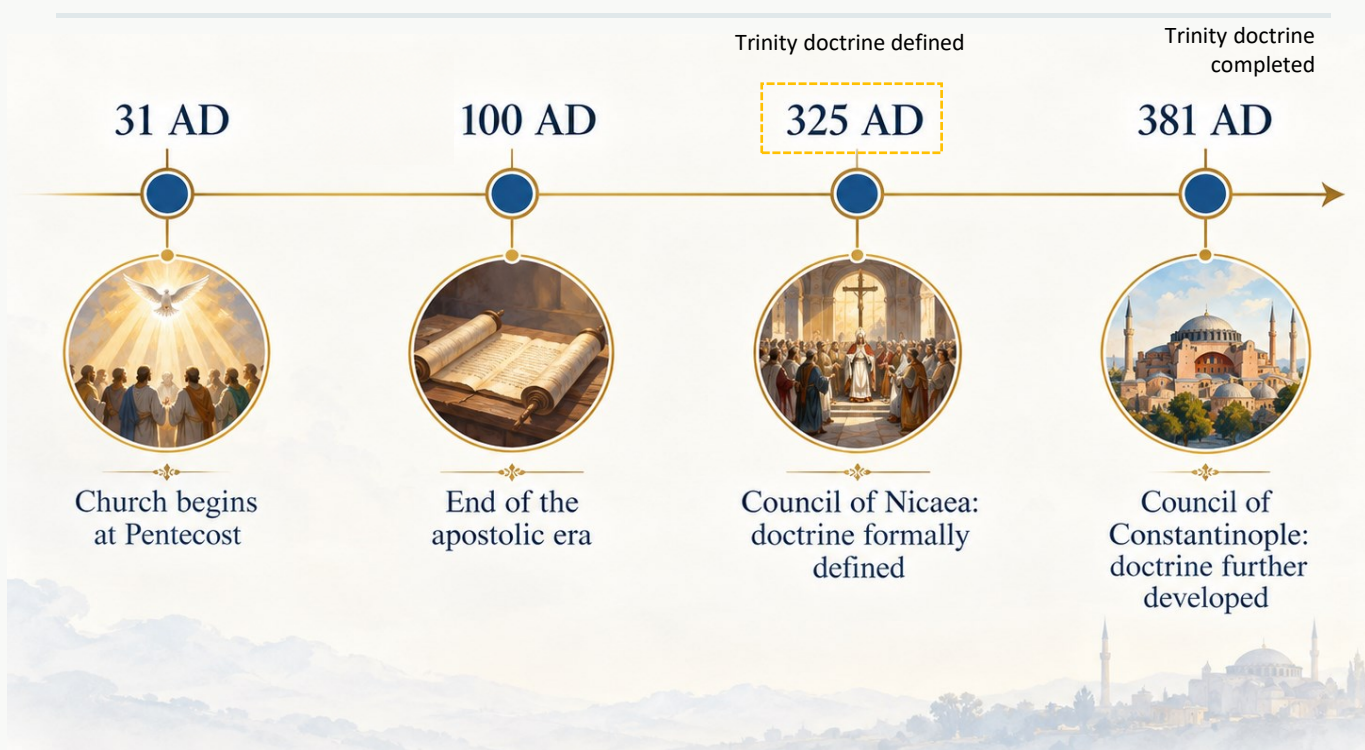
The Trinity doctrine

Its Origin

From Wikipedia, the Free Encyclopedia states:

The Trinity doctrine was thrashed out in debate and treatises as a result of continuous exploration of the biblical data, and was eventually formulated at the Council of Nicaea in 325 AD. [Source: From Wikipedia, the Free Encyclopedia](#)

For 295 years after the birth of the church in AD 31, the doctrine of the Trinity did not yet exist.



Ask yourself:

That the Trinity doctrine was formally defined in AD 325 and further developed in AD 381, what did the apostles and Christ's church believe, preach, and teach about God, Jesus Christ, and the Holy Spirit during the preceding 295 years?

The Trinity doctrine

Its Main Teachings

The **Trinity doctrine** teaches that there is one God: The Trinity, who exists eternally as three distinct divine Persons: God the Father, God the Son, and God the Holy Spirit. Each Person is fully God, coequal and coeternal with the others. None existed before another, None had a beginning, and none is greater or lesser in divine nature. It further claims that although they are three distinct Persons, they are not three Gods, but one God, sharing the same one undivided divine being and divine nature.

The Core Teachings of the false doctrine of the Trinity

Trinity doctrine	Its Main teaching
1. There is One God	The Trinity
2. The Trinity exists as Three Distinct Persons	God the Father, God the Son, and God the Holy Spirit.
3. The Three Persons are fully God.	The Father is God, the Son is God, and the Holy Spirit is God. Each possesses the fullness of the divine nature.
4. The Three Persons are coequal	None greater or lesser in divine nature. All Equal.
5. The Three Persons are coeternal	None existed before the others, and none had a beginning. All three have existed eternally.
6. The Three Persons share One divine unity	All three distinct Persons share the same undivided being, constituting one God, not three Gods
7. Eternal Sonship	God the Son is the eternal Son of God, without beginning. His Sonship is not literal begetting but understood as an eternal relationship and/or a metaphorical title.

The Trinity doctrine

Unbiblical Theological Concepts of the Trinity

These theological concepts and propositions of the trinity doctrine are not taught in the Bible. They are human formulations —traditions of men.

No	False Theological concepts of the trinity doctrine	Is it stated in the Bible?
1	There is one God called Trinity	No
2	Trinity consists of three coeternal Persons	
3	The Father, Son, and Holy Spirit are each equally the one God	No
4	Jesus has been eternally begotten without any beginning	No
5	Begetting is an eternal relationship rather than an event of origin	No
6	The Father has always been Father in an eternal relation to the Son	No
7	The Son is begotten but has no beginning	No
8	The Father and Son are distinguished by eternal relations of origin	No
9	The Father is the first Person of the Trinity	No
10	Jesus is the second Person of the Trinity	No
11	The Holy Spirit is the third Person of the Trinity	No
12	The Holy Spirit eternally proceeds from the Father and the Son	No
13	Three divine Persons share one indivisible divine essence	No
13	The three divine Persons possess one numerical divine will	No
14	The three Persons are distinguished only by their personal relations	No
16	Every outward divine action is performed inseparably by all three Persons	No

The Bible speaks of God the Father, His Son Jesus Christ, and their one shared Holy Spirit. The Trinity doctrine goes beyond these biblical expressions by introducing unbiblical terms such as triune God, three coeternal Persons, eternal Sonship, eternal generation, and one divine essence in three Persons. These formulations, simply because they employ some biblical words, are not true. They are not found in the Entire Bible. They are false conceptions of God and His Son that destroy their separate personality and individuality.

The Trinity doctrine

Almost All Churches Believe In It

The Trinity doctrine is shared by the overwhelming majority of mainstream Christian denominations, whether they worship on Sunday or observe the seventh-day Sabbath.

Major Sunday-Worshipping Churches That Teach the Trinity

These denominations generally teach that there is one God existing eternally as three distinct divine Persons: God the Father, God the Son, and God the Holy Spirit.

Church	Believes in the Trinity?
Roman Catholic Church	Yes
Eastern Orthodox Churches	Yes
Anglican / Episcopal Churches	Yes
Lutheran Churches	Yes
Methodist Churches	Yes
Presbyterian Churches	Yes
Baptist Churches (majority)	Yes
Reformed Churches	Yes
Pentecostal Churches (majority)	Yes
Evangelical Churches (majority)	Yes

The Roman Catholic Church



Now this is the Catholic faith: ***We worship one God in the Trinity and the Trinity in unity.*** The Trinity is One. We do not confess three Gods, but one God in three persons, the ‘*consubstantial Trinity*’. ([Catechism of the Catholic Church](#))

The Seventh-day Adventist Church

Although Seventh-day Adventists worship on the seventh-day Sabbath (Saturday), the official SDA Church also teaches the Trinity doctrine.



SDA Christians believe there is one God: The Trinity. And that this one God is a unity of three co-equal, co-eternal Persons. God the Father, God the Son, and God the Holy Spirit have always been, and always will be. Source: [Adventist.org](#)

The Trinity doctrine

Almost all Christian Churches Worldwide believe in it

1. National Council of Churches of Kenya (NCCK)

NCCK is an ecumenical organization that brings together Protestant, Anglican, Orthodox, and evangelical churches in Kenya **to promote unity**. NCCK has **over 40 member churches in Kenya**. It is a member of the world council of churches.

The Official Basis of Faith of member churches as derived from the NCCK constitution and public document affirm:

1. The Triune God

“Belief in one God, eternally existent in three persons: Father, Son and Holy Spirit”.



2. World Council of Churches (WCC)

WCC is a global ecumenical organization bringing together Christian churches **to promote unity**, dialogue and joint action. It has about **350 churches**. The WCC, which includes numerous Protestant denominations, officially confesses the trinity: **“the one God: Father, Son and Holy Spirit.”**

The WCC is a fellowship of churches that:

“confess the Lord Jesus Christ as God and Savior according to the scriptures and therefore seek to fulfil together their common calling to the glory of one God, Father, Son, and Holy Spirit”. This trinitarian basis distinguishes it from interfaith organization.



3. Christian World Communions (CWCs)

CWCs are global fellowships of churches that share the same tradition worldwide and focus on intra-denominational unity.

CWCs strongly affirm and promote belief in the **shared Triune God** (Father, Son and Holy Spirit) as the foundational doctrine uniting their member churches:

*“All CWCs **unanimously promote faith in the Triune God as a non-negotiable basis for Christian unity. While they differ on other doctrines, the Trinity remain their common theological foundation**”.*



The Trinity doctrine

Member Churches of the National Council of Churches of Kenya

In Kenya, The trinity is affirmed by most Christian churches — Catholics, Orthodox, and vast majority of Protestant churches. On its official website, NCKK states that members are united in confessing faith in: *“One Triune God, Father Son and Holy Spirit”*

NCKK Full Members

1. Africa Brotherhood Church
2. African Christians Churches and Schools
3. African Church of the Holy Spirit
4. African Independent Pentecostal Church of Africa (AIPCA)
5. African Interior Church (AIC)
6. African Israel Nineveh Church
7. African Orthodox Church in Kenya
8. Anglican Church of Kenya (ACK)
9. Church of Africa Sinai Mission
10. Church of Christ in Africa
11. Church of God East Africa
12. Coptic Orthodox Church
13. Episcopal Church of Africa
14. Evangelical Lutheran Church of Kenya
15. Free Methodist Church in Kenya
16. Free Pentecostal Fellowship in Kenya
17. Friends Church in Kenya (Quakers)
18. Full Gospel Churches of Kenya
19. Kenya Assemblies of God (KAG)
20. Kenya Evangelical Lutheran Church
21. Kenya Mennonite Church
22. Lyahuka Church of East Africa
23. Maranatha Faith Assemblies
24. Methodist Church in Kenya
25. National Independent Church of Africa
26. Overcoming Faith Center Church of Kenya
27. Pentecostal Evangelistic Fellowship of Africa (PEFA)
28. Presbyterian Church of East Africa (PCEA)
29. Reformed Church of East Africa
30. Scriptural Holiness Mission
31. Salvation Army
32. Zion Harvest Mission

NCKK Associate Members

1. Bible Society of Kenya
2. Christian Churches Education Association
3. Christian Health Association of Kenya
4. Christian Hostels Fellowship
5. Fellowship of Christian Unions
6. Kenya Ecumenical Church Loan Fund
7. Kenya Students Christian Fellowship
8. Kenya United Independent Churches
9. Public Law Institute
10. Scripture Union
11. St Paul's University
12. Young Men's Christian Association
13. Young Women's Christian Association

NCKK Fraternal Members

1. African Evangelistic Enterprise
2. Daystar University
3. Trans World Radio
4. Trinity Fellowship
5. World Vision



The **Catholic Church** considers itself as the "Mother Church".

It works alongside (not under) NCKK as an independent partner. The Kenya Conference of Catholic Bishops (KCCB) and NCKK often co-organize or participate in **interfaith dialogue** and conferences.

Chapter 5

How Believing in the False Doctrine of Trinity Makes You an Antichrist

Based on the Bible truth, a false doctrine would “deny” if it:

1. Changes who Jesus is
2. Alters the Father–Son relationship
3. Replaces the true Christ with another unbiblical christ
4. Teaches a different nature or identity of Christ

Biblical Test

That Prove Trinity is a False Doctrine

“Examine yourselves, whether ye be in the faith; prove your own selves”.— 2 Corinthians 13:5.

The instruction is not merely to examine others. It is to examine ourselves.

How Many God(s) does the Bible identify?

1 Corinthians 8:6

- ❑ “But to us there is but **one God, the Father**, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”

John 17:3

- ❑ “This is eternal life, that they may know 'You, **the only true God**, and Jesus Christ whom you have sent”

Ephesians 4:4-6

- ❑ “**One God and Father** of all, who is above all, and through all, and in you all”

❑ Isaiah 45:5-6

- ❑ “I am **the LORD**, and there is none else, there is no God beside me: ...there is none beside me. I am the LORD, and there is none else”.

These passages provide the biblical foundation for examining later doctrinal formulations concerning the identity of God and His Son

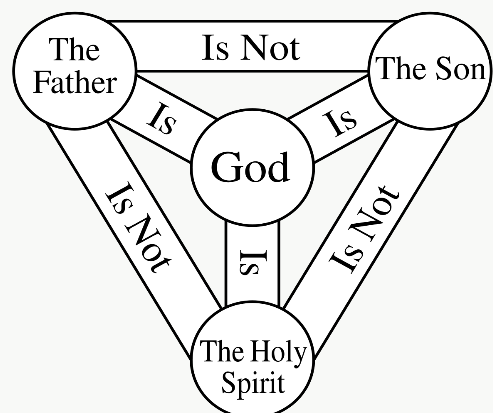
How many God(s) does the trinity doctrine identify?

The Trinity doctrine identify Three Gods:

1. **God the Father**
2. **God the Son**
3. **God the Holy Spirit**

Yet it then claims these are not three Gods, but one God. To confuse people, it uses the words “*Three Persons*” yet this ‘person’ is a distinct, individual ‘*God*’. So they are indeed 3 Gods.

The 1st commandment prohibit us do not have other gods before me.



How Trinity Doctrine

Deny that Jesus is the Christ, the literal Son of God

TRINITY ERROR

The false Trinity doctrine teaches that Jesus Christ is **“God the eternal Son”**, coequal and coeternal with the Father, without beginning or end. In both classical and SDA Trinitarian Doctrine, **“God the Eternal Son” Means:**

1. Jesus Christ has always existed, without beginning or end.
2. The Father, the Son and holy spirit are coeternal. Neither existed before the other.

The Classical Trinitarianism Further Teaches:

3. The Son is eternally begotten of the Father, without beginning in time.
4. His Father–Son relationship is an eternal relationship of begetting, which never had a beginning. There was never a time when Jesus became the Son.

The Seventh-Day Adventist Trinitarianism Further teaches on the **“Eternal Sonship”** :

3. The Son was not literally begotten or brought into existence by the Father.
4. The term ‘Son’ is metaphorical title: It’s an eternal relationship rather than literal begetting.
5. “The Son is **not** the natural, literal Son of the Father.” (*A Question of Sonship, BRI, SDA*)

THE BIBLE TRUTH

The Bible reveals Jesus Christ as the only begotten, literal Son of the living God, who came forth from the Father and was sent into the world. He is NOT coeternal & coequal with the Father. His origin/source is the Father. Thus, he had a beginning in the eternity past.

Verse	Exact Testimony
John 8:42	“I proceeded forth and came from God”
John 16:27	“I came out from God”
John 16:28	“I came forth from the Father”
John 17:8	“I came out from thee”
John 7:29	“I know him: for I am from him”
John 16:30	“Thou camest forth from God”
John 13:3	“He was come from God”
John 6:46	“He which is of God”
Proverbs 8:22	“The LORD possessed me”
Proverbs 8:23	“I was set up from everlasting”
Proverbs 8:24	“I was brought forth”

WHOSOEVER DENIES THE SON, THE SAME HAS NOT THE FATHER

How Trinity Doctrine

Denies the Father–Son Relationship

The Trinity doctrine teaches that Jesus Christ is coeternal with the Father, meaning that He has always existed and never had a beginning.

TRINITY ERROR

The “Son” is a metaphorical title, not real

- The Son is **eternally begotten** of the Father, but His begetting never had a beginning and did not occur at a point in time. (*Classical Trinity*)
- The title “Son” is a metaphorical title, meaning He had no literal begetting or origin from the Father. **“The Son is not the natural, literal Son of the Father.”** (*BRI, SDA Trinity*)
 - ❑ Thus, because this ‘Son’ never came out from the Father, and has no beginning, trinity gives him a new name **“God the eternal Son”**. This indeed is another Jesus.

THE BIBLE TRUTH

The “Son” express a real 'literal' Father–Son relationship

The Bible presents Jesus Christ as the real, natural, only begotten Son of God, not someone bearing a metaphorical title. God Himself declared, “This is my beloved Son”. Jesus acknowledged God as His Father (John 20:17) and declared, “I came forth from the Father” (John 16:28). The apostle John calls Him “the only begotten Son” (John 3:16) and “the Son of the Father” (2 John 1:3). Scripture therefore affirms a genuine Father–Son relationship.

John 3:16	“His only begotten Son”
John 1:14	“The only begotten of the Father”
John 16:28	“I came forth from the Father”
John 17:8	“I came out from thee”
1 John 4:9	“God sent his only begotten Son into the world”
John 20:17	“I ascend unto my Father...and to my God”
John 20:31	“Jesus is the Christ, the son of God”

HE IS ANTICHRIST, THAT DENIES THE FATHER AND THE SON

How Trinity Doctrine

Deny Jesus Is Come in the Flesh

Who dwells in believers, or simply who dwells in our bodies?

ACCORDING TO THE TRINITY DOCTRINE

'God the Holy Spirit'—the third separate divine Person of the Trinity—is the one that dwells in believers. It claims that;

- God the Holy Spirit is fully God.
 - God the Holy Spirit is personally distinct from the Father and the Son.
 - He dwells in believers, guiding, teaching, comforting and sanctifying them.
- ☐ And because this “God the holy spirit” is another God, it is not Jesus’s own spirit the Bible talks about. It is indeed another spirit.

IF THE SPIRIT OF CHRIST IS NOT IN YOU, YOU HAVE THE SPIRIT OF ANTICHRIST

THE BIBLE’S TESTIMONY

Jesus Christ Himself dwells in believers through His own Spirit.

John 14:18	“I will not leave you comfortless: I will come to you.”
John 14:20	“I am in my Father, and ye in me, and I in you.”
John 14:23	“We will come unto him, and make our abode with him.”
Romans 8:9	“Now if any man have not the Spirit of Christ, he is none of his.”
Romans 8:10	“And if Christ be in you...”
Galatians 4:6	“God hath sent forth the Spirit of his Son into your hearts”
Philippians 1:19	“the supply of the Spirit of Jesus Christ”
Colossians 1:27	“Christ in you, the hope of glory”
2 Corinthians 3:17	“Now the Lord is that Spirit”

“If any man have not the Spirit of Christ, he is none of his..” Romans 8:9–10

4 How Trinity Doctrine

Destroys the Personality of God and His Son

In these last days, Satan has used the same old craftiness to destroy the personality of God and of Jesus Christ, by coming up with a trinity god, that so closely resembles the truth that even the majority of the believers are now deceived and can no longer differentiate truth and error.

The Trinity doctrine destroys the distinct personalities of God the Father and his Son Jesus Christ by spiritualizing their identities and confusing their true Father–Son relationship.

The God of the bible



The twisted lie of Satan



The Scriptures clearly indicate the relation between God and Christ, and they bring to view as clearly the personality and individuality of each.

Not In The Bible

These words and terms the trinity doctrine uses are not found in the Bible;

- Trinity
- Triune
- Coequal
- Coeternal
- Eternal son
- God the eternal son
- God the holy spirit
- Consubstantial
- Eternally begotten
- Eternal sonship
- Three coequal Persons
- Three coeternal persons
- One God in three Persons
- Eternal generation
- Trinitarian Godhead

5 How Trinity Doctrine

Distorts the Personalities of God and Christ

The Trinity doctrine obscures the distinct personalities of God the Father and Jesus Christ by redefining their relationship in terms of three coequal, coeternal Persons constituting one God. Trinity explains their relationship through theological concepts that are not explicitly stated in Scripture.

1. It obscures the individuality of the Father as the one true God.

Jesus addressed His Father as “the only true God” (John 17:3). Paul likewise declared, “But to us there is but one God, the Father” (1 Corinthians 8:6). Yet the Trinity doctrine defines the one God as three Persons rather than identifying Him specifically as the Father.

2. It redefines the Father–Son relationship.

Scripture identifies Jesus as “the only begotten Son” (John 3:16), and Jesus Himself declared, “I came forth from the Father” (John 16:28). Classical Trinitarian theology interprets this Sonship as an eternal relationship without beginning, rather than accepting these expressions as indicating an actual origin from the Father. SDA trinitarian theology just deny the son as not the literal natural son of the Father.

3. It obscures the personal distinction between Jesus and His God.

After His resurrection, Jesus declared, “I ascend unto my Father, and your Father; and to my God, and your God” (John 20:17). Scripture thus presents Jesus as having a Father whom He Himself calls His God. Yet the Trinity doctrine teaches that the Father and Son are two coequal, coeternal Persons within one God, rather than identifying the Father alone as the one God, and Jesus alone as the true Son. The central concern is this: When the Father and Son are explained primarily through the theological framework of a triune divine essence, their explicitly stated biblical relationship is overshadowed. Instead of allowing Scripture to define the Father and His Son, the doctrine interprets their identities through concepts that Scripture itself does not expressly teach.

4. It denies the Father as the source of His Son’s life.

Jesus declared, “For as the Father hath life in himself; so hath he given to the Son to have life in himself” (John 5:26). He also stated, “I live by the Father” (John 6:57). These passages identify the Father as the giver and source of the Son's life. The Son possesses life in Himself, but Jesus expressly attributes this gift to His Father. Yet the Trinity doctrine teaches that the Father and Son are equally eternal and self-existent, explaining this giving as an eternal relationship rather than a beginning of existence. The biblical point is that the Father gives, and the Son receives.

Trinity Lie	The Bible Truth
1. One God: The Trinity	THE ONLY TRUE GOD IS ONE-THE FATHER "One God, the Father" 1 Corinthians 8:6 "One God and Father of all" Ephesians 4:6 "Know thee the only true God" John 17:3 "For there is one God, and one mediator" 1 Timothy 2:5 "To God, even the Father" 1 Corinthians 15:24 "For him hath God the Father sealed" John 6:27 "And peace, from God our Father" 1 Corinthians 1:3 "The God of our Lord Jesus Christ, the Father" Eph 1:17 "The God and Father of our Lord Jesus Christ" 1 Peter 1:3 "Blessed be God, even the Father of our Lord Jesus Christ, 2 Corinthians 1:3
2. Three <u>distinct</u> Persons:	"One God and Father of all" (Ephesians 4:6). "Jesus is "the Son of the Father" (2 John 1:3).
2. Three <u>coequal</u> Persons	JESUS IS NOT COEQUAL WITH GOD Jesus says "My Father is greater than I." Jesus was Given Life by the Father. John 5:26 Jesus was Given Authority by the Father. John 5:27 Jesus was Given all power by the Father. Matt 28:18 Jesus was Given Power Over All Things. John 3:35 The head of Christ is God 1 Corinthians 11:3
3. Three <u>coeternal</u> Persons	2 PERSONAL BEINGS ONLY – THE FATHER AND THE SON Jesus is the Christ, the Son of God, "The only begotten of God." The Father possessed me from the beginning of his ways" The Holy Spirit is the divine presence of Jesus Christ dwelling in believers, and not a separate third God..
4. One divine <u>unity</u> of 3 persons	UNITY IS BETWEEN 2 BEINGS ONLY - THE FATHER AND SON "I and my Father are one." John 10:30 "I am in the Father, and the Father in me?" John 14:10 "as thou, Father, art in me, and I in thee" John 17:21 "that they may be one, even as we are one:" John 17:22 (one in purpose) John chapter 17 describe only 2 beings: Father and Son
5. Eternal Sonship	JESUS HAD A BEGINNING IN THE ETERNITY PAST "I came out from thee..." John 17:8 "I came out from God. John 16:27 "I came forth from the Father," John 16:27-28: "I proceeded forth and came from God" John 8:42 <i>His sonship is not an allegory or a metaphor but a real Father-son. He was truly begotten by the Father. Jesus is God's son.</i>

Christ's Preexistence

Does not Mean He Had No Beginning

The Trinity doctrine teaches that Jesus Christ is coeternal with the Father, meaning He has always existed without beginning. To support this claim, Trinitarians often cite biblical passages demonstrating that Christ existed before the creation of the world. **But does Christ's preexistence necessarily prove that He had no beginning?** No. Preexistence simply means existing before the world was created. It does not establish whether that existence had a beginning.

2. Christ was brought forth before creation

Proverbs 8:22

- ☐ [“The LORD possessed me in the beginning of his way, before his works of old.”](#)

Proverbs 8:23

- ☐ [“I was set up from everlasting, from the beginning, or ever the earth was.”](#)

Proverbs 8:24

- ☐ [“When there were no depths, I was brought forth; when there were no fountains abounding with water.”](#)

Proverbs 8:25

- ☐ [“Before the mountains were settled, before the hills was I brought forth.”](#)

Three expressions are particularly significant: **“possessed me,” “set up from everlasting,” and “brought forth.”** Christ describe himself before the creation of the world in Psalms 8. We know it Him because “Christ (is) the wisdom of God” (1 Corinthians 1:24). And “Christ Jesus, who of God is made unto us wisdom” 1 Corinthians 1:30

1. Christ existed before the world was created

- ☐ [“And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.” John 17:5:](#)
- ☐ [“And he is before all things, and by him all things consist.” Colossians 1:17:](#)
- ☐ [“All things were made by him; and without him was not any thing made that was made.” John 1:3.](#)

These passages establish that Christ existed before the world and that all created things were made through Him. However, none explicitly states that He had no beginning.

Conclusion

Christ's preexistence is a biblical fact. But preexistence does not mean existence without beginning.

CONCLUSION

BEWARE THAT YOU BECOME NOT AN ANTICHRIST

For centuries, Christians have devoted much attention to identifying the antichrist. Many have searched through history, religious institutions, and biblical prophecies, seeking to discover who the antichrist is, where he would arise, and how he would deceive the world. But have you ever considered that you yourself could become an antichrist without even knowing it?

This book has revealed a solemn truth: the Bible does not speak only of an antichrist expected to come (who already is here- the papacy). The apostle John declared that many antichrists were already present in his day. He identified them by what they denied concerning Jesus Christ, the Father, and the Son. The danger, therefore, is not merely in failing to recognize the antichrist in the world. It is also in failing to recognize teachings that contradict the identity of the very Christ we profess to believe in. You may sincerely believe that you are following Jesus Christ. You may attend church, study the Bible, preach His name, and faithfully observe religious practices. But sincerity and religious profession alone do not establish that everything you believe about Jesus Christ is true.

Have you examined what you believe concerning the Father and His Son? Do you acknowledge Jesus Christ as the Son whom the Father sent into the world? Do you believe that the same Jesus who came in human flesh is the living Saviour who dwells in His people through His Spirit?

Christianity is not merely acknowledging that Jesus Christ lived two thousand years ago. It is receiving the living Christ, whose presence and righteousness transform the believer's life today. Dear reader, the purpose of this book is not merely to expose error in others, but to invite you to examine your own faith in the light of God's Word. Do not allow religious tradition, popular doctrines, or long-held beliefs to take the place of what Scripture reveals. And do not confuse honest misunderstanding with deliberate rejection of Christ; rather, examine every teaching carefully and remain willing to receive the truth.

Before you devote your life to identifying the antichrist in others, examine whether you are truly acknowledging the Father and His Son. For the most searching question is not simply, *Who is the antichrist?* It is: Could I be denying the very Christ I profess to believe in, without even knowing it? May this question lead you not into fear, but into sincere examination, deeper faith, and a living relationship with Jesus Christ.

WITHOUT CHRIST LIVING IN YOU, YOU ARE SPIRITUALLY DEAD.

End

- ❑ Reject every phase of trinity error, even though it be covered with a semblance of reality, which denies the personality of God and of Christ.
- ❑ He who denies the personality of God and of his Son Jesus Christ, is denying God and Christ.
- ❑ The spiritualistic trinity theories regarding the personality of God, followed to their logical conclusion, sweep away the whole Christian faith.
- ❑ Two Beings Alone: “The Father and the Son alone are to be exalted.” For God and Christ alone know what the souls of men have cost.
- ❑ There is not a distinct personal God called “God the holy spirit”. This is satan in disguise. Only 2 divine beings exist – God and Jesus Christ.

Roman Catholic Church challenges You;

*“Our opponents sometimes claim that no belief should be held dogmatically which is not explicitly stated in scripture . . . But the **Protestant Churches** have themselves accepted such dogmas, as **the Trinity**, for which there is no such precise authority in the Gospels,”*

— Assumption of Mary, *Life* magazine, October 30, 1950, p. 51

How Can I Make Christ to Live in Me?

10 Steps to Having Christ Live in You

Many Christians believe that Jesus Christ came into the world in human flesh, was born of Mary, died on the cross, rose again, and ascended into heaven. These are fundamental biblical truths. But Christianity is not merely believing what Jesus did two thousand years ago, it also involve Christ living in our lives today. **But how can Jesus Christ live in me—not merely as a belief, a doctrine, or a profession of faith, but as a living reality in my daily life?** Let us allow the Bible itself to answer this question.

1. First, understand what God desires

- ❑ “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.” Colossians 1:27
- ❑ “Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?” 2 Corinthians 13:5

Notice that the Bible does not merely ask whether you believe in Jesus Christ. It asks whether **Jesus Christ is in you**. But how does this happen?

2. You must open your heart and receive Christ

- ❑ “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” Rev. 3:20

Jesus is speaking personally. He does not force Himself into your life. He is standing outside. He knocks, if you hear him, you must open, only then does He comes in you.

- ❑ “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.” John 1:12

First step is to receive Christ willingly, believing in Him and surrendering your heart to Him.

3. You must repent and turn away from sin

- ❑ “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.” Acts 3:19
- ❑ “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” 1 John 1:9

You cannot knowingly cling to sin while sincerely asking Christ to rule your life. Repentance means acknowledging your sins, confessing them, and turning to God. Yet remember that you cannot cleanse your own heart. **Christ Himself must cleanse you.**

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How can Jesus Christ live in me—not merely as a belief, a doctrine, or a profession of faith, but as a living reality in my daily life?

4. You must believe in Christ and trust Him

- ❑ “That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love.” Ephesians 3:17

This verse answers our question directly. **How does Christ dwell in your heart? BY FAITH.** Not through your feelings. Not through religious ceremonies alone. Not through your own righteousness. You must believe His promise and receive Him by faith.

5. You must surrender your own will so that Christ may live through you

- ❑ “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.” Galatians 2:20

Consider Paul's words carefully. He does not say merely, “I believe in Christ.” He says, “**Christ liveth in me.**” But notice what comes first: “**I am crucified with Christ.**” The old life of self-rule must be surrendered. Your pride, selfishness, cherished sins, and rebellion against God's will must be yielded to Christ. You no longer live merely to please yourself. You allow Christ to direct your life.

6. You must love Christ and obey His words

- ❑ “Jesus answered and said unto him, if a man love me, he will keep my words: and my Father will love him, and **we will come unto him, and make our abode with him.**” John 14:23

What a wonderful promise! Jesus says that He and His Father will make their abode with the believer. Notice the connection between love, obedience, and divine indwelling.

- ❑ “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.” John 15:10
- ❑ “He that hath my commandments, and keepeth them, he it is that loveth me...” — John 14:21.

Obedience does not purchase Christ's presence. Rather, genuine faith and love produce obedience.

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10 Steps to Having Christ Live in You

How can Jesus Christ live in me—not merely as a belief, a doctrine, or a profession of faith, but as a living reality in my daily life?

7. You must abide in Christ every day

- ❑ “Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.” John 15:4

Receiving Christ is not merely a one-time religious experience. It is a living, continuing relationship.

Jesus says:

- ❑ “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” John 15:5

How do you maintain this relationship? Through prayer, believing His promises, studying and keeping His Word, depending upon Him, and continually surrendering your will to Him. Christ Himself said:

- ❑ “If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.” John 15:7

8. Christ lives in you through His Spirit

- ❑ “But ye are not in the flesh, but in the Spirit, if so be that **the Spirit of God** dwell in you. Now if any man have not **the Spirit of Christ**, he is none of his. And if **Christ be in you**, the body is dead because of sin; but the Spirit is life because of righteousness.” Romans 8:9–10

Notice how Paul connects these expressions: **The Spirit of God** dwells in believers. **The Spirit of Christ** belongs to those who are His. **Christ Himself** dwells in believers.

Jesus Himself promised:

- ❑ “I will not leave you comfortless: **I will come to you.**” John 14:18

And again:

- ❑ “At that day ye shall know that I am in my Father, and ye in me, **and I in you.**” John 14:20

Thus, Christ’s is come in the flesh is a spiritual reality, not His physical body entering ours.

How Can I Make Christ to Live in Me?

10 Steps to Having Christ Live in You

But how can Jesus Christ live in me—not merely as a belief, a doctrine, or a profession of faith, but as a living reality in my daily life?

9. How can you know that Christ is living in you?

Jesus gives a simple test.

- ❑ “Wherefore by their fruits ye shall know them.” Matthew 7:20

And Paul describes those fruits:

- ❑ “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.” Galatians 5:22–23

When Christ lives in you, your character begins to change.

- You begin to hate the sins you previously loved.
- You develop a growing love for righteousness.
- Your pride gives way to humility.
- Your selfishness gives way to love.
- Your rebellion gives way to obedience.

These changes are the fruit of Christ's work in you, not the means by which you earn His acceptance. Growth may be gradual, and struggles do not necessarily mean Christ has abandoned you.

10. The most important question: What must I do today?

Consider this beautiful promise.

- ❑ “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?” Luke 11:13
- ❑ Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (Acts 2:38)

You can come before God today, just as you are, and with a contrite heart acknowledge your helplessness, and your sins. Repent and be baptized, and you shall receive the gift of the Holy Spirit in you.

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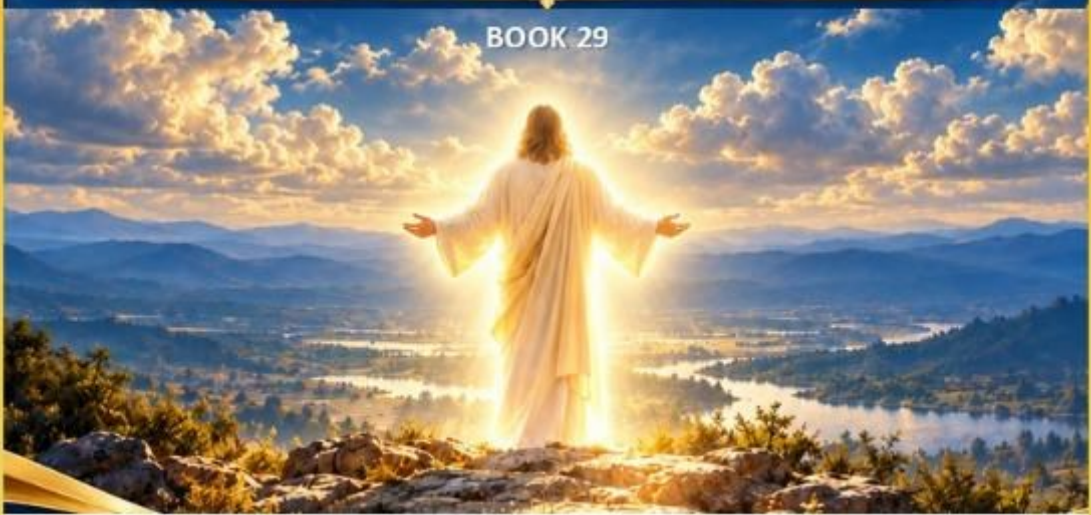
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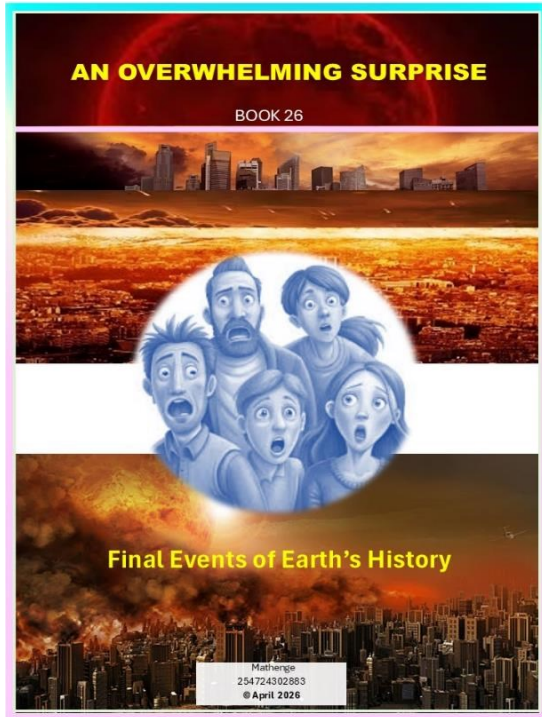
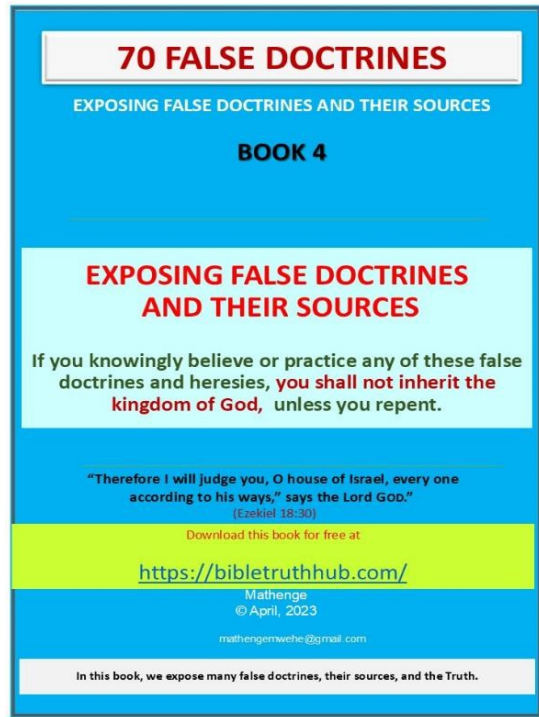
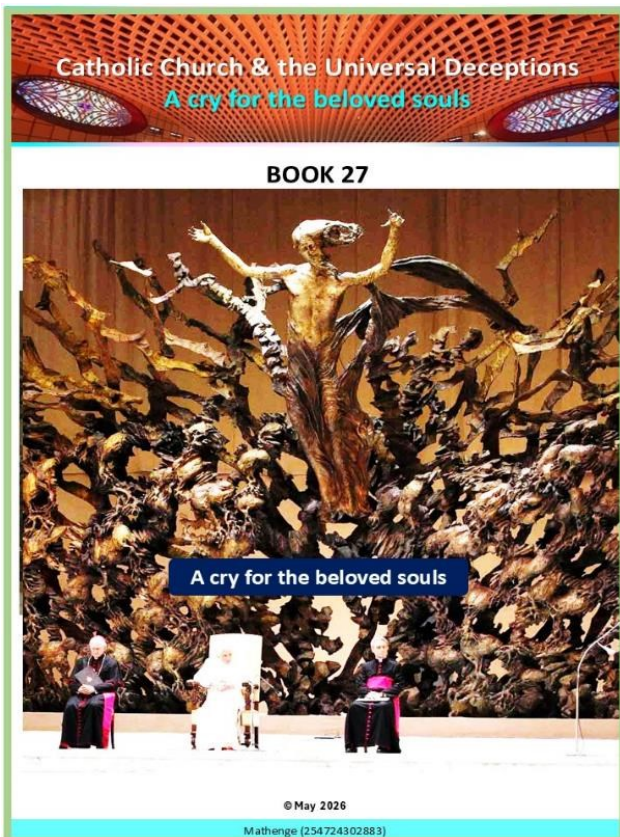
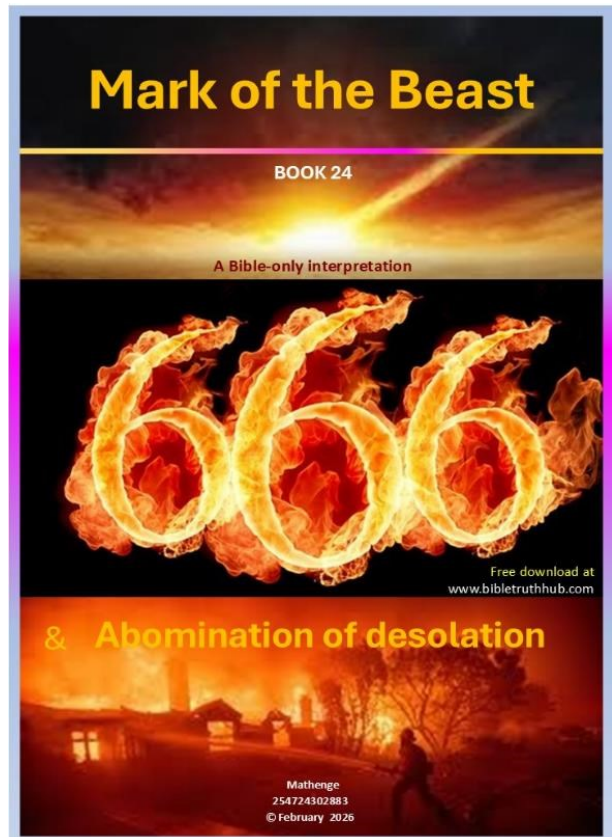
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THE WORLD IS ENDING SOON
Know when that will be

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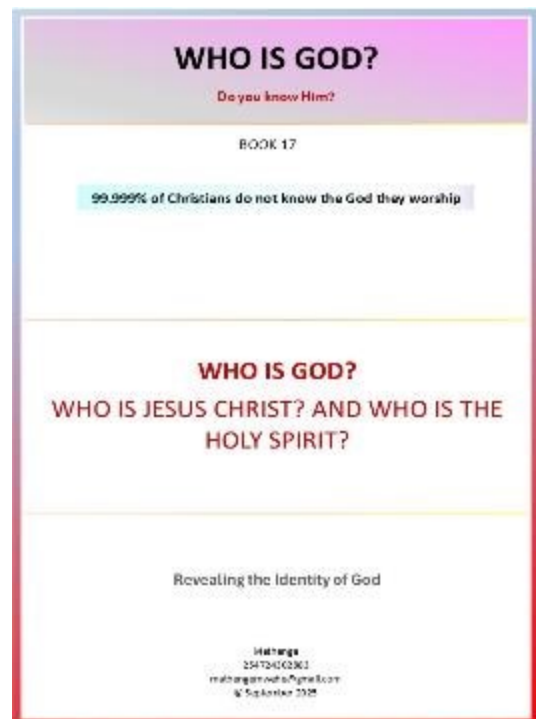
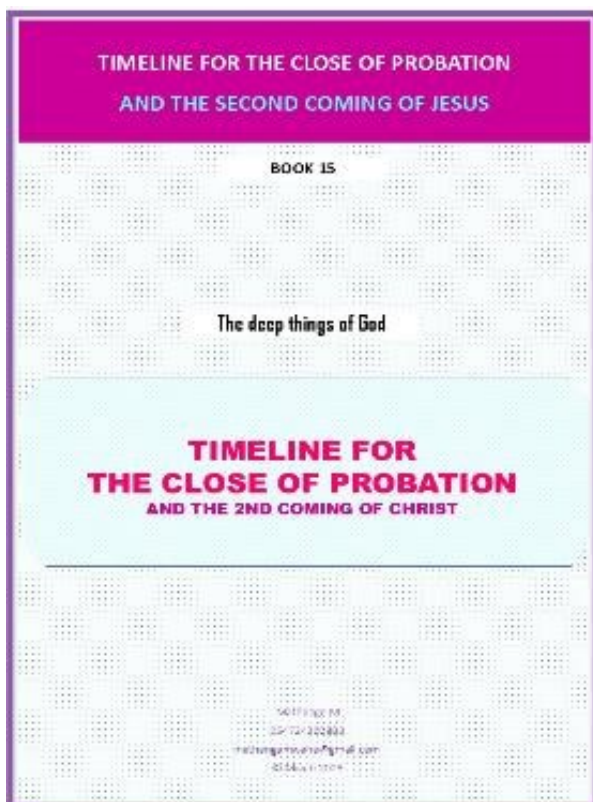
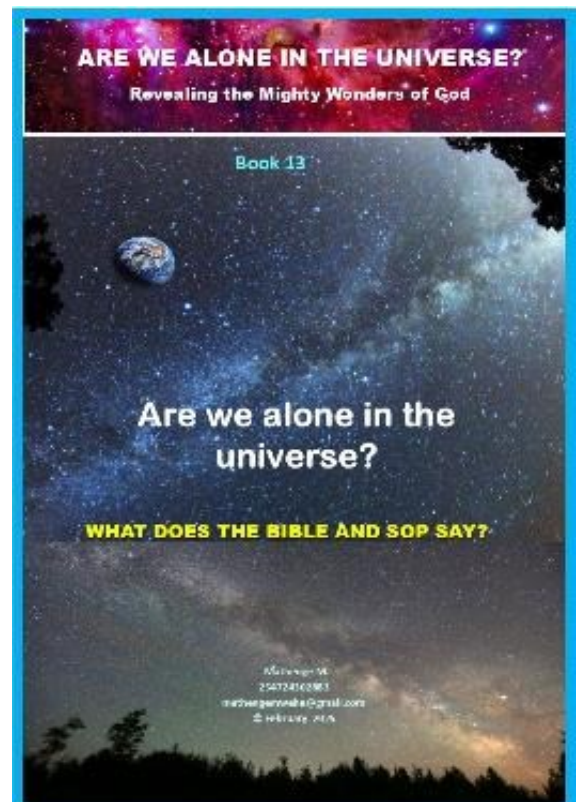
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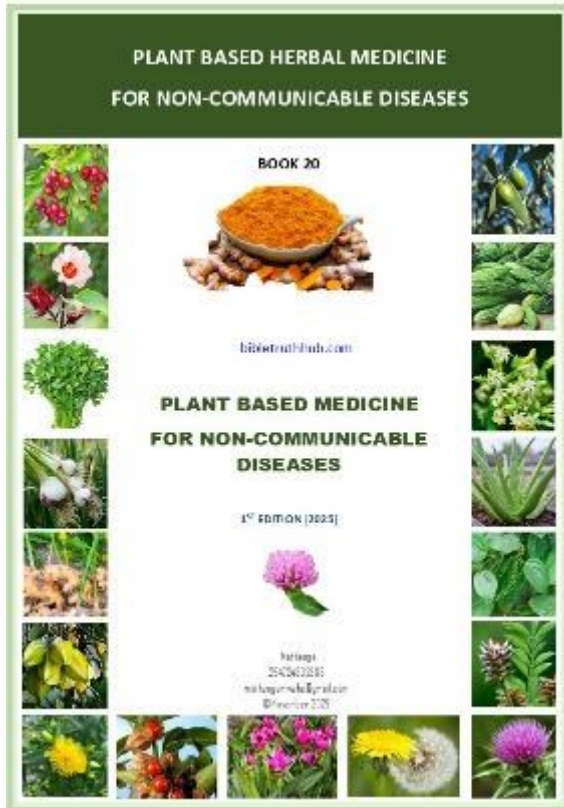
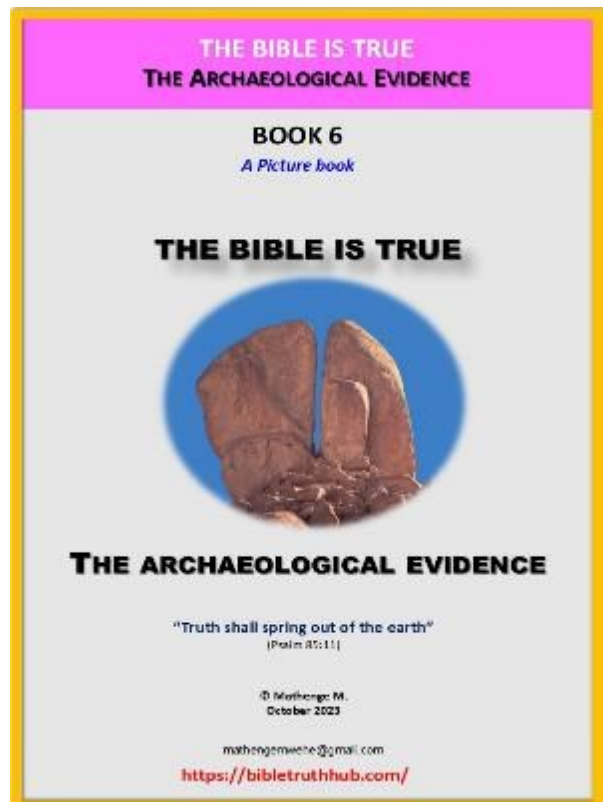
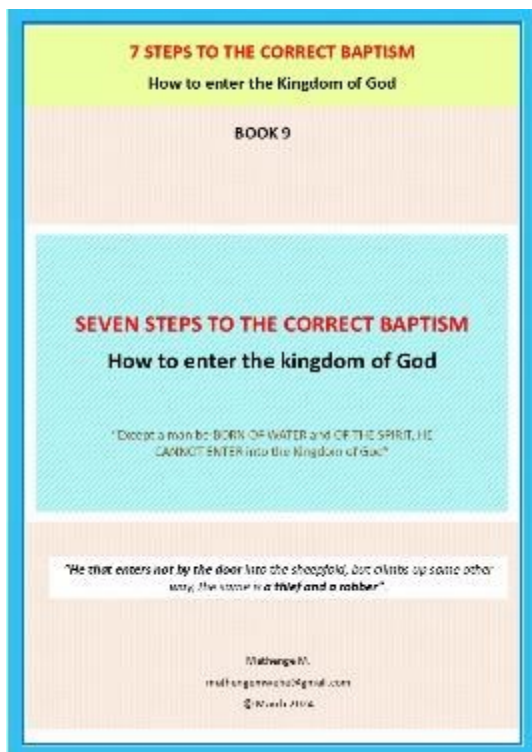
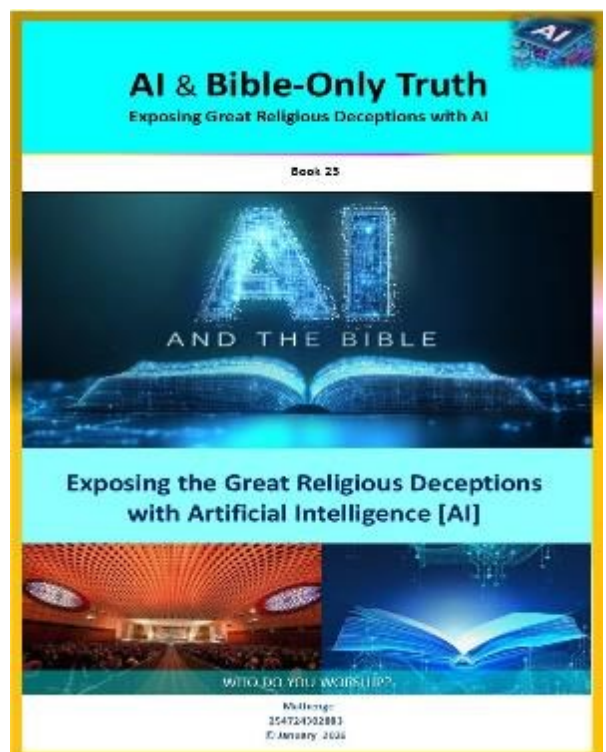
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